



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**4TH SEMESTER SEMESTER RESULT GAZETTE (APRIL-MAY 2020) (Regular)**

**Discipline : ARTS**

**Stream : B.A.**

| S.No. | RegNo.     | Roll No. | Name / Father         | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5 |      |      |      |     | Subject 6         |      |      |      |     | RESULT |      |      |
|-------|------------|----------|-----------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-----------|------|------|------|-----|-------------------|------|------|------|-----|--------|------|------|
|       |            |          |                       | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |        | INTR | EXTR |
| 1     | 18GCPA3051 | 4110022  | CHAHAT BALWAL         | <b>UENTC-401</b> |      |      |      |     | <b>USATC-401</b> |      |      |      |     | <b>UPSTC-401</b> |      |      |      |     | <b>UHITS-411</b> |      |      |      |     |           |      |      |      |     | (Pass -283) / 400 |      |      |      |     |        |      |      |
|       |            |          | DAVINDER SINGH BALWAL | 012              | 049  |      |      | P   | 016              | 066  |      |      | P   | 015              | 060  |      |      | P   | 013              | 052  |      |      | P   |           |      |      |      |     |                   |      |      |      |     |        |      |      |
| 2     | 18GCPA3058 | 4110082  | MEHNAZ AKHTAR         | <b>UENTC-401</b> |      |      |      |     | <b>UPSTC-401</b> |      |      |      |     | <b>UHTTC-401</b> |      |      |      |     | <b>UESTC-401</b> |      |      |      |     |           |      |      |      |     | (Pass -268) / 400 |      |      |      |     |        |      |      |
|       |            |          | TARIQ HUSSAIN BHAT    | 013              | 052  |      |      | P   | 015              | 062  |      |      | P   | 014              | 054  |      |      | P   | 012              | 046  |      |      | P   |           |      |      |      |     |                   |      |      |      |     |        |      |      |
| 3     | 18GCPA2249 | 4110116  | POOJA DEVI            | <b>UENTC-401</b> |      |      |      |     | <b>UPLTC-401</b> |      |      |      |     | <b>USOTC-401</b> |      |      |      |     | <b>UPLTS-401</b> |      |      |      |     |           |      |      |      |     | (Pass -250) / 400 |      |      |      |     |        |      |      |
|       |            |          | JAI SINGH             | 014              | 054  |      |      | P   | 013              | 051  |      |      | P   | 013              | 050  |      |      | P   | 011              | 044  |      |      | P   |           |      |      |      |     |                   |      |      |      |     |        |      |      |
| 4     | 18GCPA3245 | 4110162  | PAYAL KUMARI          | <b>UENTC-401</b> |      |      |      |     | <b>USOTC-401</b> |      |      |      |     | <b>UPLTC-401</b> |      |      |      |     | <b>UESTC-401</b> |      |      |      |     |           |      |      |      |     | (Pass -232) / 400 |      |      |      |     |        |      |      |
|       |            |          | SHAM LAL              | 012              | 048  |      |      | P   | 012              | 048  |      |      | P   | 011              | 044  |      |      | P   | 011              | 046  |      |      | P   |           |      |      |      |     |                   |      |      |      |     |        |      |      |



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**4TH SEMESTER SEMESTER RESULT GAZETTE (APRIL-MAY 2020) (Regular)**

**Discipline : ARTS**

**Stream : B.A.**

| S.No. | RegNo.     | Roll No. | Name / Father     | Subject 1        |         |      |      |     | Subject 2        |         |      |      |     | Subject 3        |         |      |      |     | Subject 4        |         |      |      |     | Subject 5 |      |                   |      |     | Subject 6 |        |      |      |     | RESULT                     |      |      |
|-------|------------|----------|-------------------|------------------|---------|------|------|-----|------------------|---------|------|------|-----|------------------|---------|------|------|-----|------------------|---------|------|------|-----|-----------|------|-------------------|------|-----|-----------|--------|------|------|-----|----------------------------|------|------|
|       |            |          |                   | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR      | EXTR | INTP              | EXTP | RES | INTR      | EXTR   | INTP | EXTP | RES |                            | INTR | EXTR |
| 5     | 18GCPA1827 | 4110239  | REEMA BHAGAT      | <b>UENTC-401</b> |         |      |      |     | <b>UEDTC-401</b> |         |      |      |     | <b>UPSTC-401</b> |         |      |      |     | <b>UESTC-401</b> |         |      |      |     |           |      | (Pass -273) / 400 |      |     |           |        |      |      |     |                            |      |      |
|       |            |          | SUBASH CHANDER    | 013              | 050     |      |      | P   | 014              | 054     |      |      | P   | 015              | 059     |      |      | P   | 014              | 054     |      |      | P   |           |      |                   |      |     |           |        |      |      |     |                            |      |      |
|       |            |          |                   | Grade :B+        | GP : 07 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade:    | GP : |                   |      |     | Grade:    | GP :   |      |      |     | <b>Dated :- 31/08/2021</b> |      |      |
| 6     | 18GCPA2239 | 4110811  | PRIYA SHARMA      | <b>UENTC-401</b> |         |      |      |     | <b>UEDTC-401</b> |         |      |      |     | <b>UHSTC-401</b> |         |      |      |     | <b>UESTC-401</b> |         |      |      |     |           |      | (Pass -294) / 450 |      |     |           |        |      |      |     |                            |      |      |
|       |            |          | KRISHAN LAL       | 011              | 043     |      |      | P   | 014              | 055     |      |      | P   | 016              | 066     | 016  | 015  | P   | 012              | 046     |      |      | P   |           |      |                   |      |     |           |        |      |      |     |                            |      |      |
|       |            |          |                   | Grade :B         | GP : 06 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade:    | GP : |                   |      |     | Grade:    | GP :-- |      |      |     | <b>Dated :- 27/08/2021</b> |      |      |
| 7     | 18GCPA2393 | 4110976  | MAHAVISH SADIQUIE | <b>UENTC-401</b> |         |      |      |     | <b>UELTC-401</b> |         |      |      |     | <b>UPLTC-401</b> |         |      |      |     | <b>UESTC-401</b> |         |      |      |     |           |      | (Pass -267) / 400 |      |     |           |        |      |      |     |                            |      |      |
|       |            |          | MOHD KHALID       | 014              | 054     |      |      | P   | 013              | 054     |      |      | P   | 015              | 058     |      |      | P   | 012              | 047     |      |      | P   |           |      |                   |      |     |           |        |      |      |     |                            |      |      |
|       |            |          |                   | Grade :B+        | GP : 07 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade:    | GP : |                   |      |     | Grade:    | GP :-- |      |      |     | <b>Dated :- 08/10/2021</b> |      |      |
| 8     | 18GCPA2062 | 4111056  | SALIAH MARYHAM    | <b>UENTC-401</b> |         |      |      |     | <b>UPSTC-401</b> |         |      |      |     | <b>UEDTC-401</b> |         |      |      |     | <b>UENTS-401</b> |         |      |      |     |           |      | (Pass -258) / 400 |      |     |           |        |      |      |     |                            |      |      |
|       |            |          | MOHD HAFEEZ       | 012              | 049     |      |      | P   | 014              | 055     |      |      | P   | 012              | 047     |      |      | P   | 014              | 055     |      |      | P   |           |      |                   |      |     |           |        |      |      |     |                            |      |      |
|       |            |          |                   | Grade :B+        | GP : 07 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade:    | GP : |                   |      |     | Grade:    | GP :   |      |      |     | <b>Dated :- 18/09/2021</b> |      |      |



