



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
(An Autonomous College)  
**1ST SEMESTER (RE-EVALUATION) RESULT GAZETTE (JAN-FEB 2021) (Private)**

Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                      | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6          |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|------------------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                    | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP        | EXTP | RES |        |               |
| 1     | 18GCPA2017 | 1210001  | SHABINA DILAWAR<br>DILAWAR KHAN    | <b>UCETS-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UPLTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -204) / 400  | CHANGE    |             |      |     |        |               |
|       |            |          |                                    | 007              | 020  |      |      | P   | 010              | 040  |      |      | P   | 017              | 030  |      |      | P   | 016               | 036  |      |      | P   | 006              | 022  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 2     | 19GCPA2432 | 1210004  | VAISHALI THAPPA<br>MOHINDER KUMAR  | <b>UENTC-101</b> |      |      |      |     | <b>UECTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                    | 012              | 039  |      |      | P   | 007              | 026  |      |      | F   | 010              | 040  |      |      | P   | 008               | 026  |      |      | P   | 005              | 015  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 3     | 19GCPA2213 | 1210008  | CHOSKITE LANZES<br>TSERINR SANGDUP | <b>UENTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | Re-appear:(UPSTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                    | 016              | 040  |      |      | P   | 006              | 025  |      |      | F   | 007              | 016  |      |      | P   | 004               | 016  |      |      | P   | 012              | 029  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 4     | 17GCPA2887 | 1210034  | SHIVANI DEVI<br>PHULLA RAM         | <b>UCETS-101</b> |      |      |      |     | <b>UECTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | Re-appear:(UECTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                    | 004              | 023  |      |      | P   | 006              | 022  |      |      | F   | 012              | 039  |      |      | P   | 005               | 014  |      |      | P   | 008              | 031  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: D GP : 04  |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 5     | 19GCPA2096 | 1210038  | SABHA KOUSER<br>MOHD RAFIQ WANI    | <b>UURTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UHTTC-101</b> |      |      |      |     | <b>UURTS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                    | 017              | 040  |      |      | P   | 007              | 027  |      |      | F   | 010              | 038  |      |      | P   | 008               | 027  |      |      | P   | 007              | 014  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 6     | 18GCPA2420 | 1210054  | DIMPLE KUMARI<br>DARSHAN LAL       | <b>UCETS-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UHTTC-101</b> |      |      |      |     | Re-appear:(USOTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                    | 004              | 014  |      |      | P   | 000              | 000  |      |      | F   | 014              | 039  |      |      | P   | 007               | 014  |      |      | P   | 010              | 029  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                    | Grade :D GP : 04 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |



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Discipline : ARTS

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|-------|------------|----------|----------------------|------------------|-------------------|-------------------|------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                      | INTR             | EXTR              | INTP              | EXTP             | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP | EXTP | RES |        |               |
| 7     | 19GCPA2281 | 1210055  | REETIKA SANMOTRA     | <b>UENTC-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | KULDEEP RAJ SANMOTRA | 015              | 058               |                   |                  | P           | 004              | 016  |      |      | F   | 008              | 030  |      |      | P   | 008              | 032  |      |      | P   | 008              | 030  |      |      | P   |                    |           | 008  | 030  |     |        | P             |
|       |            |          | Grade :A GP : 08     | Grade: F GP : -- | Grade: D GP : 04  | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 8     | 19GCPA3215 | 1210068  | REEYA BAKSHI         | <b>UENTC-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | Re-appear:(UPSTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | PARDEEP BAKSHI       | 015              | 042               |                   |                  | P           | 006              | 025  |      |      | F   | 007              | 026  |      |      | P   | 007              | 014  |      |      | P   | 012              | 030  |      |      | P   |                    |           | 012  | 030  |     |        | P             |
|       |            |          | Grade :B GP : 06     | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 9     | 19GCPA2908 | 1210078  | VISHALI              | <b>UENTC-101</b> |                   |                   |                  |             | <b>UHTTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | Re-appear:(UHTTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | SOHAN LAL            | 014              | 053               |                   |                  | P           | 002              | 006  |      |      | F   | 016              | 060  |      |      | P   | 005              | 018  |      |      | P   | 007              | 019  |      |      | P   |                    |           | 007  | 019  |     |        | P             |
|       |            |          | Grade :B+ GP : 07    | Grade: F GP : -- | Grade: A GP : 08  | Grade: C GP : 05  | Grade: B GP : 06 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 10    | 19GCPA1221 | 1210092  | NEHA SHARMA          | <b>UENTC-101</b> |                   |                   |                  |             | <b>UECTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | SURESH KUMAR         | 013              | 030               |                   |                  | P           | 005              | 018  |      |      | F   | 008              | 030  |      |      | P   | 005              | 017  |      |      | P   | 005              | 018  |      |      | P   |                    |           | 005  | 018  |     |        | P             |
|       |            |          | Grade :C GP : 05     | Grade: F GP : -- | Grade: D GP : 04  | Grade: C GP : 05  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 11    | 19GCPA1031 | 1210096  | MAMTA SHARMA         | <b>UENTC-101</b> |                   |                   |                  |             | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | KULDEEP KUMAR        | 012              | 046               |                   |                  | P           | 017              | 029  |      |      | P   | 005              | 018  |      |      | F   | 008              | 027  |      |      | P   | 006              | 023  |      |      | P   |                    |           | 006  | 023  |     |        | P             |
|       |            |          | Grade :B GP : 06     | Grade: C GP : 05 | Grade: F GP : --  | Grade: A GP : 08  | Grade: B GP : 06 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 12    | 19GCPA2829 | 1210110  | SAKSHI               | <b>UENTC-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | (Pass -176) / 400  | CHANGE    |      |      |     |        |               |
|       |            |          | ANGREZ LAL           | 010              | 035               |                   |                  | P           | 007              | 029  |      |      | P   | 006              | 026  |      |      | P   | 004              | 016  |      |      | P   | 014              | 029  |      |      | P   |                    |           | 014  | 029  |     |        | P             |
|       |            |          | Grade :C GP : 05     | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |



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|-------|------------|----------|-------------------|------------------|-------------------|-------------------|-------------------|-------------|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------------|-----------|------|------|-----|--------|---------------|------|------|------|------|-----|
|       |            |          |                   | INTR             | EXTR              | INTP              | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                     | EXTR      | INTP | EXTP | RES |        |               | INTR | EXTR | INTP | EXTP | RES |
| 13    | 17GCPA1494 | 1210122  | SUNALI SHARMA     | <b>UCETS-101</b> |                   |                   |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UHTTC-101</b>  |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC )       | CHANGE    |      |      |     |        |               |      |      |      |      |     |
|       |            |          | KULDEEP SHARMA    | 004              | 026               |                   |                   | P           | 007              | 026  |      |      | F   | 012               | 046  |      |      | P   | 009              | 042  |      |      | P   | 004              | 014  |      |      | P   |                          |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :B+ GP : 07 | Grade: F GP : -- | Grade: B GP : 06  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: GP : |                  |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |      |      |      |      |     |
| 14    | 19GCPA2047 | 1210127  | RABIA AFSHEEN     | <b>UURTC-101</b> |                   |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UELTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UELTC )       | NO CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | BISHARAT HUSSAIN  | 017              | 032               |                   |                   | P           | 012              | 029  |      |      | P   | 007               | 026  |      |      | F   | 006              | 021  |      |      | P   | 006              | 026  |      |      | P   |                          |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C GP : 05  | Grade: C GP : 05 | Grade: F GP : --  | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |      |      |      |      |     |
| 15    | 17GCPA2861 | 1210158  | TAHIRA KOUSER     | <b>UESTS-101</b> |                   |                   |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UHTTC-101</b>  |      |      |      |     | <b>UURTC-101</b> |      |      |      |     | <b>UURTS-101</b> |      |      |      |     | Re-appear:(UHTTC )       | NO CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | ANAYAT ALI        | 007              | 015               |                   |                   | P           | 013              | 035  |      |      | P   | 007               | 026  |      |      | F   | 018              | 041  |      |      | P   | 007              | 025  |      |      | P   |                          |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C GP : 05  | Grade: C GP : 05 | Grade: F GP : --  | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |      |      |      |      |     |
| 16    | 19GCPA1691 | 1210165  | MEENAKSHI MANHAS  | <b>UENTC-101</b> |                   |                   |                   |             | <b>UPLTC-101</b> |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPLTC UPSTC ) | CHANGE    |      |      |     |        |               |      |      |      |      |     |
|       |            |          | MANGAL SINGH      | 015              | 031               |                   |                   | P           | 007              | 026  |      |      | F   | 007               | 026  |      |      | F   | 007              | 024  |      |      | P   | 007              | 026  |      |      | P   |                          |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C GP : 05  | Grade: F GP : -- | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |      |      |      |      |     |
| 17    | 19GCPA1927 | 1210168  | KAJAL KUMARI      | <b>UENTC-101</b> |                   |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UECTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC )       | NO CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | TARSEM LAL        | 015              | 039               |                   |                   | P           | 009              | 036  |      |      | P   | 007               | 026  |      |      | F   | 009              | 028  |      |      | P   | 005              | 015  |      |      | P   |                          |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :B GP : 06  | Grade: C GP : 05 | Grade: F GP : --  | Grade: A GP : 08  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |      |      |      |      |     |
| 18    | 19GCPA2368 | 1210170  | VISHALI           | <b>UENTC-101</b> |                   |                   |                   |             | <b>USOTC-101</b> |      |      |      |     | <b>UPSYTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(USOTC UESTS ) | CHANGE    |      |      |     |        |               |      |      |      |      |     |
|       |            |          | DEVRAJ            | 009              | 036               |                   |                   | P           | 005              | 020  |      |      | F   | 011               | 042  | 020  | 018  | P   | 008              | 032  |      |      | P   | 003              | 012  |      |      | F   |                          |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C GP : 05  | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: F GP : --  | Grade: GP : |                  |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |      |      |      |      |     |



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|-------|------------|----------|--------------------|-------------------|------------------|-------------------|-------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                    | INTR              | EXTR             | INTP              | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                     | EXTR      | INTP | EXTP | RES |        |               |
| 19    | 19GCPA2835 | 1210172  | FIZA NAZ           | <b>UURTC-101</b>  |                  |                   |                   |             | <b>UHTTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UHTTC UEDTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | ABDUL SATAR BAZDAR | 017               | 051              |                   |                   | P           | 006              | 022  |      |      | F   | 006              | 022  |      |      | F   | 007               | 015  |      |      | P   | 005               | 015  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07  | Grade: F GP : --  | Grade: F GP : -- | Grade: C GP : 05  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                          |           |      |      |     |        |               |
| 20    | 19GCPA1081 | 1210173  | AASHIMA GUPTA      | <b>UENTC-101</b>  |                  |                   |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UECTC-101</b>  |      |      |      |     | Re-appear:(UPSTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | PAWAN GUPTA        | 017               | 046              |                   |                   | P           | 005              | 018  |      |      | F   | 006              | 021  |      |      | P   | 007               | 022  |      |      | P   | 014               | 030  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07  | Grade: F GP : --  | Grade: B GP : 06 | Grade: B GP : 06  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                          |           |      |      |     |        |               |
| 21    | 19GCPA1605 | 1210185  | RIYA SHARMA        | <b>UENTC-101</b>  |                  |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UPSYTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | (Pass -244) / 450        | NO CHANGE |      |      |     |        |               |
|       |            |          | SUBASH CHANDER     | 015               | 039              |                   |                   | P           | 009              | 036  |      |      | P   | 009              | 019  |      |      | P   | 017               | 032  | 020  | 018  | P   | 006               | 024  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06   | Grade: C GP : 05  | Grade: B GP : 06 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                          |           |      |      |     |        |               |
| 22    | 18GCPA2398 | 1210191  | MEENAKSHI SHARMA   | <b>UCETS-101</b>  |                  |                   |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | Re-appear:(UPSTC )       | CHANGE    |      |      |     |        |               |
|       |            |          | SUBASH CHANDER     | 008               | 020              |                   |                   | P           | 007              | 026  |      |      | F   | 011              | 034  |      |      | P   | 007               | 014  |      |      | P   | 018               | 035  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06   | Grade: F GP : --  | Grade: C GP : 05 | Grade: C GP : 05  | Grade: B GP : 06  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                          |           |      |      |     |        |               |
| 23    | 19GCPA2162 | 1210198  | PRATIKSHA          | <b>UENTC-101</b>  |                  |                   |                   |             | <b>UCETS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UPSYTC-101</b> |      |      |      |     | Re-appear:(UPSTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | PARMODH SINGH      | 014               | 047              |                   |                   | P           | 009              | 021  |      |      | P   | 006              | 024  |      |      | F   | 005               | 027  |      |      | P   | 018               | 041  | 018  | 020  | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07  | Grade: B+ GP : 07 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                          |           |      |      |     |        |               |
| 24    | 19GCPA1808 | 1210203  | MEENA KUMARI       | <b>UENTC-101</b>  |                  |                   |                   |             | <b>UHTTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UHTTC UESTS ) | NO CHANGE |      |      |     |        |               |
|       |            |          | PRITAM LAL         | 009               | 037              |                   |                   | P           | 003              | 010  |      |      | F   | 008              | 039  |      |      | P   | 005               | 018  |      |      | P   | 003               | 010  |      |      | F   |                          |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05   | Grade: F GP : --  | Grade: C GP : 05 | Grade: C GP : 05  | Grade: F GP : --  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                          |           |      |      |     |        |               |



