



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
(An Autonomous College)  
**1ST SEMESTER (RE-EVALUATION) RESULT GAZETTE (DEC-JAN-2022) (Private)**

Notif. :- 090

Dated:- 27/07/2022

Discipline : ARTS

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father    | Subject 1        |                  |                   |                   |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6          |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|------------------|------------------|------------------|-------------------|-------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                  | INTR             | EXTR             | INTP              | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP | EXTP | RES |        |               |
| 1     | 19GCPA1691 | 1210001  | MEENAKSHI MANHAS | <b>UENTC-101</b> |                  |                   |                   |             | <b>UPLTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | MANGAL SINGH     | 015              | 031              |                   |                   | P           | 008              | 032  |      |      | P   | 007              | 027  |      |      | F   | 007              | 024  |      |      | P   | 007              | 026  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05 | Grade: C GP : 05 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 2     | 19GCPA1249 | 1210007  | SHAZIA KOUSER    | <b>UENTC-101</b> |                  |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | MOHD SADEEQ      | 009              | 035              |                   |                   | P           | 008              | 030  |      |      | P   | 007              | 027  |      |      | F   | 009              | 036  |      |      | P   | 007              | 026  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05 | Grade: D GP : 04 | Grade: F GP : -- | Grade: O GP : 10  | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 3     | 19GCPA2261 | 1210008  | SAVITA DOGRA     | <b>UENTC-101</b> |                  |                   |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | DASS RAM         | 014              | 037              |                   |                   | P           | 006              | 024  |      |      | F   | 008              | 032  |      |      | P   | 005              | 028  |      |      | P   | 006              | 015  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: F GP : -- | Grade: C GP : 05 | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 4     | 19GCPA2432 | 1210024  | VAISHALI THAPPA  | <b>UENTC-101</b> |                  |                   |                   |             | <b>UECTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | MOHINDER KUMAR   | 012              | 039              |                   |                   | P           | 006              | 024  |      |      | F   | 010              | 040  |      |      | P   | 008              | 026  |      |      | P   | 005              | 015  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: F GP : -- | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 5     | 19GCPA2580 | 1210031  | AISHA BANO       | <b>UENTC-101</b> |                  |                   |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | MOHD SHARIEF JOO | 010              | 045              |                   |                   | P           | 006              | 024  |      |      | F   | 011              | 042  |      |      | P   | 008              | 026  |      |      | P   | 004              | 023  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: F GP : -- | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 6     | 19GCPA2025 | 1210034  | PRIYANKA SHARMA  | <b>UHITC-101</b> |                  |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -154) / 400  | CHANGE    |      |      |     |        |               |
|       |            |          | DES RAJ          | 007              | 029              |                   |                   | P           | 007              | 029  |      |      | P   | 015              | 029  |      |      | P   | 004              | 016  |      |      | P   | 004              | 014  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :D GP : 04 | Grade: D GP : 04 | Grade: C GP : 05 | Grade: C GP : 05  | Grade: D GP : 04  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |