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Discipline : ARTS

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father     | Subject 1        |         |      |      |     | Subject 2        |         |      |      |     | Subject 3        |         |      |      |     | Subject 4        |         |      |      |     | Subject 5 |      |                   |      |     | Subject 6 |        |      |      |     | RESULT                     |      |      |
|-------|------------|----------|-------------------|------------------|---------|------|------|-----|------------------|---------|------|------|-----|------------------|---------|------|------|-----|------------------|---------|------|------|-----|-----------|------|-------------------|------|-----|-----------|--------|------|------|-----|----------------------------|------|------|
|       |            |          |                   | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR      | EXTR | INTP              | EXTP | RES | INTR      | EXTR   | INTP | EXTP | RES |                            | INTR | EXTR |
| 9     | 18GCPA2660 | 4111087  | MANISHA KUMARI    | <b>UENTC-401</b> |         |      |      |     | <b>UHSTC-401</b> |         |      |      |     | <b>UPLTC-401</b> |         |      |      |     | <b>UHSTS-401</b> |         |      |      |     |           |      | (Pass -264) / 450 |      |     |           |        |      |      |     |                            |      |      |
|       |            |          | RAM LAL           | 012              | 048     |      |      | P   | 012              | 048     | 017  | 015  | P   | 011              | 042     |      |      | P   | 012              | 047     |      |      | P   |           |      |                   |      |     |           |        |      |      |     |                            |      |      |
|       |            |          |                   | Grade :B+        | GP : 07 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade:    | GP : |                   |      |     | Grade:    | GP :   |      |      |     | <b>Dated :- 31/08/2021</b> |      |      |
| 10    | 18GCPA2126 | 4111098  | ISHIKA RAJPUT     | <b>UENTC-401</b> |         |      |      |     | <b>UEDTC-401</b> |         |      |      |     | <b>UMATC-401</b> |         |      |      |     | <b>UEDTS-401</b> |         |      |      |     |           |      | (Pass -308) / 450 |      |     |           |        |      |      |     |                            |      |      |
|       |            |          | DEVINDER SINGH    | 014              | 056     |      |      | P   | 013              | 053     |      |      | P   | 020              | 080     |      |      | P   | 014              | 058     |      |      | P   |           |      |                   |      |     |           |        |      |      |     |                            |      |      |
|       |            |          |                   | Grade :A         | GP : 08 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade:    | GP : |                   |      |     | Grade:    | GP :-- |      |      |     | <b>Dated :- 07/09/2021</b> |      |      |
| 11    | 18GCPA3196 | 4111107  | SMEEKSHA SMEEKSHA | <b>UENTC-401</b> |         |      |      |     | <b>UEDTC-401</b> |         |      |      |     | <b>UMUTC-401</b> |         |      |      |     | <b>UMUTS-401</b> |         |      |      |     |           |      | Re-:(UMUTC-401 )  |      |     |           |        |      |      |     |                            |      |      |
|       |            |          | RAJ KUMAR MEHTA   | 010              | 040     |      |      | P   | 010              | 042     |      |      | P   | ABS              | ABS     | 021  | 021  | F   |                  |         | 041  | 038  | P   |           |      |                   |      |     |           |        |      |      |     |                            |      |      |
|       |            |          |                   | Grade :B         | GP : 06 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade: F         | GP :--  |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade:    | GP : |                   |      |     | Grade:    | GP :   |      |      |     | <b>Dated :- 27/08/2021</b> |      |      |
| 12    | 17GCPA1561 | 4111115  | KUSUM RANI        | <b>UENTC-401</b> |         |      |      |     | <b>UPSTC-401</b> |         |      |      |     | <b>UPLTC-401</b> |         |      |      |     | <b>UESTC-401</b> |         |      |      |     |           |      | (Pass -249) / 400 |      |     |           |        |      |      |     |                            |      |      |
|       |            |          | RACHHPAL CHAND    | 012              | 048     |      |      | P   | 012              | 047     |      |      | P   | 015              | 059     |      |      | P   | 011              | 045     |      |      | P   |           |      |                   |      |     |           |        |      |      |     |                            |      |      |
|       |            |          |                   | Grade :B+        | GP : 07 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade:    | GP : |                   |      |     | Grade:    | GP :   |      |      |     | <b>Dated :- 28/09/2021</b> |      |      |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
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**4TH SEMESTER SEMESTER RESULT GAZETTE (APRIL-MAY 2020) (Regular)**