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(An Autonomous College)  
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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                    | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6                |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|----------------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                  | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                     | EXTR      | INTP        | EXTP | RES |        |               |
| 25    | 18GCPA3030 | 1210207  | LOBZANG ANGMO<br>SHAKYA YANGPHEL | <b>UCETS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC )       | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 005              | 021  |      |      | P   | 005              | 021  |      |      | F   | 011               | 029  |      |      | P   | 015               | 049  |      |      | P   | 006               | 023  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 26    | 19GCPA2932 | 1210218  | PRIYA DEVI<br>BISHAN DASS        | <b>UENTC-101</b> |      |      |      |     | <b>UECTC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UECTC UEDTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 015              | 035  |      |      | P   | 005              | 020  |      |      | F   | 007               | 026  |      |      | F   | 005               | 026  |      |      | P   | 005               | 020  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 27    | 19GCPA1862 | 1210221  | POOJA KUMARI<br>TIRATH RAM       | <b>UENTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC UEDTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 011              | 044  |      |      | P   | 001              | 004  |      |      | F   | 006               | 022  |      |      | F   | 007               | 021  |      |      | P   | 004               | 015  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: D GP : 04  |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 28    | 19GCPA2261 | 1210224  | SAVITA DOGRA<br>DASS RAM         | <b>UENTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC )       | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 014              | 037  |      |      | P   | 002              | 006  |      |      | F   | 008               | 032  |      |      | P   | 005               | 028  |      |      | P   | 006               | 015  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 29    | 19GCPA1405 | 1210225  | SHILPA CHIB<br>TILAK RAJ         | <b>UENTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC UEDTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                  | 009              | 034  |      |      | P   | 001              | 002  |      |      | F   | 003               | 010  |      |      | F   | 009               | 015  |      |      | P   | 004               | 023  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                                  | Grade :C GP : 05 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 30    | 18GCPA3076 | 1210233  | JANEEZ RASHID<br>ABDUL RASHID    | <b>UCETS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC )       | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 008              | 028  |      |      | P   | 005              | 021  |      |      | F   | 013               | 051  |      |      | P   | 016               | 029  |      |      | P   | 006               | 024  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                                  | Grade :A GP : 08 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |



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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                             | Subject 1         |      |      |      |     | Subject 2         |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                   |              |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-----------------------------|--------------|-------------|------|-----|--------|---------------|
|       |            |          |   | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                        | EXTR         | INTP        | EXTP | RES |        |               |
| 31    | 19GCPA1944 | 1210240  | BILQUEES FATIMA<br>MOHD ISHAQ             | <b>UENTC-101</b>  |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC<br>UEDTC ) | CHANGE       |             |      |     |        |               |
|       |            |          |   | 011               | 032  |      |      | P   | 006               | 022  |      |      | F   | 005              | 019  |      |      | F   | 007               | 021  |      |      | P   | 007              | 016  |      |      | P   |                             |              |             |      |     |        |               |
|       |            |          |   | Grade :C GP : 05  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                             |              | Grade: GP : |      |     |        |               |
| 32    | 19GCPA1380 | 1210242  | PALVI KHAJURIA<br>RADHEY SHAM<br>KHAJURIA | <b>UENTC-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -202) / 400           | CHANGE       |             |      |     |        |               |
|       |            |          |   | 014               | 040  |      |      | P   | 012               | 048  |      |      | P   | 008              | 032  |      |      | P   | 006               | 023  |      |      | P   | 004              | 015  |      |      | P   |                             |              |             |      |     |        |               |
|       |            |          |   | Grade :B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                             |              | Grade: GP : |      |     |        |               |
| 33    | 18GCPA2571 | 1210248  | SAMARJEET KOUR<br>JAGMOHAN SINGH          | <b>UCETS-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UHSTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -271) / 450           | CHANGE       |             |      |     |        |               |
|       |            |          |   | 008               | 032  |      |      | P   | 016               | 040  |      |      | P   | 008              | 032  |      |      | P   | 014               | 060  | 020  | 020  | P   | 007              | 014  |      |      | P   |                             |              |             |      |     |        |               |
|       |            |          |   | Grade :A+ GP : 09 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                             |              | Grade: GP : |      |     |        |               |
| 34    | 19GCPA1138 | 1210275  | NASRINA BEGUM<br>CH MOHD HUSSAIN          | <b>UURTC-101</b>  |      |      |      |     | <b>UHTTC-101</b>  |      |      |      |     | <b>UURTS-101</b> |      |      |      |     | <b>UPLTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UHTTC<br>)       | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |   | 018               | 054  |      |      | P   | 004               | 016  |      |      | F   | 007              | 028  |      |      | P   | 015               | 029  |      |      | P   | 005              | 020  |      |      | P   |                             |              |             |      |     |        |               |
|       |            |          |   | Grade :A GP : 08  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: A GP : 08 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                             |              | Grade: GP : |      |     |        |               |
| 35    | 19GCPA2933 | 1210276  | SHIVANI JANGRAL<br>JINDER KUMAR           | <b>UENTC-101</b>  |      |      |      |     | <b>UECTC-101</b>  |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC<br>UEDTC ) | CHANGE       |             |      |     |        |               |
|       |            |          |   | 015               | 031  |      |      | P   | 005               | 018  |      |      | F   | 006              | 023  |      |      | F   | 007               | 024  |      |      | P   | 004              | 015  |      |      | P   |                             |              |             |      |     |        |               |
|       |            |          |   | Grade :C GP : 05  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                             |              | Grade: GP : |      |     |        |               |
| 36    | 18GCPA2582 | 1210293  | TSERING DOLKAR<br>PUNTSOG ANGCHOK         | <b>UURTC-101</b>  |      |      |      |     | <b>UHTTC-101</b>  |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UHTTC<br>)       | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |   | 011               | 042  |      |      | P   | 006               | 024  |      |      | F   | 009              | 034  |      |      | P   | 008               | 025  |      |      | P   | 006              | 022  |      |      | P   |                             |              |             |      |     |        |               |
|       |            |          |   | Grade :B GP : 06  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                             |              | Grade: GP : |      |     |        |               |



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|-------|------------|----------|--------------------------------|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP        | EXTP | RES |        |               |
| 37    | 19GCPA2569 | 1210294  | DIKSHA BALA<br>PRABHU DAYAL    | <b>UENTC-101</b>  |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -219) / 400  | CHANGE    |             |      |     |        |               |
|       |            |          |                                | 010               | 041  |      |      | P   | 009              | 036  |      |      | P   | 012               | 047  |      |      | P   | 007               | 029  |      |      | P   | 005              | 023  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 38    | 18GCPA2244 | 1210297  | NISHU DEVI<br>KARNAIL SINGH    | <b>UEDTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -182) / 400  | CHANGE    |             |      |     |        |               |
|       |            |          |                                | 009               | 035  |      |      | P   | 008              | 030  |      |      | P   | 012               | 040  |      |      | P   | 008               | 022  |      |      | P   | 004              | 014  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :C GP : 05  |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 39    | 17GCPA1749 | 1210301  | JOYOTI DEVI<br>GANGA RAM       | <b>UCETS-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UHITC-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                | 008               | 020  |      |      | P   | 003              | 012  |      |      | F   | 009               | 036  |      |      | P   | 010               | 041  |      |      | P   | 004              | 014  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :B GP : 06  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 40    | 19GCPA1305 | 1210316  | ANJU MAHNAS<br>MADAN SINGH     | <b>UENTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                | 011               | 036  |      |      | P   | 004              | 016  |      |      | F   | 008               | 024  |      |      | P   | 004               | 017  |      |      | P   | 014              | 029  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :C GP : 05  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 41    | 19GCPA1597 | 1210327  | SEEMA CHOUDHARY<br>TILAK SINGH | <b>UENTC-101</b>  |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | Re-appear:(UPSTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                | 015               | 039  |      |      | P   | 008              | 017  |      |      | P   | 005               | 019  |      |      | F   | 006               | 015  |      |      | P   | 012              | 030  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 42    | 19GCPA1937 | 1210332  | TASHRA BANO<br>NOOR AHMED      | <b>UURTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UURTS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                | 017               | 048  |      |      | P   | 004              | 014  |      |      | F   | 010               | 038  |      |      | P   | 006               | 018  |      |      | P   | 006              | 022  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :B+ GP : 07 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |



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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                      | Subject 1         |      |      |      |     | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6                         |              |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------|--------------|-------------|------|-----|--------|---------------|
|       |            |          |                                    | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                              | EXTR         | INTP        | EXTP | RES |        |               |
| 43    | 19GCPA2078 | 1210338  | EKRA ALI<br>MIR ALI                | <b>UHITC-101</b>  |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UHITC<br>UPSTC USOTC ) | CHANGE       |             |      |     |        |               |
|       |            |          |                                    | 005               | 020  |      |      | F   | 002               | 006  |      |      | F   | 007               | 026  |      |      | F   | 008               | 032  |      |      | P   | 006               | 014  |      |      | P   |                                   |              |             |      |     |        |               |
|       |            |          |                                    | Grade :F GP : --  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: A+ GP : 09 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |
| 44    | 19GCPA2065 | 1210383  | SHIVANI DEVI<br>SARJEET SINGH      | <b>UENTC-101</b>  |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UECTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC<br>)             | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                    | 010               | 040  |      |      | P   | 003               | 012  |      |      | F   | 008               | 030  |      |      | P   | 005               | 020  |      |      | P   | 006               | 014  |      |      | P   |                                   |              |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: D GP : 04  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |
| 45    | 19GCPA2111 | 1210391  | ASIA TABASSUM<br>ARSHAD HUSSAIN    | <b>UENTC-101</b>  |      |      |      |     | <b>UURTS-101</b>  |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | (Pass -206) / 400                 | CHANGE       |             |      |     |        |               |
|       |            |          |                                    | 014               | 040  |      |      | P   | 008               | 024  |      |      | P   | 007               | 029  |      |      | P   | 006               | 026  |      |      | P   | 013               | 039  |      |      | P   |                                   |              |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: D GP : 04  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |
| 46    | 19GCPA3164 | 1210409  | ANURADHA DEVI<br>RATTAN LAL        | <b>UENTC-101</b>  |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UPLTC-101</b>  |      |      |      |     | Re-appear:(UPSTC<br>)             | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                    | 011               | 049  |      |      | P   | 006               | 022  |      |      | F   | 008               | 027  |      |      | P   | 006               | 019  |      |      | P   | 018               | 048  |      |      | P   |                                   |              |             |      |     |        |               |
|       |            |          |                                    | Grade :B+ GP : 07 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |
| 47    | 19GCPA1761 | 1210410  | SAVITRI<br>TIARU RAM               | <b>UENTC-101</b>  |      |      |      |     | <b>UECTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | Re-appear:(UECTC<br>)             | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                    | 013               | 033  |      |      | P   | 007               | 026  |      |      | F   | 008               | 014  |      |      | P   | 004               | 014  |      |      | P   | 010               | 030  |      |      | P   |                                   |              |             |      |     |        |               |
|       |            |          |                                    | Grade :C GP : 05  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: D GP : 04  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |
| 48    | 19GCPA2890 | 1210434  | TARANDEEP KOUR<br>INDER PAUL SINGH | <b>UENTC-101</b>  |      |      |      |     | <b>UECTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | Re-appear:(UECTC<br>)             | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                    | 015               | 044  |      |      | P   | 005               | 020  |      |      | F   | 008               | 026  |      |      | P   | 004               | 028  |      |      | P   | 013               | 040  |      |      | P   |                                   |              |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |





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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                    | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                      |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|----------------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                  | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                           | EXTR      | INTP        | EXTP | RES |        |               |
| 49    | 19GCPA2784 | 1210442  | AMBICA MEHRA<br>KEWAL KRISHAN    | <b>UHITC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UHITC-101</b>  |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UHITC )             | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 014              | 029  |      |      | P   | 008              | 032  |      |      | P   | 007               | 027  |      |      | F   | 008               | 015  |      |      | P   | 004              | 015  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                                  | Grade :C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 50    | 18GCPA2088 | 1210447  | VISHAKHA BAJAL<br>SURINDER SINGH | <b>UCETS-101</b> |      |      |      |     | <b>UMATC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UMATC )             | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 009              | 020  |      |      | P   | 008              | 032  |      |      | F   | 014               | 054  |      |      | P   | 011               | 048  |      |      | P   | 006              | 015  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 51    | 19GCPA1327 | 1210482  | SANJANA RAJPUT<br>BHAG SINGH     | <b>UHITC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>USATC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UEDTC )             | NO CHANGE |             |      |     |        |               |
|       |            |          |                                  | 007              | 029  |      |      | P   | 005              | 018  |      |      | F   | 007               | 015  |      |      | P   | 015               | 054  |      |      | P   | 004              | 016  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                                  | Grade :D GP : 04 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 52    | 17GCPA1742 | 1210507  | NAGEENA TABASUM<br>NAZIR AHMED   | <b>UCETS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UURTC-101</b> |      |      |      |     | Re-appear:(UPSTC )             | NO CHANGE |             |      |     |        |               |
|       |            |          |                                  | 005              | 021  |      |      | P   | 006              | 022  |      |      | F   | 005               | 019  |      |      | P   | 008               | 041  |      |      | P   | 014              | 039  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 53    | 19GCPA2300 | 1210512  | MUSKAN MANHAS<br>RASHPAL SINGH   | <b>UENTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | Re-appear:(USOTC )             | NO CHANGE |             |      |     |        |               |
|       |            |          |                                  | 011              | 044  |      |      | P   | 005              | 018  |      |      | F   | 009               | 014  |      |      | P   | 005               | 015  |      |      | P   | 012              | 033  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 54    | 19GCPA3063 | 1210521  | ARUSHI DEVI<br>TILAK RAJ         | <b>UENTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UPLTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UENTC UEDTC UPLTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 007              | 027  |      |      | F   | 003              | 012  |      |      | F   | ABS               | ABS  |      |      | F   | 006               | 029  |      |      | P   | 004              | 016  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                                  | Grade :F GP : -- |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |



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|-------|------------|----------|--------------------------------------|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-----------------------------------|--------------|-------------|------|-----|--------|---------------|------|------|------|------|-----|
|       |            |          |                                      | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                              | EXTR         | INTP        | EXTP | RES |        |               | INTR | EXTR | INTP | EXTP | RES |
| 55    | 18GCPA2596 | 1210539  | SADHNA DEVI<br>MOHAR SINGH           | <b>UHITC-101</b>  |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>UHTTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(USOTC )            | NO<br>CHANGE |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | 007               | 029  |      |      | P   | 005              | 018  |      |      | F   | 008               | 020  |      |      | P   | 011               | 029  |      |      | P   | 004              | 014  |      |      | P   |                                   |              |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | Grade :D GP : 04  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |      |      |      |      |     |
| 56    | 19GCPA1261 | 1210541  | PRIYANKA<br>BALDEV DASS              | <b>UENTC-101</b>  |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UEDTC<br>UPSTC UESTS ) | CHANGE       |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | 015               | 043  |      |      | P   | 003              | 012  |      |      | F   | 000               | 000  |      |      | F   | 006               | 024  |      |      | P   | 002              | 008  |      |      | F   |                                   |              |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | Grade :B GP : 06  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: F GP : -- |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |      |      |      |      |     |
| 57    | 17GCPA1668 | 1210572  | TANIYA VERMA<br>ASHWANI KUMAR        | <b>UCETS-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -213) / 400                 | CHANGE       |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | 008               | 024  |      |      | P   | 007              | 029  |      |      | P   | 015               | 055  |      |      | P   | 013               | 039  |      |      | P   | 005              | 018  |      |      | P   |                                   |              |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | Grade :B+ GP : 07 |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |      |      |      |      |     |
| 58    | 18GCPA1963 | 1210610  | NEHA SHARMA<br>PAWAN SHARMA          | <b>UCETS-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC<br>)             | NO<br>CHANGE |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | 006               | 022  |      |      | P   | 005              | 018  |      |      | F   | 014               | 035  |      |      | P   | 010               | 047  |      |      | P   | 007              | 014  |      |      | P   |                                   |              |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | Grade :B GP : 06  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |      |      |      |      |     |
| 59    | 19GCPA2530 | 1210625  | ASIYA KOUSAR<br>RASHID AHMED         | <b>UENTC-101</b>  |      |      |      |     | <b>UECTC-101</b> |      |      |      |     | <b>UURTS-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC<br>)             | NO<br>CHANGE |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | 016               | 033  |      |      | P   | 006              | 022  |      |      | F   | 007               | 024  |      |      | P   | 015               | 044  |      |      | P   | 007              | 028  |      |      | P   |                                   |              |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | Grade :C GP : 05  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: A GP : 08 |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |      |      |      |      |     |
| 60    | 19GCPA1322 | 1210626  | HARSHITA JAMWAL<br>AJAY SINGH JAMWAL | <b>UENTC-101</b>  |      |      |      |     | <b>UHTTC-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UHTTC<br>)             | NO<br>CHANGE |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | 014               | 029  |      |      | P   | 007              | 026  |      |      | F   | 013               | 030  |      |      | P   | 010               | 038  |      |      | P   | 006              | 022  |      |      | P   |                                   |              |             |      |     |        |               |      |      |      |      |     |
|       |            |          |                                      | Grade :C GP : 05  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: O GP : 10  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                                   |              | Grade: GP : |      |     |        |               |      |      |      |      |     |



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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                    | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |      |      |      |     | Subject 6          |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|----------------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                  | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP        | EXTP | RES |        |               |
| 61    | 19GCPA2867 | 1210634  | NANDINI GILL<br>BITTU GILL       | <b>UENTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                  | 008              | 029  |      |      | P   | 010              | 040  |      |      | P   | 005              | 020  |      |      | F   | 004              | 025  |      |      | P   | 009               | 023  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                  | Grade :D GP : 04 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 62    | 19GCPA1515 | 1210642  | ALKA DEVI<br>CHAMBAIL SINGH      | <b>UENTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                  | 011              | 044  |      |      | P   | 006              | 024  |      |      | F   | 006              | 017  |      |      | P   | 005              | 018  |      |      | P   | 016               | 042  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 63    | 19GCPA1681 | 1210645  | TANISHA DEVI<br>MANGAL RAM       | <b>UENTC-101</b> |      |      |      |     | <b>UHTTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(USOTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 016              | 030  |      |      | P   | 008              | 031  |      |      | P   | 007              | 026  |      |      | F   | 008              | 021  |      |      | P   | 007               | 026  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                  | Grade :C GP : 05 |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 64    | 18GCPA2378 | 1210665  | PADMA LHADOL<br>SONAM NORPHEL    | <b>UCETS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                  | 009              | 016  |      |      | P   | 006              | 023  |      |      | F   | 008              | 030  |      |      | P   | 008              | 042  |      |      | P   | 007               | 016  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 65    | 18GCPA2383 | 1210666  | YANGCHAN LAMO<br>SONAM DORJEY    | <b>UENTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                  | 010              | 032  |      |      | P   | 003              | 010  |      |      | F   | 005              | 017  |      |      | P   | 006              | 022  |      |      | P   | 018               | 030  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                  | Grade :C GP : 05 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 66    | 18GCPA2182 | 1210674  | JIGMATH ANGMO<br>TSERING ANGCHOK | <b>UCETS-101</b> |      |      |      |     | <b>UECTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                  | 006              | 017  |      |      | P   | 010              | 040  |      |      | P   | 006              | 022  |      |      | F   | 011              | 044  |      |      | P   | 006               | 023  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                  | Grade :C GP : 05 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |



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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father          | Subject 1        |                   |                   |                  |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                |        |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|------------------------|------------------|-------------------|-------------------|------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------------|--------|------|------|-----|--------|---------------|
|       |            |          |                        | INTR             | EXTR              | INTP              | EXTP             | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                     | EXTR   | INTP | EXTP | RES |        |               |
| 67    | 17GCPA1515 | 1210678  | MANAVI SHARMA          | <b>UCETS-101</b> |                   |                   |                  |             | <b>UMATC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | (Pass -229) / 450        | CHANGE |      |      |     |        |               |
|       |            |          | PARVEEN SHARMA         | 009              | 024               |                   |                  | P           | 014              | 054  |      |      | P   | 017              | 040  |      |      | P   | 008              | 016  |      |      | P   | 017              | 030  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07      | Grade: C GP : 05 | Grade: B GP : 06  | Grade: C GP : 05  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |
| 68    | 19GCPA1355 | 1210682  | SHAHIDA KOUSER         | <b>UENTC-101</b> |                   |                   |                  |             | <b>UURTS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC )       | CHANGE |      |      |     |        |               |
|       |            |          | ABDUL RASHID           | 012              | 036               |                   |                  | P           | 007              | 029  |      |      | P   | 005              | 020  |      |      | F   | 016              | 033  |      |      | P   | 005              | 018  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :C GP : 05       | Grade: A GP : 08 | Grade: F GP : --  | Grade: C GP : 05  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |
| 69    | 19GCPA2561 | 1210686  | SALONI SHARMA          | <b>UENTC-101</b> |                   |                   |                  |             | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UEDTC UPSTC ) | CHANGE |      |      |     |        |               |
|       |            |          | RAJINDER KUMAR SHARMA  | 011              | 030               |                   |                  | P           | 003              | 012  |      |      | F   | 004              | 014  |      |      | F   | 006              | 023  |      |      | P   | 004              | 016  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :C GP : 05       | Grade: F GP : -- | Grade: F GP : --  | Grade: B GP : 06  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |
| 70    | 18GCPA2380 | 1210721  | RIYA BHAU              | <b>UCETS-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC )       | CHANGE |      |      |     |        |               |
|       |            |          | PARAS DEV SINGH        | 004              | 014               |                   |                  | P           | 002              | 008  |      |      | F   | 012              | 030  |      |      | P   | 011              | 041  |      |      | P   | 005              | 014  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :D GP : 04       | Grade: F GP : -- | Grade: C GP : 05  | Grade: B GP : 06  | Grade: D GP : 04 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |
| 71    | 19GCPA2097 | 1210724  | MEENAKSHI DEVI         | <b>UENTC-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | Re-appear:(UPSTC )       | CHANGE |      |      |     |        |               |
|       |            |          | CHAMAIL SINGH          | 011              | 035               |                   |                  | P           | 007              | 027  |      |      | F   | 007              | 027  |      |      | P   | 005              | 026  |      |      | P   | 015              | 030  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :C GP : 05       | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |
| 72    | 18GCPA2296 | 1210731  | ZAREENA BATOOL CHAMRAN | <b>UCETS-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | Re-appear:(UPSTC )       | CHANGE |      |      |     |        |               |
|       |            |          | MOHAMMAD SADIQ         | 008              | 017               |                   |                  | P           | 003              | 011  |      |      | F   | 009              | 045  |      |      | P   | 004              | 015  |      |      | P   | 014              | 029  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :B GP : 06       | Grade: F GP : -- | Grade: B GP : 06  | Grade: D GP : 04  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |



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| S.No. | RegNo.     | Roll No. | Name / Father      | Subject 1        |           |         |           |         | Subject 2        |         |           |         |        | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |      |      |      |     | Subject 6          |        |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|--------------------|------------------|-----------|---------|-----------|---------|------------------|---------|-----------|---------|--------|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|--------|------|------|-----|--------|---------------|
|       |            |          |                    | INTR             | EXTR      | INTP    | EXTP      | RES     | INTR             | EXTR    | INTP      | EXTP    | RES    | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR               | EXTR   | INTP | EXTP | RES |        |               |
| 73    | 19GCPA2673 | 1210732  | ANJU DEVI          | <b>UENTC-101</b> |           |         |           |         | <b>UPSTC-101</b> |         |           |         |        | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | (Pass -161) / 400  | CHANGE |      |      |     |        |               |
|       |            |          | TEJ RAM            | 009              | 029       |         |           | P       | 007              | 029     |           |         | P      | 009              | 034  |      |      | P   | 008              | 016  |      |      | P   | 006               | 014  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :D           | GP : 04          | Grade: D  | GP : 04 | Grade: C  | GP : 05 | Grade: C         | GP : 05 | Grade: C  | GP : 05 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                    |        |      |      |     |        |               |
| 74    | 17GCPA1018 | 1210734  | DISHA DEVI         | <b>UCETS-101</b> |           |         |           |         | <b>UPSTC-101</b> |         |           |         |        | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | Re-appear:(UPSTC ) | CHANGE |      |      |     |        |               |
|       |            |          | PARDEEP SINGH      | 009              | 014       |         |           | P       | 005              | 020     |           |         | F      | 008              | 031  |      |      | P   | 007              | 014  |      |      | P   | 010               | 038  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :C           | GP : 05          | Grade: F  | GP : -- | Grade: D  | GP : 04 | Grade: C         | GP : 05 | Grade: C  | GP : 05 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                    |        |      |      |     |        |               |
| 75    | 18GCPA3097 | 1210778  | VANSHIKA BHADWAL   | <b>UCETS-101</b> |           |         |           |         | <b>UHITC-101</b> |         |           |         |        | <b>USOTC-101</b> |      |      |      |     | <b>UHSTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | (Pass -248) / 450  | CHANGE |      |      |     |        |               |
|       |            |          | ANIL SINGH BHADWAL | 008              | 022       |         |           | P       | 014              | 041     |           |         | P      | 011              | 044  |      |      | P   | 012              | 051  | 016  | 011  | P   | 004               | 014  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :B+          | GP : 07          | Grade: B  | GP : 06 | Grade: B  | GP : 06 | Grade: B+        | GP : 07 | Grade: D  | GP : 04 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                    |        |      |      |     |        |               |
| 76    | 17GCPA1734 | 1210786  | POOJA DEVI         | <b>UCETS-101</b> |           |         |           |         | <b>UPSTC-101</b> |         |           |         |        | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | (Pass -218) / 400  | CHANGE |      |      |     |        |               |
|       |            |          | BISHAN DASS        | 007              | 014       |         |           | P       | 009              | 037     |           |         | P      | 013              | 053  |      |      | P   | 004              | 016  |      |      | P   | 013               | 052  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :C           | GP : 05          | Grade: C  | GP : 05 | Grade: B+ | GP : 07 | Grade: C         | GP : 05 | Grade: B+ | GP : 07 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                    |        |      |      |     |        |               |
| 77    | 19GCPA1791 | 1210795  | TANIA              | <b>UENTC-101</b> |           |         |           |         | <b>UCETS-101</b> |         |           |         |        | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UHSTC-101</b>  |      |      |      |     | (Pass -198) / 400  | CHANGE |      |      |     |        |               |
|       |            |          | SANJAY KUMAR       | 015              | 037       |         |           | P       | 008              | 026     |           |         | P      | 009              | 036  |      |      | P   | 004              | 019  |      |      | P   | 014               | 030  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :B           | GP : 06          | Grade: B+ | GP : 07 | Grade: C  | GP : 05 | Grade: C         | GP : 05 | Grade: C  | GP : 05 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                    |        |      |      |     |        |               |
| 78    | 19GCPA1852 | 1210803  | SHEMA BEGUM        | <b>UENTC-101</b> |           |         |           |         | <b>UPSTC-101</b> |         |           |         |        | <b>UURTS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UPSYTC-101</b> |      |      |      |     | Re-appear:(UPSTC ) | CHANGE |      |      |     |        |               |
|       |            |          | MOHD ASLAM MANDAR  | 015              | 037       |         |           | P       | 004              | 016     |           |         | F      | 007              | 027  |      |      | P   | 005              | 023  |      |      | P   | 018               | 029  | 017  | 020  | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :B           | GP : 06          | Grade: F  | GP : -- | Grade: B+ | GP : 07 | Grade: B         | GP : 06 | Grade: B  | GP : 06 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                    |        |      |      |     |        |               |



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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                         | Subject 1         |      |      |      |     | Subject 2         |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6           |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|---------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                       | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                | EXTR      | INTP        | EXTP | RES |        |               |
| 79    | 19GCPA2371 | 1210816  | SABHA YASSEEN<br>MOHD YASSEEN SHAH    | <b>UENTC-101</b>  |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UESTS )  | CHANGE    |             |      |     |        |               |
|       |            |          |                                       | 011               | 031  |      |      | P   | 009               | 037  |      |      | P   | 008              | 032  |      |      | P   | 008               | 015  |      |      | P   | ABS              | ABS  |      |      | F   |                     |           |             |      |     |        |               |
|       |            |          |                                       | Grade :C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: F GP : -- |      |      |      |     |                     |           | Grade: GP : |      |     |        |               |
| 80    | 18GCPA3253 | 1210836  | AAFIA MALIK<br>IMTIAZ MALIK           | <b>UENTC-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -195) / 400   | CHANGE    |             |      |     |        |               |
|       |            |          |                                       | 011               | 036  |      |      | P   | 010               | 038  |      |      | P   | 012              | 033  |      |      | P   | 006               | 024  |      |      | P   | 005              | 020  |      |      | P   |                     |           |             |      |     |        |               |
|       |            |          |                                       | Grade :C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                     |           | Grade: GP : |      |     |        |               |
| 81    | 17GCPA1513 | 1210843  | STANZIN PADMA<br>PADMA TSERING        | <b>UCETS-101</b>  |      |      |      |     | <b>UMATC-101</b>  |      |      |      |     | <b>UECTC-101</b> |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear: (UMATC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                       | 006               | 020  |      |      | P   | 009               | 034  |      |      | F   | 007              | 029  |      |      | P   | 012               | 043  |      |      | P   | 007              | 015  |      |      | P   |                     |           |             |      |     |        |               |
|       |            |          |                                       | Grade :B GP : 06  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                     |           | Grade: GP : |      |     |        |               |
| 82    | 19GCPA2657 | 1210851  | ANWESHA SINGH<br>KULDIP SINGH PARIHAR | <b>UENTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UHSTC-101</b> |      |      |      |     | (Pass -219) / 400   | CHANGE    |             |      |     |        |               |
|       |            |          |                                       | 016               | 049  |      |      | P   | 007               | 023  |      |      | P   | 009              | 037  |      |      | P   | 006               | 019  |      |      | P   | 016              | 037  |      |      | P   |                     |           |             |      |     |        |               |
|       |            |          |                                       | Grade :B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                     |           | Grade: GP : |      |     |        |               |
| 83    | 17GCPA1062 | 1210861  | RANJU DEVI<br>KALI DASS               | <b>UCETS-101</b>  |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UHITC-101</b>  |      |      |      |     | <b>UHSTC-101</b> |      |      |      |     | (Pass -227) / 450   | CHANGE    |             |      |     |        |               |
|       |            |          |                                       | 006               | 016  |      |      | P   | 011               | 042  |      |      | P   | 004              | 014  |      |      | P   | 010               | 039  |      |      | P   | 009              | 034  | 023  | 019  | P   |                     |           |             |      |     |        |               |
|       |            |          |                                       | Grade :C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                     |           | Grade: GP : |      |     |        |               |
| 84    | 18GCPA2488 | 1210875  | FATIMA KANEEZ<br>MOHD HUSSAIN         | <b>UELTC-101</b>  |      |      |      |     | <b>UHSTC-101</b>  |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UURTS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UESTS )  | NO CHANGE |             |      |     |        |               |
|       |            |          |                                       | 011               | 029  |      |      | P   | 008               | 030  |      |      | P   | 011              | 043  |      |      | P   | 008               | 026  |      |      | P   | 002              | 006  |      |      | F   |                     |           |             |      |     |        |               |
|       |            |          |                                       | Grade :C GP : 05  |      |      |      |     | Grade: D GP : 04  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: F GP : -- |      |      |      |     |                     |           | Grade: GP : |      |     |        |               |



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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                | Subject 1         |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |      |      |      |     | Subject 6                      |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|------------------------------|-------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                              | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                           | EXTR      | INTP        | EXTP | RES |        |               |
| 85    | 17GCPA1561 | 1210886  | KUSUM RANI<br>RACHHPAL CHAND | <b>UENTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | (Pass -181) / 400              | CHANGE    |             |      |     |        |               |
|       |            |          |                              | 015               | 031  |      |      | P   | 009              | 037  |      |      | P   | 008              | 030  |      |      | P   | 004              | 014  |      |      | P   | 007               | 026  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                              | Grade :C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 86    | 18GCPA3177 | 1210986  | RAJNI DEVI<br>MOHAN LAL      | <b>UCETS-101</b>  |      |      |      |     | <b>UECTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | Re-appear:(UECTC )             | NO CHANGE |             |      |     |        |               |
|       |            |          |                              | 008               | 018  |      |      | P   | 005              | 020  |      |      | F   | 014              | 030  |      |      | P   | 005              | 024  |      |      | P   | 012               | 037  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                              | Grade :B GP : 06  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 87    | 18GCPA2204 | 1210997  | SAIYDA BIBI<br>ABDUL MAJEED  | <b>UCETS-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UPSTC )             | CHANGE    |             |      |     |        |               |
|       |            |          |                              | 007               | 019  |      |      | P   | 005              | 019  |      |      | F   | 015              | 038  |      |      | P   | 012              | 045  |      |      | P   | 006               | 018  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                              | Grade :B GP : 06  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 88    | 19GCPA1277 | 1211015  | RABIA KOSSER<br>MOHD AYOUB   | <b>UENTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UGOTC-101</b>  |      |      |      |     | Re-appear:(UPSTC )             | CHANGE    |             |      |     |        |               |
|       |            |          |                              | 014               | 051  |      |      | P   | 006              | 022  |      |      | F   | 009              | 026  |      |      | P   | 004              | 020  |      |      | P   | 016               | 035  | 019  | 023  | P   |                                |           |             |      |     |        |               |
|       |            |          |                              | Grade :B+ GP : 07 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: A GP : 08 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 89    | 18GCPA3208 | 1211034  | PRIYANKA<br>ASHOK KUMAR      | <b>UHITC-101</b>  |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UHSTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UEDTC UHSTC UESTS ) | CHANGE    |             |      |     |        |               |
|       |            |          |                              | 007               | 029  |      |      | P   | 004              | 015  |      |      | F   | 005              | 020  | 016  | 014  | F   | 008              | 015  |      |      | P   | 001               | 004  |      |      | F   |                                |           |             |      |     |        |               |
|       |            |          |                              | Grade :D GP : 04  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: F GP : --  |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |
| 90    | 17GCPA1730 | 1211044  | ASHU PANDAY<br>SHAM LAL      | <b>UENTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | (Pass -194) / 400              | CHANGE    |             |      |     |        |               |
|       |            |          |                              | 012               | 042  |      |      | P   | 007              | 029  |      |      | P   | 006              | 015  |      |      | P   | 004              | 024  |      |      | P   | 008               | 047  |      |      | P   |                                |           |             |      |     |        |               |
|       |            |          |                              | Grade :B GP : 06  |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                |           | Grade: GP : |      |     |        |               |



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Discipline : ARTS

Notif. :- 090

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| S.No. | RegNo.     | Roll No. | Name / Father                 | Subject 1        |      |      |      |     | Subject 2         |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-------------------------------|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                               | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                     | EXTR      | INTP        | EXTP | RES |        |               |
| 91    | 18GCPA1938 | 1211047  | SHIVYA SHARMA<br>GOVIND RAM   | <b>UCETS-101</b> |      |      |      |     | <b>UMATC-101</b>  |      |      |      |     | <b>UECTC-101</b> |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -251) / 450        | CHANGE    |             |      |     |        |               |
|       |            |          |                               | 008              | 019  |      |      | P   | 016               | 064  |      |      | P   | 018              | 029  |      |      | P   | 015               | 055  |      |      | P   | 008              | 019  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                               | Grade :B GP : 06 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 92    | 16GCPA3277 | 1211051  | SHAMEN AKHTAR<br>ABDUL HANIF  | <b>UENTC-101</b> |      |      |      |     | <b>UH TTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UURTS-101</b> |      |      |      |     | Re-appear:(UH TTC )      | NO CHANGE |             |      |     |        |               |
|       |            |          |                               | 015              | 037  |      |      | P   | 005               | 020  |      |      | F   | 005              | 017  |      |      | P   | 017               | 033  |      |      | P   | 005              | 020  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                               | Grade :B GP : 06 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 93    | 18GCPA2513 | 1211056  | BABY THAPPA<br>LEKH RAJ       | <b>UENTC-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UHITS-101</b>  |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | Re-appear:(USOTC )       | CHANGE    |             |      |     |        |               |
|       |            |          |                               | 013              | 043  |      |      | P   | 006               | 024  |      |      | F   | 007              | 014  |      |      | P   | 008               | 023  |      |      | P   | 014              | 044  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                               | Grade :B GP : 06 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 94    | 19GCPA2010 | 1211058  | MOTUP ANGMO<br>LOBZANG TUNDUP | <b>UENTC-101</b> |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UEDTC UPSTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                               | 011              | 042  |      |      | P   | 004               | 017  |      |      | F   | 004              | 014  |      |      | F   | 010               | 038  |      |      | P   | 004              | 015  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                               | Grade :B GP : 06 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: O GP : 10  |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 95    | 19GCPA2678 | 1211061  | SONIA SHARMA<br>FAQIR CHAND   | <b>UENTC-101</b> |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC )       | CHANGE    |             |      |     |        |               |
|       |            |          |                               | 015              | 040  |      |      | P   | 006               | 024  |      |      | F   | 009              | 036  |      |      | P   | 009               | 025  |      |      | P   | 006              | 014  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                               | Grade :B GP : 06 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |
| 96    | 17GCPA1753 | 1211078  | BANDANA<br>TEK KUMAR          | <b>UCETS-101</b> |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -181) / 400        | CHANGE    |             |      |     |        |               |
|       |            |          |                               | 004              | 016  |      |      | P   | 011               | 035  |      |      | P   | 010              | 040  |      |      | P   | 011               | 031  |      |      | P   | 005              | 018  |      |      | P   |                          |           |             |      |     |        |               |
|       |            |          |                               | Grade :C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                          |           | Grade: GP : |      |     |        |               |