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|-------|------------|----------|------------------|------------------|-------------------|-------------------|------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                  | INTR             | EXTR              | INTP              | EXTP             | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                     | EXTR      | INTP | EXTP | RES |        |               |
| 7     | 19GCPA1140 | 1210046  | TAHIRA KOUSAR    | <b>UURTC-101</b> |                   |                   |                  |             | <b>UURTS-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | NOOR HUSSAIN     | 016              | 042               |                   |                  | P           | 008              | 019  |      |      | P   | 010              | 035  |      |      | P   | 004              | 014  |      |      | F   | 005              | 020  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: B GP : 06 | Grade: C GP : 05  | Grade: F GP : --  | Grade: B GP : 06 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 8     | 19GCPA2349 | 1210061  | MUSKAN KUMARI    | <b>UENTC-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | Re-appear:(UPSTC UHITS ) | NO CHANGE |      |      |     |        |               |
|       |            |          | RATTAN LAL       | 013              | 044               |                   |                  | P           | 006              | 022  |      |      | F   | 008              | 032  |      |      | P   | 005              | 018  |      |      | P   | ABS              | ABS  |      |      | F   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: F GP : -- | Grade: C GP : 05  | Grade: C GP : 05  | Grade: F GP : -- | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 9     | 19GCPA1602 | 1210062  | RANJANA SHARMA   | <b>UENTC-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | BACHAN LAL       | 010              | 032               |                   |                  | P           | 003              | 013  |      |      | F   | 011              | 044  |      |      | P   | 009              | 023  |      |      | P   | 004              | 023  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05 | Grade: F GP : -- | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 10    | 18GCPA2510 | 1210069  | URVASHI DEVI     | <b>USOTC-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | RAJINDER KUMAR   | 009              | 036               |                   |                  | P           | 006              | 024  |      |      | F   | 013              | 051  |      |      | P   | 005              | 019  |      |      | P   | 004              | 016  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 11    | 18GCPA2521 | 1210089  | ANJALI SAPOLIA   | <b>UEDTC-101</b> |                   |                   |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UHITC-101</b> |      |      |      |     | Re-appear:(UPSTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | JOGINDER KUMAR   | 009              | 036               |                   |                  | P           | 007              | 027  |      |      | F   | 004              | 022  |      |      | P   | 006              | 015  |      |      | P   | 012              | 031  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05 | Grade: F GP : -- | Grade: B GP : 06  | Grade: C GP : 05  | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 12    | 18GCPA3072 | 1210104  | SONIA KHAJURIA   | <b>UENTC-101</b> |                   |                   |                  |             | <b>UELTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UEDTC )       | CHANGE    |      |      |     |        |               |
|       |            |          | SHANKAR KHAJURIA | 012              | 046               |                   |                  | P           | 009              | 036  |      |      | P   | 005              | 021  |      |      | F   | 005              | 018  |      |      | P   | 004              | 014  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06 | Grade: C GP : 05 | Grade: F GP : --  | Grade: C GP : 05  | Grade: D GP : 04 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |



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|-------|------------|----------|-----------------|------------------|----------|---------|----------|---------|------------------|---------|-----------|---------|--------|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|----------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                 | INTR             | EXTR     | INTP    | EXTP     | RES     | INTR             | EXTR    | INTP      | EXTP    | RES    | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                 | EXTR      | INTP | EXTP | RES |        |               |
| 13    | 19GCPA2544 | 1210113  | JIGMAT CHHECHOK | <b>UENTC-101</b> |          |         |          |         | <b>UURTS-101</b> |         |           |         |        | <b>UESTS-101</b> |      |      |      |     | <b>UPSYTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | (Pass -224) / 450    | NO CHANGE |      |      |     |        |               |
|       |            |          | NAWANG CHHINBA  | 016              | 031      |         |          | P       | 008              | 028     |           |         | P      | 004              | 015  |      |      | P   | 008               | 030  | 022  | 020  | P   | 011              | 031  |      |      | P   |                      |           |      |      |     |        |               |
|       |            |          | Grade :C        | GP : 05          | Grade: A | GP : 08 | Grade: D | GP : 04 | Grade: B         | GP : 06 | Grade: C  | GP : 05 | Grade: | GP :             |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                      |           |      |      |     |        |               |
| 14    | 19GCPA2522 | 1210117  | STANZIN LHazes  | <b>UURTC-101</b> |          |         |          |         | <b>UURTS-101</b> |         |           |         |        | <b>UESTS-101</b> |      |      |      |     | <b>UPSYTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | Re-appear: (USOTC)   | CHANGE    |      |      |     |        |               |
|       |            |          | STANZIN LACHOK  | 013              | 050      |         |          | P       | 007              | 014     |           |         | P      | 004              | 015  |      |      | P   | 017               | 029  | 020  | 018  | P   | 005              | 021  |      |      | F   |                      |           |      |      |     |        |               |
|       |            |          | Grade :B+       | GP : 07          | Grade: C | GP : 05 | Grade: D | GP : 04 | Grade: B         | GP : 06 | Grade: F  | GP : -- | Grade: | GP :             |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                      |           |      |      |     |        |               |
| 15    | 18GCPA2260 | 1210120  | VANSHIKA SHARMA | <b>UCETS-101</b> |          |         |          |         | <b>UEDTC-101</b> |         |           |         |        | <b>UDGTC-101</b> |      |      |      |     | <b>USATC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -175) / 400    | CHANGE    |      |      |     |        |               |
|       |            |          | KEWAL KRISHAN   | 007              | 015      |         |          | P       | 007              | 029     |           |         | P      | 012              | 036  |      |      | P   | 014               | 035  |      |      | P   | 004              | 016  |      |      | P   |                      |           |      |      |     |        |               |
|       |            |          | Grade :C        | GP : 05          | Grade: D | GP : 04 | Grade: C | GP : 05 | Grade: C         | GP : 05 | Grade: C  | GP : 05 | Grade: | GP :             |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                      |           |      |      |     |        |               |
| 16    | 18GCPA3187 | 1210121  | PALAK DOGRA     | <b>UCETS-101</b> |          |         |          |         | <b>UPSTC-101</b> |         |           |         |        | <b>UEDTC-101</b> |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear: (UPC-101) | CHANGE    |      |      |     |        |               |
|       |            |          | DARSHAN KUMAR   | 008              | 016      |         |          | P       | 001              | 003     |           |         | F      | 009              | 029  |      |      | P   | 012               | 037  |      |      | P   | 004              | 016  |      |      | P   |                      |           |      |      |     |        |               |
|       |            |          | Grade :C        | GP : 05          | Grade: F | GP : -- | Grade: D | GP : 04 | Grade: C         | GP : 05 | Grade: C  | GP : 05 | Grade: | GP :             |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                      |           |      |      |     |        |               |
| 17    | 19GCPA1277 | 1210129  | RABIA KOSSER    | <b>UENTC-101</b> |          |         |          |         | <b>UPSTC-101</b> |         |           |         |        | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UGOTC-101</b> |      |      |      |     | Re-appear:(UPSTC)    | NO CHANGE |      |      |     |        |               |
|       |            |          | MOHD AYOUB      | 014              | 051      |         |          | P       | 007              | 026     |           |         | F      | 009              | 026  |      |      | P   | 004               | 020  |      |      | P   | 016              | 035  | 019  | 023  | P   |                      |           |      |      |     |        |               |
|       |            |          | Grade :B+       | GP : 07          | Grade: F | GP : -- | Grade: A | GP : 08 | Grade: C         | GP : 05 | Grade: B+ | GP : 07 | Grade: | GP :             |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                      |           |      |      |     |        |               |
| 18    | 18GCPA2420 | 1210133  | DIMPLE KUMARI   | <b>UCETS-101</b> |          |         |          |         | <b>USOTC-101</b> |         |           |         |        | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UHTTC-101</b> |      |      |      |     | Re-appear: (USOTC)   | CHANGE    |      |      |     |        |               |
|       |            |          | DARSHAN LAL     | 004              | 014      |         |          | P       | 006              | 022     |           |         | F      | 014              | 039  |      |      | P   | 007               | 014  |      |      | P   | 010              | 029  |      |      | P   |                      |           |      |      |     |        |               |
|       |            |          | Grade :D        | GP : 04          | Grade: F | GP : -- | Grade: B | GP : 06 | Grade: C         | GP : 05 | Grade: D  | GP : 04 | Grade: | GP :             |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                      |           |      |      |     |        |               |