Discipline : B.COM

Stream : B.COM

| S.No. | RegNo.     | Roll No. | Name / Father      | Subject 1         |      |      |      |     | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5   |      |      |      |     | Subject 6         |      |      |      |     | RESULT                     |      |      |
|-------|------------|----------|--------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------|------|------|
|       |            |          |                    | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR        | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |                            | INTR | EXTR |
| 13    | 17GCPA2007 | 4120002  | VAISHALI RAINA     | <b>UBCTC-411</b>  |      |      |      |     | <b>UBCTC-412</b>  |      |      |      |     | <b>UBCTC-413</b>  |      |      |      |     | <b>UBCTC-418</b>  |      |      |      |     |             |      |      |      |     | (Pass -256) / 400 |      |      |      |     |                            |      |      |
|       |            |          | BEHARI LAL RAINA   | 014               | 055  |      |      | P   | 014               | 055  |      |      | P   | 011               | 044  |      |      | P   | 013               | 050  |      |      | P   |             |      |      |      |     |                   |      |      |      |     |                            |      |      |
|       |            |          |                    | Grade :B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: GP : |      |      |      |     | Grade: GP :       |      |      |      |     | <b>Dated :- 27/08/2021</b> |      |      |
| 14    | 18GCPA1587 | 4120079  | ARTI VERMA         | <b>UBCTC-411</b>  |      |      |      |     | <b>UBCTC-412</b>  |      |      |      |     | <b>UBCTC-413</b>  |      |      |      |     | <b>UBCTC-418</b>  |      |      |      |     |             |      |      |      |     | (Pass -267) / 400 |      |      |      |     |                            |      |      |
|       |            |          | RAMESH VERMA       | 014               | 057  |      |      | P   | 013               | 052  |      |      | P   | 012               | 047  |      |      | P   | 014               | 058  |      |      | P   |             |      |      |      |     |                   |      |      |      |     |                            |      |      |
|       |            |          |                    | Grade :A GP : 08  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: GP : |      |      |      |     | Grade: GP :       |      |      |      |     | <b>Dated :- 27/08/2021</b> |      |      |
| 15    | 18GCPA1084 | 4130058  | KHUSHBOO KUMARI    | <b>UBOTC-401</b>  |      |      |      |     | <b>UZOTC-401</b>  |      |      |      |     | <b>UCHTC-401</b>  |      |      |      |     | <b>UESTC-401</b>  |      |      |      |     |             |      |      |      |     | (Pass -417) / 550 |      |      |      |     |                            |      |      |
|       |            |          | ASHOK KUMAR BHAGAT | 015               | 060  | 023  | 020  | P   | 015               | 058  | 020  | 021  | P   | 015               | 060  | 023  | 023  | P   | 013               | 051  |      |      | P   |             |      |      |      |     |                   |      |      |      |     |                            |      |      |
|       |            |          |                    | Grade :A GP : 08  |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: A+ GP : 09 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: GP : |      |      |      |     | Grade: GP :       |      |      |      |     | <b>Dated :- 31/08/2021</b> |      |      |
| 16    | 18GCPA1233 | 4130163  | HAKIMA BANO        | <b>UBOTC-401</b>  |      |      |      |     | <b>UZOTC-401</b>  |      |      |      |     | <b>UCHTC-401</b>  |      |      |      |     | <b>UENTS-401</b>  |      |      |      |     |             |      |      |      |     | (Pass -373) / 550 |      |      |      |     |                            |      |      |
|       |            |          | GHULAM HASSAN      | 014               | 058  | 014  | 018  | P   | 013               | 052  | 018  | 015  | P   | 015               | 061  | 018  | 022  | P   | 011               | 044  |      |      | P   |             |      |      |      |     |                   |      |      |      |     |                            |      |      |
|       |            |          |                    | Grade :B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: GP : |      |      |      |     | Grade: GP :       |      |      |      |     | <b>Dated :- 01/11/2021</b> |      |      |



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**4TH SEMESTER SEMESTER RESULT GAZETTE (APRIL-MAY 2020) (Regular)**

**Discipline : B.SC**

**Stream : B.SC**

| S.No. | RegNo.     | Roll No. | Name / Father  | Subject 1        |      |      |      |           | Subject 2        |      |      |      |           | Subject 3        |      |      |      |           | Subject 4        |      |      |      |        | Subject 5 |      |      |      |        | Subject 6  |         |      |      |     | RESULT |
|-------|------------|----------|----------------|------------------|------|------|------|-----------|------------------|------|------|------|-----------|------------------|------|------|------|-----------|------------------|------|------|------|--------|-----------|------|------|------|--------|--|---------|------|------|-----|--------|
|       |            |          |                | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES    | INTR      | EXTR | INTP | EXTP | RES    | INTR   | EXTR    | INTP | EXTP | RES |        |
| 17    | 18GCPA2768 | 4130268  | AAYUSHI SHARMA | <b>UBOTC-401</b> |      |      |      |           | <b>UZOTC-401</b> |      |      |      |           | <b>UCHTC-401</b> |      |      |      |           | <b>UENTS-401</b> |      |      |      |        |           |      |      |      |        | (Pass -365) / 550<br><br>Notif. :- 007<br><br><b>Dated :- 07/09/2021</b> |         |      |      |     |        |
|       |            |          | KULDEEP SHARMA | 015              | 062  | 010  | 020  | P         | 012              | 049  | 017  | 018  | P         | 012              | 048  | 020  | 020  | P         | 012              | 050  |      |      | P      |           |      |      |      |        |  |         |      |      |     |        |
|       |            |          | Grade :A       | GP : 08          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: | GP :      |      |      |      | Grade: |  | GP : -- |      |      |     |        |