**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
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**1ST SEMESTER (RE-EVALUATION) RESULT GAZETTE (JAN-FEB 2021) (Private)**

Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                            | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |              |             |      |     | Subject 6          |        |             |      |     | RESULT | RESULT STATUS |      |      |      |      |     |
|-------|------------|----------|--|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|--------------|-------------|------|-----|--------------------|--------|-------------|------|-----|--------|---------------|------|------|------|------|-----|
|       |            |          |  | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR         | INTP        | EXTP | RES | INTR               | EXTR   | INTP        | EXTP | RES |        |               | INTR | EXTR | INTP | EXTP | RES |
| 97    | 16GCPA1776 | 1211094  | MAHEEN MERAJ<br>DR. MERAJ DIN<br>CHAUHAN | <b>UCETS-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UELTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |              |             |      |     | Re-appear:(UEDTC ) | CHANGE |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | 007              | 021  |      |      | P   | 002              | 006  |      |      | F   | 010              | 029  |      |      | P   | 008              | 029  |      |      | P   | 007               | 017          |             |      | P   |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: C GP : 05  |              |             |      |     |                    |        | Grade: GP : |      |     |        |               |      |      |      |      |     |
| 98    | 15GCPA3336 | 1211130  | PARUL PATYAL<br>OM PARKASH               | <b>ED-101</b>    |      |      |      |     | <b>AA-101</b>    |      |      |      |     | <b>HI-101</b>    |      |      |      |     | <b>PL-101</b>    |      |      |      |     | (Pass -184) / 400 | CHANGE       |             |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | 011              | 044  |      |      | P   | 015              | 029  |      |      | P   | 009              | 035  |      |      | P   | 008              | 033  |      |      | P   |                   |              |             |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | Grade : GP :     |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     |                   |              | Grade: GP : |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
| 99    | A14020611  | 1211134  | SAPNA DEVI<br>SOM RAJ                    | <b>PS-101</b>    |      |      |      |     | <b>HT-101</b>    |      |      |      |     | <b>AA-101</b>    |      |      |      |     | <b>SO-101</b>    |      |      |      |     | Re-appear:(HT )   | CHANGE       |             |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | 009              | 034  |      |      | P   | 003              | 012  |      |      | F   | 013              | 029  |      |      | P   | 010              | 039  |      |      | P   |                   |              |             |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | Grade : GP :     |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     |                   |              | Grade: GP : |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
| 100   | 15GCPA2567 | 1211159  | PALAK SHARMA<br>RAVI SHARMA              | <b>HI-101</b>    |      |      |      |     | <b>ED-101</b>    |      |      |      |     | <b>AA-101</b>    |      |      |      |     | <b>MU-101</b>    |      |      |      |     | Re-appear:(ED )   | NO<br>CHANGE |             |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | 007              | 029  |      |      | P   | 005              | 018  |      |      | F   | 010              | 034  |      |      | P   | 006              | 016  | 017  | 020  | P   |                   |              |             |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | Grade : GP :     |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     |                   |              | Grade: GP : |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
| 101   | 15GCPA3500 | 1211162  | SHEHNAZ AKHTER<br>BASHIR AHMED BALI      | <b>PS-101</b>    |      |      |      |     | <b>AA-101</b>    |      |      |      |     | <b>ED-101</b>    |      |      |      |     | <b>UR-101</b>    |      |      |      |     | (Pass -174) / 400 | CHANGE       |             |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | 008              | 030  |      |      | P   | 016              | 043  |      |      | P   | 008              | 029  |      |      | P   | 011              | 029  |      |      | P   |                   |              |             |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | Grade : GP :     |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     |                   |              | Grade: GP : |      |     |                    |        |             |      |     |        |               |      |      |      |      |     |
| 102   | 19GCPA1065 | 1211205  | SURBHI JAMWAL<br>DASANDI SINGH JAMWAL    | <b>UHITC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |              |             |      |     | (Pass -168) / 400  | CHANGE |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | 008              | 030  |      |      | P   | 009              | 036  |      |      | P   | 009              | 034  |      |      | P   | 007              | 015  |      |      | P   | 004               | 016          |             |      | P   |                    |        |             |      |     |        |               |      |      |      |      |     |
|       |            |          |  | Grade :D GP : 04 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |              |             |      |     |                    |        | Grade: GP : |      |     |        |               |      |      |      |      |     |



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Discipline : ARTS

Notif. :- 090

Dated:- 20/10/2021

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father        | Subject 1        |                  |                   |                   |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                |        |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|----------------------|------------------|------------------|-------------------|-------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------------|--------|------|------|-----|--------|---------------|
|       |            |          |                      | INTR             | EXTR             | INTP              | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                     | EXTR   | INTP | EXTP | RES |        |               |
| 103   | 18GCPA2593 | 1211209  | PRIKSHA FANGOTRA     | <b>UCETS-101</b> |                  |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -208) / 400        | CHANGE |      |      |     |        |               |
|       |            |          | DEESH KUMAR FANGOTRA | 010              | 016              |                   |                   | P           | 010              | 040  |      |      | P   | 015              | 034  |      |      | P   | 015              | 038  |      |      | P   | 006              | 024  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :B GP : 06     | Grade: B GP : 06 | Grade: C GP : 05 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |
| 104   | 18GCPA3122 | 1211213  | STANZIN CHOSDOL      | <b>UCETS-101</b> |                  |                   |                   |             | <b>UECTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC UPSTC ) | CHANGE |      |      |     |        |               |
|       |            |          | SONAM ANGDUS         | 004              | 021              |                   |                   | P           | 006              | 022  |      |      | F   | 001              | 004  |      |      | F   | 014              | 031  |      |      | P   | 006              | 016  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :B GP : 06     | Grade: F GP : -- | Grade: F GP : -- | Grade: C GP : 05  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |
| 105   | 18GCPA3228 | 1211219  | MEHNAZ AKHTER        | <b>UENTC-101</b> |                  |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UHSTC-101</b> |      |      |      |     | <b>UURTS-101</b> |      |      |      |     | Re-appear:(UEDTC )       | CHANGE |      |      |     |        |               |
|       |            |          | ABDUL LATIEF         | 010              | 040              |                   |                   | P           | 005              | 018  |      |      | F   | 006              | 014  |      |      | P   | 011              | 052  | 018  | 016  | P   | 008              | 024  |      |      | P   |                          |        |      |      |     |        |               |
|       |            |          | Grade :B GP : 06     | Grade: F GP : -- | Grade: C GP : 05 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |        |      |      |     |        |               |



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Notif. :- 090

Dated:- 20/10/2021

Discipline : B.COM

Stream : B.COM

| S.No. | RegNo.     | Roll No. | Name / Father    | Subject 1        |                   |                  |                  |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6              |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|------------------|------------------|-------------------|------------------|------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                  | INTR             | EXTR              | INTP             | EXTP             | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                   | EXTR      | INTP | EXTP | RES |        |               |
| 1     | 17GCPA2126 | 1220004  | ANU SHARMA       | <b>UBCTC-102</b> |                   |                  |                  |             | <b>UBCTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBCTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | RAVINDER SHARMA  | 011              | 029               |                  |                  | P           | 007              | 027  |      |      | F   | 007              | 023  |      |      | P   | 013              | 044  |      |      | P   | 007              | 015  |      |      | P   |                        |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                        |           |      |      |     |        |               |
| 2     | 19GCPA1020 | 1220010  | SIMRAN PANDITA   | <b>UENTC-101</b> |                   |                  |                  |             | <b>UBCTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UBCTC-102</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UESTS )     | NO CHANGE |      |      |     |        |               |
|       |            |          | RAMESH PANDITA   | 012              | 045               |                  |                  | P           | 008              | 032  |      |      | P   | 008              | 025  |      |      | P   | 015              | 029  |      |      | P   | 003              | 012  |      |      | F   |                        |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: C GP : 05 | Grade: B+ GP : 07 | Grade: C GP : 05 | Grade: F GP : -- | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                        |           |      |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 20/10/2021

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                       | Subject 1        |      |      |      |     | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6              |              |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-------------------------------------|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------|--------------|-------------|------|-----|--------|---------------|
|       |            |          |                                     | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                   | EXTR         | INTP        | EXTP | RES |        |               |
| 1     | 18GCPA1286 | 1230009  | MALVIKA<br>HARISH CHANDER           | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UGOTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC ) | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                     | 007              | 028  | 022  | 020  | F   | 012               | 048  | 021  | 014  | P   | 017               | 034  | 020  | 021  | P   | 007               | 024  |      |      | P   | 008               | 018  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |                                     | Grade :F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 2     | 19GCPA3037 | 1230011  | AVISHKA BHAT<br>RAVINDER KUMAR      | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UZOTC<br>)  | CHANGE       |             |      |     |        |               |
|       |            |          |                                     | 010              | 040  | 019  | 014  | P   | 006               | 022  | 021  | 019  | F   | 011               | 044  | 018  | 021  | P   | 009               | 026  |      |      | P   | 007               | 020  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |                                     | Grade :B GP : 06 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 3     | 18GCPA1205 | 1230015  | SAPNA DEVI<br>PREM DASS             | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC ) | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                     | 007              | 026  | 016  | 018  | F   | 008               | 032  | 020  | 011  | P   | 007               | 023  |      |      | P   | 008               | 022  |      |      | P   | 012               | 031  | 021  | 019  | P   |                        |              |             |      |     |        |               |
|       |            |          |                                     | Grade :F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 4     | 18GCPA1193 | 1230027  | HEENU KUMARI<br>TARA SINGH          | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | (Pass -294) / 550      | CHANGE       |             |      |     |        |               |
|       |            |          |                                     | 010              | 038  | 022  | 012  | P   | 009               | 034  | 016  | 016  | P   | 008               | 032  | 016  | 020  | P   | 007               | 024  |      |      | P   | 007               | 023  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |                                     | Grade :B GP : 06 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 5     | 18GCPA1215 | 1230030  | SURYA PARVEEN<br>BASHIR AHMED MALIK | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | Re-appear:(UZOTC<br>)  | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                     | 007              | 029  | 018  | 014  | P   | 005               | 020  | 020  | 009  | F   | 008               | 030  | 019  | 021  | P   | 008               | 014  |      |      | P   | 009               | 025  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |                                     | Grade :C GP : 05 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 6     | 18GCPA1275 | 1230031  | SHAMEEMA TAHIRA<br>SHAFQUAT ALI     | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UURTS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UZOTC<br>)  | CHANGE       |             |      |     |        |               |
|       |            |          |                                     | 009              | 036  | 017  | 018  | P   | 005               | 019  | 018  | 009  | F   | 011               | 044  | 021  | 019  | P   | 008               | 015  |      |      | P   | 006               | 014  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |                                     | Grade :B GP : 06 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 20/10/2021