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|-------|------------|----------|-------------------|------------------|-------------------|-------------------|-------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                   | INTR             | EXTR              | INTP              | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP | EXTP | RES |        |               |
| 19    | 19GCPA1597 | 1210134  | SEEMA CHOUDHARY   | <b>UENTC-101</b> |                   |                   |                   |             | <b>UHITS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | TILAK SINGH       | 015              | 039               |                   |                   | P           | 008              | 017  |      |      | P   | 006              | 024  |      |      | F   | 006              | 015  |      |      | P   | 012              | 030  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06  | Grade: B GP : 06 | Grade: F GP : --  | Grade: C GP : 05  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 20    | 18GCPA2404 | 1210135  | RAJNI DEVI        | <b>UENTC-101</b> |                   |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>USATC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -184) / 400  | CHANGE    |      |      |     |        |               |
|       |            |          | FAIZI RAM         | 010              | 029               |                   |                   | P           | 007              | 029  |      |      | P   | 008              | 015  |      |      | P   | 016              | 052  |      |      | P   | 004              | 014  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :D GP : 04  | Grade: D GP : 04 | Grade: C GP : 05  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 21    | 19GCPA2901 | 1210142  | AYUSHI SHARMA     | <b>UENTC-101</b> |                   |                   |                   |             | <b>UHTTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | SANJAY KUMAR      | 015              | 054               |                   |                   | P           | 009              | 036  |      |      | P   | 003              | 013  |      |      | F   | 008              | 017  |      |      | P   | 005              | 025  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07 | Grade: C GP : 05 | Grade: F GP : --  | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 22    | 19GCPA2530 | 1210160  | ASIYA KOUSAR      | <b>UENTC-101</b> |                   |                   |                   |             | <b>UECTC-101</b> |      |      |      |     | <b>UURTS-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | RASHID AHMED      | 016              | 033               |                   |                   | P           | 003              | 010  |      |      | F   | 007              | 024  |      |      | P   | 015              | 044  |      |      | P   | 007              | 028  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05  | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: A GP : 08  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 23    | 19GCPA1221 | 1210176  | NEHA SHARMA       | <b>UENTC-101</b> |                   |                   |                   |             | <b>UECTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UECTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | SURESH KUMAR      | 013              | 030               |                   |                   | P           | 007              | 026  |      |      | F   | 008              | 030  |      |      | P   | 005              | 017  |      |      | P   | 005              | 018  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05  | Grade: F GP : -- | Grade: D GP : 04  | Grade: C GP : 05  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 24    | 18GCPA2088 | 1210191  | VISHAKHA BAJAL    | <b>UCETS-101</b> |                   |                   |                   |             | <b>UMATC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UMATC ) | CHANGE    |      |      |     |        |               |
|       |            |          | SURINDER SINGH    | 009              | 020               |                   |                   | P           | 005              | 018  |      |      | F   | 014              | 054  |      |      | P   | 011              | 048  |      |      | P   | 006              | 015  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06  | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |



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Notif. :- 090

Dated:- 27/07/2022

Discipline : ARTS

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                               | Subject 1         |      |      |      |     | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |      |      |      |     | Subject 6              |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |   | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                   | EXTR      | INTP        | EXTP | RES |        |               |
| 25    | 19GCPA1280 | 1210198  | INSHA<br>MOHD SADIQ KHAN                    | <b>UENTC-101</b>  |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UPSYTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UEDTC )     | NO CHANGE |             |      |     |        |               |
|       |            |          |   | 011               | 042  |      |      | P   | 007               | 027  |      |      | F   | 010               | 038  | 020  | 018  | P   | 006              | 019  |      |      | P   | 005               | 018  |      |      | P   |                        |           |             |      |     |        |               |
|       |            |          |   | Grade :B GP : 06  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                        |           | Grade: GP : |      |     |        |               |
| 26    | 18GCPA2296 | 1210216  | ZAREENA BATOOL<br>CHAMRAN<br>MOHAMMAD SADIQ | <b>UCETS-101</b>  |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | Re-appear:(UPSTC )     | NO CHANGE |             |      |     |        |               |
|       |            |          |   | 008               | 017  |      |      | P   | 007               | 027  |      |      | F   | 009               | 045  |      |      | P   | 004              | 015  |      |      | P   | 014               | 029  |      |      | P   |                        |           |             |      |     |        |               |
|       |            |          |   | Grade :B GP : 06  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                        |           | Grade: GP : |      |     |        |               |
| 27    | 17GCPA1720 | 1210219  | SEEMU<br>SANSAR CHAND                       | <b>UCETS-101</b>  |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>USOTC-101</b>  |      |      |      |     | Re-appear:<br>(USOTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |   | 006               | 014  |      |      | P   | 010               | 038  |      |      | P   | 010               | 040  |      |      | P   | 007              | 014  |      |      | P   | 004               | 014  |      |      | F   |                        |           |             |      |     |        |               |
|       |            |          |   | Grade :C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: F GP : --  |      |      |      |     |                        |           | Grade: GP : |      |     |        |               |
| 28    | 18GCPA2440 | 1210238  | MEHAK CHOUDHARY<br>KULBIR SINGH             | <b>UEDTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UPSTC-101</b>  |      |      |      |     | (Pass -176) / 400      | CHANGE    |             |      |     |        |               |
|       |            |          |   | 008               | 030  |      |      | P   | 008               | 023  |      |      | P   | 012               | 030  |      |      | P   | 005              | 015  |      |      | P   | 014               | 031  |      |      | P   |                        |           |             |      |     |        |               |
|       |            |          |   | Grade :D GP : 04  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                        |           | Grade: GP : |      |     |        |               |
| 29    | 18GCPA3056 | 1210268  | SONAM PAWAR<br>TARSEM SINGH                 | <b>UCETS-101</b>  |      |      |      |     | <b>UECTC-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UECTC )     | CHANGE    |             |      |     |        |               |
|       |            |          |   | 008               | 027  |      |      | P   | 005               | 018  |      |      | F   | 014               | 048  |      |      | P   | 012              | 029  |      |      | P   | 006               | 024  |      |      | P   |                        |           |             |      |     |        |               |
|       |            |          |   | Grade :A GP : 08  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                        |           | Grade: GP : |      |     |        |               |
| 30    | 17GCPA3088 | 1210279  | MAMTA DEVI<br>DEV RAJ                       | <b>UDGTS-101</b>  |      |      |      |     | <b>UEDTC-101</b>  |      |      |      |     | <b>UENTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UPLTC-101</b>  |      |      |      |     | (Pass -194) / 400      | CHANGE    |             |      |     |        |               |
|       |            |          |   | 009               | 021  |      |      | P   | 009               | 034  |      |      | P   | 015               | 044  |      |      | P   | 006              | 016  |      |      | P   | 011               | 029  |      |      | P   |                        |           |             |      |     |        |               |
|       |            |          |   | Grade :B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                        |           | Grade: GP : |      |     |        |               |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
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Notif. :- 090