**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER SEMESTER RESULT GAZETTE (MARCH-APRIL 2021) (Regular)**

Discipline : ARTS

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father    | Subject 1        |         |      |      |     | Subject 2        |         |      |      |     | Subject 3        |         |      |      |     | Subject 4        |         |      |      |     | Subject 5 |      |      |      |     | Subject 6         |      |      |      |     | RESULT                     |      |      |
|-------|------------|----------|------------------|------------------|---------|------|------|-----|------------------|---------|------|------|-----|------------------|---------|------|------|-----|------------------|---------|------|------|-----|-----------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------|------|------|
|       |            |          |                  | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |                            | INTR | EXTR |
| 19    | 19GCPA2468 | 3110073  | NANDIKA GUPTA    | <b>UENTC-301</b> |         |      |      |     | <b>UEDTC-301</b> |         |      |      |     | <b>UECTC-301</b> |         |      |      |     | <b>UESTS-301</b> |         |      |      |     |           |      |      |      |     | (Pass -227) / 400 |      |      |      |     |                            |      |      |
|       |            |          | RAKESH GUPTA     | 013              | 046     |      |      | P   | 012              | 053     |      |      | P   | 008              | 054     |      |      | P   | 011              | 030     |      |      | P   |           |      |      |      |     |                   |      |      |      |     |                            |      |      |
|       |            |          |                  | Grade :B         | GP : 06 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: C         | GP : 05 |      |      |     | Grade:    | GP : |      |      |     | Grade:            | GP : |      |      |     | <b>Dated :- 30/10/2021</b> |      |      |
| 20    | 19GCPA2933 | 3110082  | SHIVANI JANGRAL  | <b>UENTC-301</b> |         |      |      |     | <b>UEDTC-301</b> |         |      |      |     | <b>UECTC-301</b> |         |      |      |     | <b>UECTS-301</b> |         |      |      |     |           |      |      |      |     | (Pass -261) / 400 |      |      |      |     |                            |      |      |
|       |            |          | JINDER KUMAR     | 015              | 058     |      |      | P   | 013              | 056     |      |      | P   | 009              | 037     |      |      | P   | 012              | 061     |      |      | P   |           |      |      |      |     |                   |      |      |      |     |                            |      |      |
|       |            |          |                  | Grade :A         | GP : 08 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade: C         | GP : 05 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade:    | GP : |      |      |     | Grade:            | GP : |      |      |     | <b>Dated :- 30/10/2021</b> |      |      |
| 21    | 18GCPA3206 | 3110112  | SHIVALI SHARMA   | <b>UENTC-301</b> |         |      |      |     | <b>UPLTC-301</b> |         |      |      |     | <b>UECTC-301</b> |         |      |      |     | <b>UESTS-301</b> |         |      |      |     |           |      |      |      |     | (Pass -217) / 400 |      |      |      |     |                            |      |      |
|       |            |          | RAJ KUMAR SHARMA | 012              | 048     |      |      | P   | 017              | 037     |      |      | P   | 008              | 042     |      |      | P   | 015              | 038     |      |      | P   |           |      |      |      |     |                   |      |      |      |     |                            |      |      |
|       |            |          |                  | Grade :B+        | GP : 07 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade:    | GP : |      |      |     | Grade:            | GP : |      |      |     | <b>Dated :- 30/10/2021</b> |      |      |
| 22    | 19GCPA1138 | 3110298  | NASRINA BEGUM    | <b>UURTC-301</b> |         |      |      |     | <b>UHTTC-301</b> |         |      |      |     | <b>UPLTC-301</b> |         |      |      |     | <b>UURTS-311</b> |         |      |      |     |           |      |      |      |     | (Pass -267) / 400 |      |      |      |     |                            |      |      |
|       |            |          | CH MOHD HUSSAIN  | 017              | 054     |      |      | P   | 014              | 062     |      |      | P   | 013              | 032     |      |      | P   | 017              | 058     |      |      | P   |           |      |      |      |     |                   |      |      |      |     |                            |      |      |
|       |            |          |                  | Grade :A         | GP : 08 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade: C         | GP : 05 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade:    | GP : |      |      |     | Grade:            | GP : |      |      |     | <b>Dated :- 30/10/2021</b> |      |      |



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Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father  | Subject 1        |      |      |      |     | Subject 2         |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5 |      |      |      |     | Subject 6  |      |      |      |     | RESULT |      |
|-------|------------|----------|----------------|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-----------|------|------|------|-----|--|------|------|------|-----|--------|------|
|       |            |          |                | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR   | EXTR | INTP | EXTP | RES |        | INTR |
| 23    | 19GCPA1376 | 3110304  | SMILE          | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b>  |      |      |      |     | <b>UMUTC-301</b> |      |      |      |     | <b>USATS-301</b> |      |      |      |     |           |      |      |      |     | Re-:(UEDTC-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>              |      |      |      |     |        |      |
|       |            |          | ANIL KUMAR     | 019              | 058  |      |      | P   | 013               | 025  |      |      | F   | 006              | 025  | 022  | 020  | P   | 019              | 053  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |      |
| 24    | 19GCPA1657 | 3110324  | SULEKHA KUMARI | <b>UENTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>UPLTC-301</b> |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |           |      |      |      |     | Re-:(UPLTC-301<br>UESTS-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b> |      |      |      |     |        |      |
|       |            |          | TARA CHAND     | 013              | 054  |      |      | P   | 010               | 056  | 019  | 019  | P   | 007              | 016  |      |      | F   | ABS              | 000  |      |      | F   |           |      |      |      |     |  |      |      |      |     |        |      |
| 25    | 18GCPA2192 | 3110351  | AKANSHA GOTRA  | <b>UENTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>USOTC-301</b> |      |      |      |     | <b>UPLTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -345) / 450<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>             |      |      |      |     |        |      |
|       |            |          | ARUN KUMAR     | 011              | 056  |      |      | P   | 015               | 062  | 020  | 021  | P   | 014              | 062  |      |      | P   | 018              | 066  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |      |
| 26    | 19GCPA1269 | 3110366  | TANVI GUPTA    | <b>UENTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>USOTC-301</b> |      |      |      |     | <b>UENTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -313) / 450<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>             |      |      |      |     |        |      |
|       |            |          | SURINDER GUPTA | 016              | 058  |      |      | P   | 013               | 061  | 020  | 021  | P   | 014              | 059  |      |      | P   | 017              | 034  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |      |