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                         | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3         |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                          |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---------------------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                       | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                               | EXTR      | INTP        | EXTP | RES |        |               |
| 7     | 18GCPA1253 | 1230036  | SHAKSHI DEVI<br>TARSEM KUMAR          | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | Re-appear:(UZOTC )                 | CHANGE    |             |      |     |        |               |
|       |            |          |                                       | 010              | 040  | 019  | 013  | P   | 005              | 018  | 018  | 018  | F   | 008               | 029  |      |      | P   | 004              | 014  |      |      | P   | 015              | 054  | 018  | 021  | P   |                                    |           |             |      |     |        |               |
|       |            |          |                                       | Grade :B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: A GP : 08 |      |      |      |     |                                    |           | Grade: GP : |      |     |        |               |
| 8     | 18GCPA1224 | 1230039  | POOJA DEVI<br>JASWANT SINGH           | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC UCHTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                       | 006              | 024  | 021  | 010  | F   | 001              | 002  | 019  | 016  | F   | 005               | 018  | 020  | 021  | F   | 008              | 019  |      |      | P   | 005              | 018  |      |      | P   |                                    |           |             |      |     |        |               |
|       |            |          |                                       | Grade :F GP : -- |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                    |           | Grade: GP : |      |     |        |               |
| 9     | 19GCPA2750 | 1230040  | NAMRITA<br>JANAK RAJ                  | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -292) / 550                  | CHANGE    |             |      |     |        |               |
|       |            |          |                                       | 008              | 032  | 020  | 015  | P   | 010              | 039  | 020  | 011  | P   | 017               | 032  | 021  | 021  | P   | 008              | 014  |      |      | P   | 006              | 018  |      |      | P   |                                    |           |             |      |     |        |               |
|       |            |          |                                       | Grade :B GP : 06 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                    |           | Grade: GP : |      |     |        |               |
| 10    | 18GCPA1078 | 1230048  | SAKINA BANOO<br>MOHAMMMAD ISSA BAKSHI | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC UCHTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                       | 006              | 022  | 022  | 014  | F   | 005              | 020  | 020  | 009  | F   | 006               | 022  | 022  | 021  | F   | 008              | 021  |      |      | P   | 007              | 014  |      |      | P   |                                    |           |             |      |     |        |               |
|       |            |          |                                       | Grade :F GP : -- |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                    |           | Grade: GP : |      |     |        |               |
| 11    | 19GCPA1246 | 1230053  | KOMAL THAPPA<br>BANARSI LAL           | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC )       | NO CHANGE |             |      |     |        |               |
|       |            |          |                                       | 006              | 022  | 020  | 016  | F   | 003              | 012  | 016  | 010  | F   | 011               | 044  | 023  | 015  | P   | 007              | 014  |      |      | P   | 007              | 028  |      |      | P   |                                    |           |             |      |     |        |               |
|       |            |          |                                       | Grade :F GP : -- |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: A GP : 08 |      |      |      |     |                                    |           | Grade: GP : |      |     |        |               |
| 12    | 19GCPA2099 | 1230068  | KOMAL CHARGOTRA<br>TARSEM LAL         | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC UCHTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                       | 005              | 018  | 018  | 014  | F   | 003              | 013  | 014  | 012  | F   | 001               | 004  | 018  | 018  | F   | 008              | 014  |      |      | P   | 007              | 017  |      |      | P   |                                    |           |             |      |     |        |               |
|       |            |          |                                       | Grade :F GP : -- |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                                    |           | Grade: GP : |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 20/10/2021

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                               | Subject 1         |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6              |              |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---|-------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------|--------------|-------------|------|-----|--------|---------------|
|       |            |          |   | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                   | EXTR         | INTP        | EXTP | RES |        |               |
| 13    | 18GCPA2690 | 1230077  | KOMAL BHAU<br>BALWINDER SINGH<br>BHAI       | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | (Pass -287) / 550      | CHANGE       |             |      |     |        |               |
|       |            |          |   | 008               | 030  | 017  | 011  | P   | 009              | 035  | 020  | 018  | P   | 008              | 030  | 021  | 022  | P   | 007               | 026  |      |      | P   | 006               | 019  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |   | Grade :C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 14    | 16GCPA3356 | 1230088  | PALLAVI KUMARI<br>PAWAN KUMAR               | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC ) | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |   | 003               | 010  | 016  | 018  | F   | 007              | 029  | 022  | 020  | P   | 006              | 022  |      |      | P   | 007               | 029  | 017  | 014  | P   | 006               | 019  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |   | Grade :F GP : --  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 15    | 17GCPA3025 | 1230089  | ROMA DEVI<br>RAMESH KUMAR                   | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:<br>(UCHTC ) | CHANGE       |             |      |     |        |               |
|       |            |          |   | 008               | 029  | 017  | 020  | P   | 008              | 031  | 018  | 013  | P   | 006              | 022  | 020  | 021  | F   | 008               | 021  |      |      | P   | 008               | 015  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |   | Grade :C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 16    | 19GCPA1923 | 1230091  | TSERING PALMO<br>RIGZIN MOTUP               | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC ) | CHANGE       |             |      |     |        |               |
|       |            |          |   | 004               | 014  | 022  | 014  | F   | 008              | 031  | 018  | 015  | P   | 007              | 015  |      |      | P   | 006               | 015  |      |      | P   | 010               | 033  | 022  | 011  | P   |                        |              |             |      |     |        |               |
|       |            |          |   | Grade :F GP : --  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 17    | 19GCPA2512 | 1230095  | SUMAN LATA<br>SUKHDEV RAJ                   | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC ) | CHANGE       |             |      |     |        |               |
|       |            |          |   | 004               | 016  | 015  | 016  | F   | 008              | 032  | 021  | 018  | P   | 008              | 030  | 023  | 017  | P   | 006               | 022  |      |      | P   | 006               | 018  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |   | Grade :F GP : --  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |
| 18    | 17GCPA2361 | 1230099  | SHIVALIKA MANHAS<br>SARJEET SINGH<br>MANHAS | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | Re-appear:(UZOTC<br>)  | CHANGE       |             |      |     |        |               |
|       |            |          |   | 010               | 040  | 022  | 021  | P   | 004              | 014  | 022  | 012  | F   | 009              | 036  | 021  | 020  | P   | 008               | 015  |      |      | P   | 009               | 022  |      |      | P   |                        |              |             |      |     |        |               |
|       |            |          |   | Grade :B+ GP : 07 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                        |              | Grade: GP : |      |     |        |               |



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|-------|------------|----------|-------------------|------------------|------------------|-------------------|-------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|---------------------------------------|--------------|------|------|-----|--------|---------------|
|       |            |          |                   | INTR             | EXTR             | INTP              | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                                  | EXTR         | INTP | EXTP | RES |        |               |
| 19    | 19GCPA2740 | 1230100  | TAIBA BAGUM       | <b>UBOTC-101</b> |                  |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC<br>UCHTC ) | CHANGE       |      |      |     |        |               |
|       |            |          | AHMAD HUSSAIN     | 002              | 008              | 014               | 011               | F           | 001              | 002  | 019  | 012  | F   | 006              | 022  | 021  | 016  | F   | 009              | 014  |      |      | P   | 006              | 014  |      |      | P   |                                       |              |      |      |     |        |               |
|       |            |          | Grade :F GP : --  | Grade: F GP : -- | Grade: F GP : -- | Grade: C GP : 05  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                                       |              |      |      |     |        |               |
| 20    | 19GCPA1575 | 1230105  | SHURTI SHARMA     | <b>UBOTC-101</b> |                  |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | Re-appear:(UZOTC<br>)                 | NO<br>CHANGE |      |      |     |        |               |
|       |            |          | RATTAN PAUL       | 011              | 042              | 023               | 014               | P           | 005              | 020  | 023  | 015  | F   | 007              | 022  |      |      | P   | 009              | 036  |      |      | P   | 015              | 030  | 024  | 016  | P   |                                       |              |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07 | Grade: F GP : -- | Grade: B GP : 06 | Grade: O GP : 10  | Grade: B GP : 06  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                                       |              |      |      |     |        |               |
| 21    | 19GCPA1012 | 1230108  | SAKINA BANO       | <b>UBOTC-101</b> |                  |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC )          | CHANGE       |      |      |     |        |               |
|       |            |          | MOHAMMAD BAQIR    | 004              | 016              | 013               | 015               | F           | 002              | 006  | 014  | 011  | F   | 008              | 030  | 018  | 013  | P   | 006              | 022  |      |      | P   | 008              | 032  |      |      | P   |                                       |              |      |      |     |        |               |
|       |            |          | Grade :F GP : --  | Grade: F GP : -- | Grade: C GP : 05 | Grade: B GP : 06  | Grade: A+ GP : 09 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                                       |              |      |      |     |        |               |
| 22    | 19GCPA1509 | 1230110  | ZARINA BATOOL     | <b>UBOTC-101</b> |                  |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC )          | CHANGE       |      |      |     |        |               |
|       |            |          | MOHAMMAD ALI      | 003              | 010              | 013               | 010               | F           | 002              | 008  | 015  | 010  | F   | 009              | 037  | 012  | 017  | P   | 006              | 024  |      |      | P   | 007              | 026  |      |      | P   |                                       |              |      |      |     |        |               |
|       |            |          | Grade :F GP : --  | Grade: F GP : -- | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                                       |              |      |      |     |        |               |
| 23    | 19GCPA1510 | 1230114  | JAHANVI           | <b>UBOTC-101</b> |                  |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC )          | CHANGE       |      |      |     |        |               |
|       |            |          | SURINDER KUMAR    | 003              | 012              | 018               | 017               | F           | 004              | 014  | ABS  | 014  | F   | 009              | 019  |      |      | P   | 007              | 020  |      |      | P   | 011              | 029  | 020  | 018  | P   |                                       |              |      |      |     |        |               |
|       |            |          | Grade :F GP : --  | Grade: F GP : -- | Grade: B GP : 06 | Grade: B GP : 06  | Grade: B GP : 06  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                                       |              |      |      |     |        |               |
| 24    | 19GCPA1557 | 1230125  | HARMANJEET KOUR   | <b>UBOTC-101</b> |                  |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC )                | NO<br>CHANGE |      |      |     |        |               |
|       |            |          | KIRTAN SINGH      | 006              | 022              | 015               | 015               | F           | 009              | 036  | 019  | 014  | P   | 007              | 029  | 021  | 015  | P   | 008              | 018  |      |      | P   | 008              | 014  |      |      | P   |                                       |              |      |      |     |        |               |
|       |            |          | Grade :F GP : --  | Grade: B GP : 06 | Grade: C GP : 05 | Grade: B GP : 06  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                                       |              |      |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 20/10/2021

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father     | Subject 1        |      |      |      |           | Subject 2        |      |      |      |           | Subject 3        |      |      |      |          | Subject 4        |      |      |      |           | Subject 5        |      |      |      |        | Subject 6                    |              |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-------------------|------------------|------|------|------|-----------|------------------|------|------|------|-----------|------------------|------|------|------|----------|------------------|------|------|------|-----------|------------------|------|------|------|--------|------------------------------|--------------|------|------|-----|--------|---------------|
|       |            |          |                   | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES      | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES    | INTR                         | EXTR         | INTP | EXTP | RES |        |               |
| 25    | 17GCPA2450 | 1230135  | SHIVANI RANA      | <b>UBOTC-101</b> |      |      |      |           | <b>UZOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |          | <b>UESTS-101</b> |      |      |      |           | <b>UCETS-101</b> |      |      |      |        | Re-appear:<br>(UBOTC )       | NO<br>CHANGE |      |      |     |        |               |
|       |            |          | SHANKAR DASS RANA | 006              | 022  | 015  | 013  | F         | 012              | 046  | 020  | 021  | P         | 010              | 040  | 020  | 021  | P        | 008              | 016  |      |      | P         | 009              | 024  |      |      | P      |                              |              |      |      |     |        |               |
|       |            |          | Grade :F          | GP : --          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: C | GP : 05          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: |                              |              | GP : |      |     |        |               |
| 26    | 19GCPA2384 | 1230142  | AFREEN JAVED      | <b>UBOTC-101</b> |      |      |      |           | <b>UZOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |          | <b>UCETS-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |        | Re-appear:<br>(UBOTC UZOTC ) | CHANGE       |      |      |     |        |               |
|       |            |          | JAVED AHMED BALI  | 003              | 012  | 014  | 010  | F         | 001              | 004  | 013  | 016  | F         | 008              | 030  | 020  | 017  | P        | 008              | 016  |      |      | P         | 005              | 015  |      |      | P      |                              |              |      |      |     |        |               |
|       |            |          | Grade :F          | GP : --          |      |      |      | Grade: F  | GP : --          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: C | GP : 05          |      |      |      | Grade: C  | GP : 05          |      |      |      | Grade: |                              |              | GP : |      |     |        |               |
| 27    | 19GCPA1963 | 1230148  | NARGIS BANO       | <b>UBOTC-101</b> |      |      |      |           | <b>UZOTC-101</b> |      |      |      |           | <b>UURTS-101</b> |      |      |      |          | <b>UESTS-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |        | (Pass -288) / 550            | NO<br>CHANGE |      |      |     |        |               |
|       |            |          | HAJI MOHD ABASS   | 010              | 040  | 014  | 017  | P         | 008              | 032  | 015  | 013  | P         | 007              | 024  |      |      | P        | 006              | 021  |      |      | P         | 014              | 030  | 021  | 016  | P      |                              |              |      |      |     |        |               |
|       |            |          | Grade :B          | GP : 06          |      |      |      | Grade: C  | GP : 05          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: B | GP : 06          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: |                              |              | GP : |      |     |        |               |
| 28    | 18GCPA2706 | 1230149  | ANJALI DEVI       | <b>UBOTC-101</b> |      |      |      |           | <b>UZOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |          | <b>UESTS-101</b> |      |      |      |           | <b>UCETS-101</b> |      |      |      |        | Re-appear:<br>(UBOTC UZOTC ) | NO<br>CHANGE |      |      |     |        |               |
|       |            |          | BALDEV RAJ        | 006              | 024  | 016  | 020  | F         | 004              | 014  | 016  | 009  | F         | 015              | 060  | 022  | 019  | P        | 007              | 021  |      |      | P         | 007              | 022  |      |      | P      |                              |              |      |      |     |        |               |
|       |            |          | Grade :F          | GP : --          |      |      |      | Grade: F  | GP : --          |      |      |      | Grade: A  | GP : 08          |      |      |      | Grade: B | GP : 06          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: |                              |              | GP : |      |     |        |               |
| 29    | 19GCPA1342 | 1230156  | STANZIN METOK     | <b>UBOTC-101</b> |      |      |      |           | <b>UZOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |          | <b>UCETS-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |        | Re-appear:<br>(UBOTC UZOTC ) | NO<br>CHANGE |      |      |     |        |               |
|       |            |          | TAKPA SAMDUP      | 007              | 028  | 022  | 018  | F         | 002              | 008  | 019  | 020  | F         | 014              | 056  | 023  | 020  | P        | 008              | 027  |      |      | P         | 006              | 025  |      |      | P      |                              |              |      |      |     |        |               |
|       |            |          | Grade :F          | GP : --          |      |      |      | Grade: F  | GP : --          |      |      |      | Grade: A  | GP : 08          |      |      |      | Grade: A | GP : 08          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: |                              |              | GP : |      |     |        |               |
| 30    | 18GCPA2769 | 1230159  | KAJAL THAKUR      | <b>UBOTC-101</b> |      |      |      |           | <b>UZOTC-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |          | <b>UCETS-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |        | (Pass -304) / 550            | CHANGE       |      |      |     |        |               |
|       |            |          | ROMESH CHANDER    | 009              | 034  | 022  | 018  | P         | 009              | 034  | 015  | 014  | P         | 007              | 019  |      |      | P        | 007              | 020  |      |      | P         | 010              | 046  | 021  | 019  | P      |                              |              |      |      |     |        |               |
|       |            |          | Grade :B          | GP : 06          |      |      |      | Grade: C  | GP : 05          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: B | GP : 06          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: |                              |              | GP : |      |     |        |               |