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Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father     | Subject 1        |         |      |      |     | Subject 2         |         |      |      |     | Subject 3         |         |      |      |     | Subject 4        |         |      |      |     | Subject 5 |      |      |      |     | Subject 6         |      |      |      |     | RESULT              |      |
|-------|------------|----------|-------------------|------------------|---------|------|------|-----|-------------------|---------|------|------|-----|-------------------|---------|------|------|-----|------------------|---------|------|------|-----|-----------|------|------|------|-----|-------------------|------|------|------|-----|---------------------|------|
|       |            |          |                   | INTR             | EXTR    | INTP | EXTP | RES | INTR              | EXTR    | INTP | EXTP | RES | INTR              | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |                     | INTR |
| 27    | 19GCPA1958 | 3110385  | DEEPIKA SHARMA    | <b>UENTC-301</b> |         |      |      |     | <b>UPSYTC-301</b> |         |      |      |     | <b>USOTC-301</b>  |         |      |      |     | <b>UESTS-301</b> |         |      |      |     |           |      |      |      |     | (Pass -331) / 450 |      |      |      |     |                     |      |
|       |            |          | BABU RAM SHARMA   | 017              | 058     |      |      | P   | 018               | 064     | 021  | 021  | P   | 014               | 064     |      |      | P   | 014              | 040     |      |      | P   |           |      |      |      |     |                   |      |      |      |     |                     |      |
|       |            |          |                   | Grade :A         | GP : 08 |      |      |     | Grade: A+         | GP : 09 |      |      |     | Grade: A          | GP : 08 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade:    | GP : |      |      |     | Grade:            | GP : |      |      |     | Dated :- 30/10/2021 |      |
| 28    | 19GCPA2772 | 3110399  | SHEETAL SHARMA    | <b>UENTC-301</b> |         |      |      |     | <b>UPSYTC-301</b> |         |      |      |     | <b>USOTC-301</b>  |         |      |      |     | <b>USOTS-301</b> |         |      |      |     |           |      |      |      |     | (Pass -325) / 450 |      |      |      |     |                     |      |
|       |            |          | VED PARKASH       | 016              | 058     |      |      | P   | 014               | 061     | 020  | 021  | P   | 014               | 061     |      |      | P   | 018              | 042     |      |      | P   |           |      |      |      |     |                   |      |      |      |     |                     |      |
|       |            |          |                   | Grade :A         | GP : 08 |      |      |     | Grade: A          | GP : 08 |      |      |     | Grade: A          | GP : 08 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade:    | GP : |      |      |     | Grade:            | GP : |      |      |     | Dated :- 30/10/2021 |      |
| 29    | 19GCPA1042 | 3110406  | NAMITA            | <b>UENTC-301</b> |         |      |      |     | <b>UEDTC-301</b>  |         |      |      |     | <b>UPSYTC-301</b> |         |      |      |     | <b>UEDTS-301</b> |         |      |      |     |           |      |      |      |     | (Pass -362) / 450 |      |      |      |     |                     |      |
|       |            |          | JANAK SINGH       | 019              | 058     |      |      | P   | 020               | 066     |      |      | P   | 019               | 066     | 023  | 024  | P   | 011              | 056     |      |      | P   |           |      |      |      |     |                   |      |      |      |     |                     |      |
|       |            |          |                   | Grade :A         | GP : 08 |      |      |     | Grade: A+         | GP : 09 |      |      |     | Grade: A+         | GP : 09 |      |      |     | Grade: B+        | GP : 07 |      |      |     | Grade:    | GP : |      |      |     | Grade:            | GP : |      |      |     | Dated :- 30/10/2021 |      |
| 30    | 19GCPA1239 | 3110416  | PRIYANKA MALHOTRA | <b>UENTC-301</b> |         |      |      |     | <b>UEDTC-301</b>  |         |      |      |     | <b>UPSYTC-301</b> |         |      |      |     | <b>UENTS-301</b> |         |      |      |     |           |      |      |      |     | Re-:(UENTS-301 )  |      |      |      |     |                     |      |
|       |            |          | TILAK RAJ         | 016              | 054     |      |      | P   | 012               | 030     |      |      | P   | 014               | 061     | 020  | 021  | P   | 017              | 022     |      |      | F   |           |      |      |      |     |                   |      |      |      |     |                     |      |
|       |            |          |                   | Grade :A         | GP : 08 |      |      |     | Grade: C          | GP : 05 |      |      |     | Grade: A          | GP : 08 |      |      |     | Grade: F         | GP : -- |      |      |     | Grade:    | GP : |      |      |     | Grade:            | GP : |      |      |     | Dated :- 30/10/2021 |      |



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|-------|------------|----------|-------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-----------|------|------|------|-----|-------------------|------|------|------|-----|--------|------|------|
|       |            |          |                   | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |        | INTR | EXTR |
| 31    | 19GCPA1636 | 3110432  | SHIVANI THAKUR    | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>USOTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -311) / 450 |      |      |      |     |        |      |      |
|       |            |          | PAWAN KUMAR SINGH | 013              | 056  |      |      | P   | 013              | 048  |      |      | P   | 011               | 059  | 019  | 020  | P   | 019              | 053  |      |      | P   |           |      |      |      |     |                   |      |      |      |     |        |      |      |
| 32    | 19GCPA1891 | 3110440  | SAKSHI SHARMA     | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>UENTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -281) / 450 |      |      |      |     |        |      |      |
|       |            |          | RAM LAL SHARMA    | 012              | 051  |      |      | P   | 020              | 045  |      |      | P   | 010               | 058  | 019  | 020  | P   | 014              | 032  |      |      | P   |           |      |      |      |     |                   |      |      |      |     |        |      |      |
| 33    | 19GCPA2299 | 3110444  | VAISHALI SHARMA   | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -317) / 450 |      |      |      |     |        |      |      |
|       |            |          | KULDEEP SHARMA    | 016              | 056  |      |      | P   | 015              | 061  |      |      | P   | 011               | 059  | 019  | 020  | P   | 010              | 050  |      |      | P   |           |      |      |      |     |                   |      |      |      |     |        |      |      |
| 34    | 19GCPA2451 | 3110447  | KAJAL SHARMA      | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>USOTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -308) / 450 |      |      |      |     |        |      |      |
|       |            |          | YASH PAL SHARMA   | 015              | 056  |      |      | P   | 018              | 050  |      |      | P   | 011               | 059  | 019  | 020  | P   | 017              | 043  |      |      | P   |           |      |      |      |     |                   |      |      |      |     |        |      |      |