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Discipline : B.SC

Notif. :- 090

Dated:- 20/10/2021

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                    | Subject 1         |      |      |      |     | Subject 2        |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6                             |              |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|----------------------------------|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------|--------------|-------------|------|-----|--------|---------------|
|       |            |          |                                  | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                  | EXTR         | INTP        | EXTP | RES |        |               |
| 31    | 19GCPA2270 | 1230161  | TUNDUP ANGMO<br>KARMA TSERING    | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC )                | CHANGE       |             |      |     |        |               |
|       |            |          |                                  | 006               | 022  | 019  | 014  | F   | 008              | 032  | 020  | 010  | P   | 007               | 018  |      |      | P   | 007               | 014  |      |      | P   | 012               | 029  | 019  | 020  | P   |                                       |              |             |      |     |        |               |
|       |            |          |                                  | Grade :F GP : --  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                       |              | Grade: GP : |      |     |        |               |
| 32    | 19GCPA1670 | 1230162  | MONIKA MANHAS<br>RAMAN SINGH     | <b>UCETS-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UBOTC-101</b>  |      |      |      |     | (Pass -307) / 550                     | CHANGE       |             |      |     |        |               |
|       |            |          |                                  | 006               | 017  |      |      | P   | 008              | 031  | 022  | 020  | P   | 011               | 042  | 020  | 017  | P   | 008               | 027  |      |      | P   | 009               | 029  | 022  | 018  | P   |                                       |              |             |      |     |        |               |
|       |            |          |                                  | Grade :C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                       |              | Grade: GP : |      |     |        |               |
| 33    | 19GCPA1576 | 1230164  | SONALI VERMA<br>SHAM LAL         | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC UZOTC )          | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                  | 006               | 024  | 018  | 014  | F   | 003              | 012  | 020  | 015  | F   | 010               | 038  | 016  | 016  | P   | 008               | 016  |      |      | P   | 007               | 018  |      |      | P   |                                       |              |             |      |     |        |               |
|       |            |          |                                  | Grade :F GP : --  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                       |              | Grade: GP : |      |     |        |               |
| 34    | 18GCPA1210 | 1230167  | VANSHIKA SHARMA<br>RAJEEV SHARMA | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC UZOTC<br>UCHTC ) | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                  | 001               | 004  | 020  | 012  | F   | 004              | 016  | 021  | 010  | F   | 005               | 018  | 020  | 019  | F   | 006               | 024  |      |      | P   | 007               | 027  |      |      | P   |                                       |              |             |      |     |        |               |
|       |            |          |                                  | Grade :F GP : --  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                                       |              | Grade: GP : |      |     |        |               |
| 35    | 18GCPA2651 | 1230173  | VARSHA SHARMA<br>GOVIND RAM      | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UZOTC<br>)                 | CHANGE       |             |      |     |        |               |
|       |            |          |                                  | 013               | 050  | 021  | 015  | P   | 006              | 023  | 021  | 018  | F   | 007               | 029  | 018  | 021  | P   | 009               | 023  |      |      | P   | 006               | 021  |      |      | P   |                                       |              |             |      |     |        |               |
|       |            |          |                                  | Grade :B+ GP : 07 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                       |              | Grade: GP : |      |     |        |               |
| 36    | 19GCPA1407 | 1230177  | MARYAM KOUSER<br>SHAKEEL AHMED   | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UZOTC<br>)                 | CHANGE       |             |      |     |        |               |
|       |            |          |                                  | 014               | 054  | 020  | 019  | P   | 005              | 020  | 017  | 017  | F   | 007               | 029  | 024  | 017  | P   | 007               | 014  |      |      | P   | 007               | 016  |      |      | P   |                                       |              |             |      |     |        |               |
|       |            |          |                                  | Grade :A GP : 08  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                                       |              | Grade: GP : |      |     |        |               |



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| S.No. | RegNo.     | Roll No. | Name / Father     | Subject 1        |      |      |      |          | Subject 2        |      |      |      |           | Subject 3        |      |      |      |           | Subject 4        |      |      |      |           | Subject 5        |      |      |      |        | Subject 6                    |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-------------------|------------------|------|------|------|----------|------------------|------|------|------|-----------|------------------|------|------|------|-----------|------------------|------|------|------|-----------|------------------|------|------|------|--------|------------------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                   | INTR             | EXTR | INTP | EXTP | RES      | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES       | INTR             | EXTR | INTP | EXTP | RES    | INTR                         | EXTR      | INTP | EXTP | RES |        |               |
| 37    | 19GCPA1146 | 1230195  | SENEHA MANHAS     | <b>UBOTC-101</b> |      |      |      |          | <b>UZOTC-101</b> |      |      |      |           | <b>UHITS-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |        | (Pass -297) / 550            | CHANGE    |      |      |     |        |               |
|       |            |          | VIKRAM MANHAS     | 007              | 029  | 016  | 013  | P        | 012              | 037  | 015  | 017  | P         | 007              | 026  |      |      | P         | 008              | 026  |      |      | P         | 014              | 030  | 020  | 020  | P      |                              |           |      |      |     |        |               |
|       |            |          | Grade :C          | GP : 05          |      |      |      | Grade: B | GP : 06          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: |                              |           | GP : |      |     |        |               |
| 38    | 18GCPA1183 | 1230203  | KAJAL DEVI        | <b>UBOTC-101</b> |      |      |      |          | <b>UZOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |           | <b>UCETS-101</b> |      |      |      |        | (Pass -307) / 550            | CHANGE    |      |      |     |        |               |
|       |            |          | JANKAR SINGH      | 014              | 056  | 020  | 019  | P        | 008              | 031  | 017  | 009  | P         | 007              | 029  | 020  | 018  | P         | 008              | 021  |      |      | P         | 008              | 022  |      |      | P      |                              |           |      |      |     |        |               |
|       |            |          | Grade :A          | GP : 08          |      |      |      | Grade: C | GP : 05          |      |      |      | Grade: C  | GP : 05          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: |                              |           | GP : |      |     |        |               |
| 39    | 19GCPA2640 | 1230206  | SHAMLY SHARMA     | <b>UBOTC-101</b> |      |      |      |          | <b>UZOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |           | <b>UCETS-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |        | Re-appear:<br>(UBOTC UZOTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | RAGHBIR CHANDER   | 003              | 012  | 023  | 017  | F        | 004              | 014  | 017  | 013  | F         | 009              | 035  | 018  | 015  | P         | 007              | 014  |      |      | P         | 004              | 014  |      |      | P      |                              |           |      |      |     |        |               |
|       |            |          | Grade :F          | GP : --          |      |      |      | Grade: F | GP : --          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: C  | GP : 05          |      |      |      | Grade: D  | GP : 04          |      |      |      | Grade: |                              |           | GP : |      |     |        |               |
| 40    | 18GCPA2760 | 1230209  | SUNALI THAPA      | <b>UBOTC-101</b> |      |      |      |          | <b>UZOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |           | <b>UCETS-101</b> |      |      |      |        | (Pass -281) / 550            | CHANGE    |      |      |     |        |               |
|       |            |          | PRABH DAYAL THAPA | 007              | 029  | 019  | 016  | P        | 010              | 038  | 020  | 016  | P         | 008              | 030  | 020  | 019  | P         | 006              | 014  |      |      | P         | 008              | 021  |      |      | P      |                              |           |      |      |     |        |               |
|       |            |          | Grade :C          | GP : 05          |      |      |      | Grade: B | GP : 06          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: C  | GP : 05          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: |                              |           | GP : |      |     |        |               |
| 41    | 19GCPA1706 | 1230212  | ARUSHI SHARMA     | <b>UZOTC-101</b> |      |      |      |          | <b>UBOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |           | <b>UCETS-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |        | Re-appear:<br>(UBOTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | KEWAL KRISHAN     | 010              | 039  | 014  | 017  | P        | 005              | 018  | 013  | 014  | F         | 008              | 032  | 021  | 020  | P         | 009              | 022  |      |      | P         | 008              | 026  |      |      | P      |                              |           |      |      |     |        |               |
|       |            |          | Grade :B          | GP : 06          |      |      |      | Grade: F | GP : --          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: B+ | GP : 07          |      |      |      | Grade: |                              |           | GP : |      |     |        |               |
| 42    | 19GCPA1476 | 1230215  | RACHNA SHARMA     | <b>UBOTC-101</b> |      |      |      |          | <b>UZOTC-101</b> |      |      |      |           | <b>UCHTC-101</b> |      |      |      |           | <b>UCETS-101</b> |      |      |      |           | <b>UESTS-101</b> |      |      |      |        | (Pass -264) / 550            | CHANGE    |      |      |     |        |               |
|       |            |          | BABU RAM          | 008              | 032  | 015  | 015  | P        | 008              | 032  | 019  | 015  | P         | 008              | 030  | 022  | 015  | P         | 008              | 017  |      |      | P         | 006              | 014  |      |      | P      |                              |           |      |      |     |        |               |
|       |            |          | Grade :C          | GP : 05          |      |      |      | Grade: C | GP : 05          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: B  | GP : 06          |      |      |      | Grade: C  | GP : 05          |      |      |      | Grade: |                              |           | GP : |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 20/10/2021