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|-------|------------|----------|----------------|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-----------|------|------|------|-----|--|------|------|------|-----|--------|------|
|       |            |          |                | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR   | EXTR | INTP | EXTP | RES |        | INTR |
| 35    | 19GCPA2543 | 3110449  | SAKSHI DEVI    | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>USOTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -327) / 450<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>             |      |      |      |     |        |      |
|       |            |          | KIKAM SINGH    | 013              | 056  |      |      | P   | 019              | 054  |      |      | P   | 013               | 061  | 020  | 022  | P   | 019              | 050  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |      |
| 36    | 19GCPA3221 | 3110459  | RABIA KUMARI   | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPSYTC-301</b> |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |           |      |      |      |     | Re-:(UESTS-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>              |      |      |      |     |        |      |
|       |            |          | JANGBAHADUR    | 016              | 059  |      |      | P   | 014              | 034  |      |      | P   | 013               | 061  | 020  | 021  | P   | 011              | 022  |      |      | F   |           |      |      |      |     |  |      |      |      |     |        |      |
| 37    | 18GCPA3295 | 3110461  | GEETIKA        | <b>UENTC-301</b> |      |      |      |     | <b>USOTC-301</b> |      |      |      |     | <b>UEDTC-301</b>  |      |      |      |     | <b>UMUTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -276) / 400<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>             |      |      |      |     |        |      |
|       |            |          | DEV RAJ        | 020              | 059  |      |      | P   | 016              | 058  |      |      | P   | 020               | 053  |      |      | P   |                  |      | 028  | 022  | P   |           |      |      |      |     |  |      |      |      |     |        |      |
| 38    | 19GCPA1008 | 3110512  | AYUSHA GOSWAMI | <b>UENTC-301</b> |      |      |      |     | <b>UHTTC-301</b> |      |      |      |     | <b>UPSTC-301</b>  |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |           |      |      |      |     | Re-:(UENTC-301<br>UPSTC-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b> |      |      |      |     |        |      |
|       |            |          | PARVEZ KUMAR   | ABS              | 064  |      |      | F   | 018              | 053  |      |      | P   | ABS               | 061  |      |      | F   | 014              | 061  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |      |



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|-------|------------|----------|----------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-----------|------|------|------|-----|--|------|------|------|-----|--------|------|------|
|       |            |          |                | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR                                   | EXTR | INTP | EXTP | RES |        | INTR | EXTR |
| 39    | 19GCPA1598 | 3110535  | VIDUSHI SHARMA | <b>UENTC-301</b> |      |      |      |     | <b>UHTTC-301</b> |      |      |      |     | <b>UPSTC-301</b> |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -284) / 400                      |      |      |      |     |        |      |      |
|       |            |          | ASHOK KUMAR    | 019              | 066  |      |      | P   | 015              | 061  |      |      | P   | 008              | 062  |      |      | P   | 016              | 037  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |      |      |
| 40    | 19GCPA1985 | 3110544  | ARADHNA BHAU   | <b>UENTC-301</b> |      |      |      |     | <b>UHTTC-301</b> |      |      |      |     | <b>UPSTC-301</b> |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -304) / 400                      |      |      |      |     |        |      |      |
|       |            |          | BALBIR SINGH   | 020              | 066  |      |      | P   | 017              | 061  |      |      | P   | 018              | 058  |      |      | P   | 016              | 048  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |      |      |
| 41    | 19GCPA2073 | 3110649  | ASMA AKHTAR    | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPLTC-301</b> |      |      |      |     | <b>UURTS-311</b> |      |      |      |     |           |      |      |      |     | (Pass -261) / 400                      |      |      |      |     |        |      |      |
|       |            |          | SABAR HUSSAIN  | 010              | 059  |      |      | P   | 017              | 056  |      |      | P   | 008              | 037  |      |      | P   | 018              | 056  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |      |      |
| 42    | 18GCPA3184 | 3110699  | DAMINI RANA    | <b>UENTC-301</b> |      |      |      |     | <b>USOTC-301</b> |      |      |      |     | <b>UPLTC-301</b> |      |      |      |     | <b>UHITS-311</b> |      |      |      |     |           |      |      |      |     | Re-:(USOTC-301<br>UPLTC-301 UHITS-311) |      |      |      |     |        |      |      |
|       |            |          | FULAIL RANA    | 018              | 058  |      |      | P   | 016              | ABS  |      |      | F   | 011              | 019  |      |      | F   | 008              | 006  |      |      | F   |           |      |      |      |     |  |      |      |      |     |        |      |      |



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**Discipline : ARTS**

**Stream : B.A.**

| S.No. | RegNo.     | Roll No. | Name / Father  | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5 |      |      |      |     | Subject 6  |      |      |      |     | RESULT |
|-------|------------|----------|----------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------|------|------|------|-----|--|------|------|------|-----|--------|
|       |            |          |                | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR   | EXTR | INTP | EXTP | RES |        |
| 43    | 19GCPA1551 | 3110818  | AMITESH KOUR   | <b>UENTC-301</b> |      |      |      |     | <b>UHTTC-301</b> |      |      |      |     | <b>USOTC-301</b> |      |      |      |     | <b>UENTS-301</b>  |      |      |      |     |           |      |      |      |     | Re-:(UENTS-301 )<br>Notif. :- 005<br><b>Dated :- 01/11/2021</b>  |      |      |      |     |        |
|       |            |          | RAJINDER SINGH | 015              | 059  |      |      | P   | 016              | 059  |      |      | P   | 014              | 061  |      |      | P   | 015               | ABS  |      |      | F   |           |      |      |      |     |  |      |      |      |     |        |
| 44    | 19GCPA2348 | 3110831  | RIYA BHAGAT    | <b>UENTC-301</b> |      |      |      |     | <b>UHTTC-301</b> |      |      |      |     | <b>USOTC-301</b> |      |      |      |     | <b>UPSYTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -240) / 400<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b> |      |      |      |     |        |
|       |            |          | VIJAY KUMAR    | 011              | 054  |      |      | P   | 009              | 048  |      |      | P   | 008              | 064  |      |      | P   | 016               | 030  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |
| 45    | 19GCPA2584 | 3110838  | RUBIA BANOO    | <b>UENTC-301</b> |      |      |      |     | <b>UHTTC-301</b> |      |      |      |     | <b>USOTC-301</b> |      |      |      |     | <b>UENTS-301</b>  |      |      |      |     |           |      |      |      |     | (Pass -268) / 400<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b> |      |      |      |     |        |
|       |            |          | GULAM RASOOL   | 017              | 058  |      |      | P   | 016              | 051  |      |      | P   | 011              | 061  |      |      | P   | 016               | 038  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |
| 46    | 19GCPA1689 | 3110968  | DEEKSHA DOGRA  | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPSTC-301</b> |      |      |      |     | <b>UENTS-301</b>  |      |      |      |     |           |      |      |      |     | Re-:(UENTS-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>  |      |      |      |     |        |
|       |            |          | SHAM LAL       | 018              | 059  |      |      | P   | 016              | 059  |      |      | P   | 016              | 061  |      |      | P   | 017               | ABS  |      |      | F   |           |      |      |      |     |  |      |      |      |     |        |



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**Discipline : ARTS**

**Stream : B.A.**

| S.No. | RegNo.     | Roll No. | Name / Father      | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5 |      |      |      |     | Subject 6  |      |      |      |     | RESULT |
|-------|------------|----------|--------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-----------|------|------|------|-----|--|------|------|------|-----|--------|
|       |            |          |                    | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR   | EXTR | INTP | EXTP | RES |        |
| 47    | 19GCPA2100 | 3111005  | NEHA KUMARI        | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UPSTC-301</b> |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |           |      |      |      |     | Re-:(UESTS-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>  |      |      |      |     |        |
|       |            |          | TARSEM LAL         | 012              | 054  |      |      | P   | 009              | 056  |      |      | P   | 011              | 054  |      |      | P   | 012              | 014  |      |      | F   |           |      |      |      |     |  |      |      |      |     |        |
| 48    | 18GCPA3319 | 3111084  | RUPSHI LALLA       | <b>UENTC-301</b> |      |      |      |     | <b>UEDTC-301</b> |      |      |      |     | <b>UHTTC-301</b> |      |      |      |     | <b>USOTS-301</b> |      |      |      |     |           |      |      |      |     | Re-:(USOTS-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b>  |      |      |      |     |        |
|       |            |          | SANJAY KUMAR LALLA | 015              | 051  |      |      | P   | 013              | 058  |      |      | P   | 014              | 053  |      |      | P   | ABS              | 046  |      |      | F   |           |      |      |      |     |  |      |      |      |     |        |
| 49    | 18GCPA3137 | 3111092  | FARIDA BATOOL      | <b>UENTC-301</b> |      |      |      |     | <b>UHTTC-301</b> |      |      |      |     | <b>UPSTC-301</b> |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -260) / 400<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b> |      |      |      |     |        |
|       |            |          | BASHIR AHMED       | 015              | 051  |      |      | P   | 015              | 056  |      |      | P   | 012              | 054  |      |      | P   | 015              | 042  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |
| 50    | 19GCPA2755 | 3111093  | VISHALI BALGOTRA   | <b>UENTC-301</b> |      |      |      |     | <b>USOTC-301</b> |      |      |      |     | <b>UPSTC-301</b> |      |      |      |     | <b>USOTS-301</b> |      |      |      |     |           |      |      |      |     | (Pass -247) / 400<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b> |      |      |      |     |        |
|       |            |          | VIRENDER KUMAR     | 010              | 053  |      |      | P   | 010              | 064  |      |      | P   | 013              | 045  |      |      | P   | 014              | 038  |      |      | P   |           |      |      |      |     |  |      |      |      |     |        |



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Discipline : B.SC

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father    | Subject 1          |      |      |      |     | Subject 2          |      |      |      |     | Subject 3          |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |      |      |      |     | Subject 6   |      |      |      |     | RESULT  |      |
|-------|------------|----------|------------------|--------------------|------|------|------|-----|--------------------|------|------|------|-----|--------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|---|------|------|------|-----|---|------|
|       |            |          |                  | INTR               | EXTR | INTP | EXTP | RES | INTR               | EXTR | INTP | EXTP | RES | INTR               | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR  | EXTR | INTP | EXTP | RES |   | INTR |
| 51    | 19GCPA2512 | 3130271  | SUMAN LATA       | <b>UBOTC-301</b>   |      |      |      |     | <b>UZOTC-301</b>   |      |      |      |     | <b>UCHTC-301</b>   |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |                   |      |      |      |     | Re-:(UCHTC-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b> |      |      |      |     |   |      |
|       |            |          | SUKHDEV RAJ      | 014                | 074  | 014  | 017  | P   | 014                | 064  | 018  | 018  | P   | 009                | 010  | 019  | 019  | F   | 015              | 048  |      |      | P   |                   |      |      |      |     |   |      |      |      |     |   |      |
| 52    | 19GCPA2267 | 3130472  | SANEHA MALHOTRA  | <b>UMATC-301</b>   |      |      |      |     | <b>UPHTC-301</b>   |      |      |      |     | <b>UCMTC-301</b>   |      |      |      |     | <b>UESTS-301</b> |      |      |      |     |                   |      |      |      |     | Re-:(UESTS-301 )<br>Notif. :- 004<br><b>Dated :- 30/10/2021</b> |      |      |      |     |   |      |
|       |            |          | KAILASH MALHOTRA | 020                | 100  |      |      | P   | 018                | 050  | 022  | 023  | P   | 013                | 045  | 012  | 013  | P   | 012              | 021  |      |      | F   |                   |      |      |      |     |   |      |      |      |     |   |      |
| 53    | 18GCPA2155 | 5110451  | NEHA DEVI        | <b>UENTDSE-501</b> |      |      |      |     | <b>UEDTDSE-501</b> |      |      |      |     | <b>UHSTDSE-501</b> |      |      |      |     | <b>USOTS-501</b> |      |      |      |     | <b>USOTGE-501</b> |      |      |      |     |   |      |      |      |     | (Pass -346) / 550<br>Notif. :- 008<br><b>Dated :- 30/10/2021</b>                              |      |
|       |            |          | SURAM CHAND      | 010                | 038  |      |      | P   | 013                | 053  |      |      | P   | 012                | 050  | 019  | 015  | P   | 012              | 053  |      |      | P   | 015               | 056  |      |      | P   |   |      |      |      |     |   |      |
| 54    | 18GCPA1927 | 5110510  | ANANYA           | <b>UENTDSE-501</b> |      |      |      |     | <b>UPSTDSE-501</b> |      |      |      |     | <b>UHTDSE-501</b>  |      |      |      |     | <b>UENTS-501</b> |      |      |      |     | <b>USOTGE-501</b> |      |      |      |     |   |      |      |      |     | Re-:(UENTDSE-501<br>UHTDSE-501<br>USOTGE-501 )<br>Notif. :- 008<br><b>Dated :- 30/10/2021</b> |      |
|       |            |          | YOGENDRA SINGH   | 020                | ABS  |      |      | F   | 015                | 054  |      |      | P   | 017                | ABS  |      |      | F   | 013              | 040  |      |      | P   | 017               | ABS  |      |      | F   |   |      |      |      |     |   |      |