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                      | Subject 1         |      |      |      |     | Subject 2        |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6          |        |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|------------------------------------|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|--------|-------------|------|-----|--------|---------------|
|       |            |          |                                    | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR   | INTP        | EXTP | RES |        |               |
| 43    | 19GCPA2874 | 1230227  | KREETI KALOTRA<br>ASHOK KUMAR      | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | (Pass -327) / 550  | CHANGE |             |      |     |        |               |
|       |            |          |                                    | 014               | 056  | 019  | 016  | P   | 009              | 036  | 018  | 019  | P   | 008               | 022  |      |      | P   | 005               | 020  |      |      | P   | 007              | 035  | 022  | 021  | P   |                    |        |             |      |     |        |               |
|       |            |          |                                    | Grade :A GP : 08  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |        | Grade: GP : |      |     |        |               |
| 44    | 18GCPA1250 | 1230234  | SONIA DEVI<br>RATTAN LAL           | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | (Pass -326) / 550  | CHANGE |             |      |     |        |               |
|       |            |          |                                    | 016               | 064  | 021  | 019  | P   | 008              | 031  | 015  | 010  | P   | 008               | 030  | 022  | 021  | P   | 006               | 029  |      |      | P   | 007              | 019  |      |      | P   |                    |        |             |      |     |        |               |
|       |            |          |                                    | Grade :A+ GP : 09 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |        | Grade: GP : |      |     |        |               |
| 45    | 18GCPA1300 | 1230239  | SHEETAL THAKUR<br>JAGDISH RAJ      | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | (Pass -324) / 550  | CHANGE |             |      |     |        |               |
|       |            |          |                                    | 016               | 062  | 018  | 020  | P   | 009              | 034  | 021  | 013  | P   | 009               | 014  |      |      | P   | 009               | 019  |      |      | P   | 008              | 030  | 022  | 020  | P   |                    |        |             |      |     |        |               |
|       |            |          |                                    | Grade :A GP : 08  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |        | Grade: GP : |      |     |        |               |
| 46    | 16GCPA3368 | 1230283  | KAJAL MEHRA<br>ASHOK KUMAR         | <b>UZOTC-101</b>  |      |      |      |     | <b>UBOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -309) / 550  | CHANGE |             |      |     |        |               |
|       |            |          |                                    | 009               | 034  | 022  | 015  | P   | 009              | 038  | 019  | 018  | P   | 009               | 037  | 020  | 019  | P   | 008               | 023  |      |      | P   | 007              | 022  |      |      | P   |                    |        |             |      |     |        |               |
|       |            |          |                                    | Grade :B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |        | Grade: GP : |      |     |        |               |
| 47    | 18GCPA1206 | 1230285  | RITIKA BHARTI<br>BEHARI LAL BHARTI | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | Re-appear:(UZOTC ) | CHANGE |             |      |     |        |               |
|       |            |          |                                    | 013               | 050  | 020  | 013  | P   | 005              | 020  | 019  | 011  | F   | 007               | 018  |      |      | P   | 008               | 025  |      |      | P   | 007              | 029  | 023  | 021  | P   |                    |        |             |      |     |        |               |
|       |            |          |                                    | Grade :B+ GP : 07 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |        | Grade: GP : |      |     |        |               |
| 48    | 19GCPA2158 | 1230287  | KALSOOM AKHTER<br>MOHD YOUSAF      | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | (Pass -291) / 550  | CHANGE |             |      |     |        |               |
|       |            |          |                                    | 012               | 048  | 013  | 018  | P   | 008              | 031  | 015  | 010  | P   | 009               | 020  |      |      | P   | 008               | 018  |      |      | P   | 011              | 031  | 019  | 020  | P   |                    |        |             |      |     |        |               |
|       |            |          |                                    | Grade :B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |        | Grade: GP : |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 20/10/2021

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                  | Subject 1        |      |      |      |     | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6          |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|--------------------------------|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP        | EXTP | RES |        |               |
| 49    | 19GCPA3201 | 1230299  | PRIYANKA DEVI<br>KARAN SINGH   | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | (Pass -315) / 550  | CHANGE    |             |      |     |        |               |
|       |            |          |                                | 016              | 064  | 014  | 012  | P   | 009               | 034  | 010  | 011  | P   | 013               | 050  | 018  | 017  | P   | 007               | 020  |      |      | P   | 006               | 014  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :A GP : 08 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 50    | 18GCPA2755 | 1230312  | VASHNAVI SHARMA<br>NANAK CHAND | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | Re-appear:(UZOTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                | 008              | 030  | 020  | 013  | P   | 005               | 018  | 019  | 017  | F   | 011               | 044  | 021  | 023  | P   | 008               | 016  |      |      | P   | 006               | 023  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :C GP : 05 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 51    | 19GCPA3115 | 1230319  | AKSHAYA GUPTA<br>SURESH KUMAR  | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | Re-appear:(UZOTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                | 009              | 034  | 019  | 009  | P   | 005               | 018  | 014  | 012  | F   | 009               | 022  |      |      | P   | 007               | 014  |      |      | P   | 011               | 029  | 016  | 021  | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :C GP : 05 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 52    | 19GCPA2570 | 1230369  | HAKIMA BANOO<br>MOHD HUSSAIN   | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UZOTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                | 007              | 029  | 018  | 012  | P   | 006               | 022  | 012  | 017  | F   | 011               | 042  | 011  | 017  | P   | 005               | 020  |      |      | P   | 004               | 016  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :C GP : 05 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 53    | 17GCPA2446 | 1230370  | SANA BHAI<br>PAWAN SINGH       | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UZOTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                | 008              | 033  | 016  | 018  | P   | 005               | 020  | 017  | 013  | F   | 005               | 029  |      |      | P   | 019               | 030  | 023  | 023  | P   | 007               | 023  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :B GP : 06 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 54    | 18GCPA2739 | 1230375  | POOJA VERMA<br>RAMPAL VERMA    | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | (Pass -381) / 550  | CHANGE    |             |      |     |        |               |
|       |            |          |                                | 014              | 056  | 021  | 021  | P   | 012               | 048  | 018  | 012  | P   | 017               | 066  | 023  | 020  | P   | 008               | 024  |      |      | P   | 007               | 014  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                | Grade :A GP : 08 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A+ GP : 09 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |



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| S.No. | RegNo.     | Roll No. | Name / Father                     | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                    |              |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-----------------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|------------------------------|--------------|-------------|------|-----|--------|---------------|
|       |            |          |                                   | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                         | EXTR         | INTP        | EXTP | RES |        |               |
| 55    | 18GCPA1386 | 1230387  | VISHALI VERMA<br>KRISHAN VERMA    | <b>UMATC-101</b> |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UMATC UPHTC ) | CHANGE       |             |      |     |        |               |
|       |            |          |                                   | 007              | 028  |      |      | F   | 002              | 008  | 017  | 017  | F   | 013               | 034  | 022  | 022  | P   | 008               | 030  |      |      | P   | 008              | 021  |      |      | P   |                              |              |             |      |     |        |               |
|       |            |          |                                   | Grade :F GP : -- |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                              |              | Grade: GP : |      |     |        |               |
| 56    | 17GCPA2567 | 1230391  | MANPREET KOUR<br>SARTAJ SINGH     | <b>UMATC-101</b> |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -304) / 550            | CHANGE       |             |      |     |        |               |
|       |            |          |                                   | 017              | 068  |      |      | P   | 009              | 037  | 022  | 015  | P   | 009               | 023  |      |      | P   | 011               | 029  | 021  | 021  | P   | 006              | 016  |      |      | P   |                              |              |             |      |     |        |               |
|       |            |          |                                   | Grade :B GP : 06 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                              |              | Grade: GP : |      |     |        |               |
| 57    | 18GCPA1474 | 1230403  | RENU CHOUDHARY<br>NARINDER SINGH  | <b>UMATC-101</b> |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UETTC-101</b> |      |      |      |     | Re-appear:<br>(UMATC )       | CHANGE       |             |      |     |        |               |
|       |            |          |                                   | 007              | 028  |      |      | F   | 008              | 030  | 021  | 018  | P   | 009               | 027  |      |      | P   | 007               | 030  |      |      | P   | 020              | 046  | 022  | 022  | P   |                              |              |             |      |     |        |               |
|       |            |          |                                   | Grade :F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: A GP : 08 |      |      |      |     |                              |              | Grade: GP : |      |     |        |               |
| 58    | 17GCPA2638 | 1230432  | AMITA SHARMA<br>SOHAN LAL         | <b>UMATC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UPHTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UMATC )       | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                   | 008              | 030  |      |      | F   | 009              | 034  | 021  | 019  | P   | 005               | 029  |      |      | P   | 013               | 029  | 019  | 017  | P   | 008              | 020  |      |      | P   |                              |              |             |      |     |        |               |
|       |            |          |                                   | Grade :F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                              |              | Grade: GP : |      |     |        |               |
| 59    | 19GCPA1837 | 1230443  | DEEPIKA DHAR<br>TEJ KRISHAN DHAR  | <b>UCETS-101</b> |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UMATC-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | Re-appear:(UPHTC )           | NO<br>CHANGE |             |      |     |        |               |
|       |            |          |                                   | 007              | 017  |      |      | P   | 005              | 020  | 022  | 021  | F   | 006               | 016  |      |      | P   | 019               | 048  |      |      | P   | 015              | 029  | 022  | 021  | P   |                              |              |             |      |     |        |               |
|       |            |          |                                   | Grade :C GP : 05 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                              |              | Grade: GP : |      |     |        |               |
| 60    | 18GCPA2791 | 1230534  | BHANU PRIYA<br>ASHOK KUMAR SHARMA | <b>UMATC-101</b> |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -295) / 550            | CHANGE       |             |      |     |        |               |
|       |            |          |                                   | 011              | 044  |      |      | P   | 008              | 030  | 021  | 022  | P   | 007               | 023  |      |      | P   | 012               | 038  | 021  | 020  | P   | 006              | 032  |      |      | P   |                              |              |             |      |     |        |               |
|       |            |          |                                   | Grade :D GP : 04 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A GP : 08 |      |      |      |     |                              |              | Grade: GP : |      |     |        |               |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**1ST SEMESTER (RE-EVALUATION) RESULT GAZETTE (JAN-FEB 2021) (Private)**

Discipline : B.SC

Notif. :- 090

Dated:- 20/10/2021

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father    | Subject 1        |                   |                   |                  |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |           |      |      |     | Subject 6          |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|------------------|------------------|-------------------|-------------------|------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|-----------|------|------|-----|--------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                  | INTR             | EXTR              | INTP              | EXTP             | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR      | INTP | EXTP | RES | INTR               | EXTR      | INTP | EXTP | RES |        |               |
| 61    | 18GCPA1480 | 1230539  | MUSKAAN VERMA    | <b>UCETS-101</b> |                   |                   |                  |             | <b>UPHTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UETTC-101</b> |      |      |      |     | <b>UMATC-101</b> |           |      |      |     | Re-appear:(UPHTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | TARSEM LAL       | 008              | 020               |                   |                  | P           | 005              | 020  | 020  | 021  | F   | 008              | 024  |      |      | P   | 020              | 032  | 022  | 020  | P   | 030              | 052       |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |           |      |      |     |                    |           |      |      |     |        |               |
| 62    | 19GCPA1572 | 1230564  | SAKINA BANOO     | <b>UBOTC-101</b> |                   |                   |                  |             | <b>UZOTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |           |      |      |     | (Pass -303) / 550  | CHANGE    |      |      |     |        |               |
|       |            |          | ANAYAT ULLAH     | 011              | 042               | 016               | 016              | P           | 010              | 038  | 013  | 016  | P   | 007              | 018  |      |      | P   | 007              | 026  |      |      | P   | 011              | 033       | 020  | 019  | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: B GP : 06 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |           |      |      |     |                    |           |      |      |     |        |               |
| 63    | 15GCPA2382 | 1230592  | SHEETAL RAJPUT   | <b>PH-101</b>    |                   |                   |                  |             | <b>MA-101</b>    |      |      |      |     | <b>AA-101</b>    |      |      |      |     | <b>CH-101</b>    |      |      |      |     | Re-appear:(PH )  | NO CHANGE |      |      |     |                    |           |      |      |     |        |               |
|       |            |          | SHAM SINGH       | 005              | 020               | 017               | 020              | F           | 014              | 055  |      |      | P   | 009              | 041  |      |      | P   | 012              | 029  | 020  | 016  | P   |                  |           |      |      |     |                    |           |      |      |     |        |               |
|       |            |          | Grade : GP :     | Grade: GP :      | Grade: GP :       | Grade: GP :       | Grade: GP :      |             |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |           |      |      |     |                    |           |      |      |     |        |               |



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Notif. :- 090

Dated:- 20/10/2021

Discipline : BCA

Stream : BCA

| S.No. | RegNo.     | Roll No. | Name / Father                    | Subject 1        |      |      |      |     | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | RESULT                | RESULT STATUS |
|-------|------------|----------|----------------------------------|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------|---------------|
|       |            |          |                                  | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |                       |               |
| 1     | 18GCPA2863 | 1240002  | SHEETAL BHAT<br>PAWAN KUMAR BHAT | <b>UMATC-101</b> |      |      |      |     | <b>UBCATC-101</b> |      |      |      |     | <b>UBCATC-102</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UBCAPC-150</b> |      |      |      |     | (Pass -231) / 550     | CHANGE        |
|       |            |          |                                  | 012              | 046  |      |      | P   | 012               | 040  |      |      | P   | 010               | 040  |      |      | P   | 009              | 030  |      |      | P   | 007               | 025  |      |      | P   |                   |      | 034  | 036  | P   |                       |               |
|       |            |          |                                  | Grade :D GP : 04 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: A GP : 08 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A GP : 08  |      |      |      |     |                       |               |
| 2     | 17GCPA1806 | 1240014  | VANSHIKA JAMWAL<br>KARAN SINGH   | <b>UMATC-101</b> |      |      |      |     | <b>UBCATC-101</b> |      |      |      |     | <b>UBCATC-102</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UBCAPC-150</b> |      |      |      |     | Re-appear:<br>(UMATC) | NO<br>CHANGE  |
|       |            |          |                                  | 008              | 030  |      |      | F   | 010               | 055  |      |      | P   | 015               | 029  |      |      | P   | 004              | 014  |      |      | P   | 007               | 027  |      |      | P   |                   |      | 044  | 036  | P   |                       |               |
|       |            |          |                                  | Grade :F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A+ GP : 09 |      |      |      |     |                       |               |