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**Discipline : ARTS**

**Stream : B.A.**

| S.No. | RegNo.     | Roll No. | Name / Father | Subject 1          |      |      |      |     | Subject 2          |      |      |      |     | Subject 3           |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |      |      |      |     | Subject 6  |      |      |      |     | RESULT |
|-------|------------|----------|---------------|--------------------|------|------|------|-----|--------------------|------|------|------|-----|---------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|--|------|------|------|-----|--------|
|       |            |          |               | INTR               | EXTR | INTP | EXTP | RES | INTR               | EXTR | INTP | EXTP | RES | INTR                | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR   | EXTR | INTP | EXTP | RES |        |
| 55    | 18GCPA2251 | 5110699  | RAJNI KUMARI  | <b>UENTDSE-501</b> |      |      |      |     | <b>USOTDSE-502</b> |      |      |      |     | <b>UPLTDSE-501</b>  |      |      |      |     | <b>USOTS-501</b> |      |      |      |     | <b>UEDTGE-501</b> |      |      |      |     | (Pass -286) / 500<br>Notif. :- 008<br><b>Dated :- 30/10/2021</b> |      |      |      |     |        |
|       |            |          | TARSEEM LAL   | 016                | 029  |      |      | P   | 017                | 046  |      |      | P   | 012                 | 048  |      |      | P   | 015              | 059  |      |      | P   | 009               | 035  |      |      | P   |  |      |      |      |     |        |
| 56    | 16GCPA3217 | 5111023  | PARIKA        | <b>UENTDSE-501</b> |      |      |      |     | <b>USOTDSE-502</b> |      |      |      |     | <b>UGSKTDSE-501</b> |      |      |      |     | <b>UESTS-501</b> |      |      |      |     | <b>UENTGE-501</b> |      |      |      |     | (Pass -363) / 500<br>Notif. :- 009<br><b>Dated :- 01/11/2021</b> |      |      |      |     |        |
|       |            |          | RAMESH SHARMA | 013                | 064  |      |      | P   | 011                | 058  |      |      | P   | 014                 | 062  |      |      | P   | 012              | 054  |      |      | P   | 011               | 064  |      |      | P   |  |      |      |      |     |        |
| 57    | 18GCPA1646 | 5120135  | DIKSHA GUPTA  | <b>UCETS-501</b>   |      |      |      |     | <b>UBCTE-508</b>   |      |      |      |     | <b>UBCTE-511</b>    |      |      |      |     | <b>UBCTS-501</b> |      |      |      |     | <b>UBCTE-505</b>  |      |      |      |     | (Pass -342) / 450<br>Notif. :- 006<br><b>Dated :- 20/10/2021</b> |      |      |      |     |        |
|       |            |          | OM PRAKASH    | 007                | 023  |      |      | P   | 015                | 070  |      |      | P   | 015                 | 051  |      |      | P   | 018              | 066  |      |      | P   | 016               | 061  |      |      | P   |  |      |      |      |     |        |





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**Discipline : B.SC**

**Stream : B.SC**

| S.No. | RegNo.     | Roll No. | Name / Father       | Subject 1        |      |      |      |          | Subject 2          |      |      |      |          | Subject 3        |      |      |      |          | Subject 4          |      |      |      |        | Subject 5 |      |      |      |        | Subject 6         |      |      |      |     | RESULT                     |               |
|-------|------------|----------|---------------------|------------------|------|------|------|----------|--------------------|------|------|------|----------|------------------|------|------|------|----------|--------------------|------|------|------|--------|-----------|------|------|------|--------|-------------------|------|------|------|-----|----------------------------|---------------|
|       |            |          |                     | INTR             | EXTR | INTP | EXTP | RES      | INTR               | EXTR | INTP | EXTP | RES      | INTR             | EXTR | INTP | EXTP | RES      | INTR               | EXTR | INTP | EXTP | RES    | INTR      | EXTR | INTP | EXTP | RES    | INTR              | EXTR | INTP | EXTP | RES |                            |               |
| 58    | 17GCPA3072 | 5230081  | MANVI BILLAWRIA     | <b>UCATC-501</b> |      |      |      |          | <b>UPHTDSE-501</b> |      |      |      |          | <b>UENTA-501</b> |      |      |      |          | <b>UMATDSE-501</b> |      |      |      |        |           |      |      |      |        | (Pass -285) / 550 |      |      |      |     |                            |               |
|       |            |          | MR. SHUBKARAN SINGH | 015              | 033  | 019  | 019  | P        | 007                | 029  | 021  | 020  | P        | 018              | 032  |      |      | P        | 017                | 055  |      |      | P      |           |      |      |      |        |                   |      |      |      |     |                            | Notif. :- 002 |
|       |            |          | Grade :B            | GP : 06          |      |      |      | Grade: B | GP : 06            |      |      |      | Grade: B | GP : 06          |      |      |      | Grade: C | GP : 05            |      |      |      | Grade: | GP :      |      |      |      | Grade: |                   | GP : |      |      |     | <b>Dated :- 05/10/2021</b> |               |