Dated:- 27/07/2022

Discipline : ARTS

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father     | Subject 1         |                   |                  |                  |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6          |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-------------------|-------------------|-------------------|------------------|------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                   | INTR              | EXTR              | INTP             | EXTP             | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP | EXTP | RES |        |               |
| 31    | 19GCPA1252 | 1210295  | SAKSHI BHAT       | <b>UENTC-101</b>  |                   |                  |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | ASHOK KUMAR BHAT  | 015               | 042               |                  |                  | P           | 007              | 027  |      |      | F   | 008              | 026  |      |      | P   | 010              | 038  |      |      | P   | 004              | 017  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: C GP : 05 | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 32    | 19GCPA1313 | 1210303  | RAFIA CHOUDHARY   | <b>UURTC-101</b>  |                   |                  |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | MOHD QASIM        | 016               | 048               |                  |                  | P           | 005              | 021  |      |      | F   | 006              | 022  |      |      | P   | 006              | 021  |      |      | P   | 015              | 029  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07 | Grade: F GP : --  | Grade: B GP : 06  | Grade: B GP : 06 | Grade: C GP : 05 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 33    | 18GCPA2332 | 1210321  | MARYAM JAMEEL     | <b>UECTC-101</b>  |                   |                  |                  |             | <b>UESTS-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UURTC-101</b> |      |      |      |     | <b>UURTS-101</b> |      |      |      |     | Re-appear:(UECTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | MOHD JAMEEL JARAL | 001               | 003               |                  |                  | F           | 007              | 020  |      |      | P   | 016              | 035  |      |      | P   | 013              | 029  |      |      | P   | 008              | 018  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :F GP : --  | Grade: B GP : 06  | Grade: B GP : 06  | Grade: C GP : 05 | Grade: B GP : 06 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 34    | 19GCPA1369 | 1210323  | STANZIN ANGMO     | <b>UENTC-101</b>  |                   |                  |                  |             | <b>UEDTC-101</b> |      |      |      |     | <b>UELTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UEDTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | TSETAN TUNDUP     | 011               | 032               |                  |                  | P           | 006              | 022  |      |      | F   | 011              | 029  |      |      | P   | 007              | 015  |      |      | P   | 004              | 014  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05  | Grade: F GP : --  | Grade: C GP : 05  | Grade: C GP : 05 | Grade: D GP : 04 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 35    | 18GCPA2423 | 1210335  | KEOFEEKA KAFI     | <b>UPSTC-101</b>  |                   |                  |                  |             | <b>UCETS-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -209) / 400  | CHANGE    |      |      |     |        |               |
|       |            |          | JAMAL UD DIN      | 014               | 055               |                  |                  | P           | 007              | 024  |      |      | P   | 016              | 030  |      |      | P   | 016              | 029  |      |      | P   | 004              | 014  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07 | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: C GP : 05 | Grade: D GP : 04 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 36    | 17GCPA1749 | 1210368  | JOYOTI DEVI       | <b>UCETS-101</b>  |                   |                  |                  |             | <b>UPSTC-101</b> |      |      |      |     | <b>UHITC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | GANGA RAM         | 008               | 020               |                  |                  | P           | 007              | 027  |      |      | F   | 009              | 036  |      |      | P   | 010              | 041  |      |      | P   | 004              | 014  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06  | Grade: F GP : --  | Grade: C GP : 05  | Grade: B GP : 06 | Grade: D GP : 04 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |



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Discipline : ARTS

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| S.No. | RegNo.     | Roll No. | Name / Father         | Subject 1        |                  |                   |                   |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-----------------------|------------------|------------------|-------------------|-------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                       | INTR             | EXTR             | INTP              | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                     | EXTR      | INTP | EXTP | RES |        |               |
| 37    | 18GCPA3061 | 1210371  | SHARIL                | <b>UENTC-101</b> |                  |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | Re-appear:(UPSTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | ASHOK KUMAR           | 015              | 051              |                   |                   | P           | 009              | 034  |      |      | P   | 007              | 027  |      |      | F   | 008              | 014  |      |      | P   | 009              | 023  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07     | Grade: C GP : 05 | Grade: F GP : -- | Grade: C GP : 05  | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 38    | 19GCPA1322 | 1210373  | HARSHITA JAMWAL       | <b>UENTC-101</b> |                  |                   |                   |             | <b>UHTTC-101</b> |      |      |      |     | <b>USOTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UHTTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | AJAY SINGH JAMWAL     | 014              | 029              |                   |                   | P           | 006              | 024  |      |      | F   | 013              | 030  |      |      | P   | 010              | 038  |      |      | P   | 006              | 022  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05      | Grade: F GP : -- | Grade: C GP : 05 | Grade: O GP : 10  | Grade: B GP : 06  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 39    | 18GCPA3301 | 1210427  | SIMRAN JOSHI          | <b>UENTC-101</b> |                  |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UHSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UEDTC )       | CHANGE    |      |      |     |        |               |
|       |            |          | ANIL JOSHI            | 010              | 040              |                   |                   | P           | 004              | 016  |      |      | F   | 007              | 029  | 016  | 016  | P   | 006              | 025  |      |      | P   | 004              | 014  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06      | Grade: F GP : -- | Grade: C GP : 05 | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 40    | 19GCPA2561 | 1210431  | SALONI SHARMA         | <b>UENTC-101</b> |                  |                   |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UEDTC UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | RAJINDER KUMAR SHARMA | 011              | 030              |                   |                   | P           | 003              | 010  |      |      | F   | 005              | 018  |      |      | F   | 006              | 023  |      |      | P   | 004              | 016  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05      | Grade: F GP : -- | Grade: F GP : -- | Grade: B GP : 06  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 41    | 19GCPA1405 | 1210433  | SHILPA CHIB           | <b>UENTC-101</b> |                  |                   |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC UEDTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | TILAK RAJ             | 009              | 034              |                   |                   | P           | 007              | 026  |      |      | F   | 007              | 027  |      |      | F   | 009              | 015  |      |      | P   | 004              | 023  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05      | Grade: F GP : -- | Grade: F GP : -- | Grade: C GP : 05  | Grade: B GP : 06  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |
| 42    | 18GCPA2255 | 1210440  | RIYA MANHAS           | <b>UCETS-101</b> |                  |                   |                   |             | <b>USOTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UPLTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(USOTC )       | NO CHANGE |      |      |     |        |               |
|       |            |          | RAJINDER SINGH MANHAS | 009              | 022              |                   |                   | P           | 005              | 019  |      |      | F   | 008              | 031  |      |      | P   | 011              | 036  |      |      | P   | 005              | 018  |      |      | P   |                          |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07     | Grade: F GP : -- | Grade: D GP : 04 | Grade: C GP : 05  | Grade: C GP : 05  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                          |           |      |      |     |        |               |



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**1ST SEMESTER (RE-EVALUATION) RESULT GAZETTE (DEC-JAN-2022) (Private)**

Notif. :- 090

Dated:- 27/07/2022

Discipline : ARTS

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father            | Subject 1        |                  |                  |                   |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6          |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|--------------------------|------------------|------------------|------------------|-------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                          | INTR             | EXTR             | INTP             | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP | EXTP | RES |        |               |
| 43    | 18GCPA3272 | 1210446  | AWNTIKA MANHAS           | <b>UCETS-101</b> |                  |                  |                   |             | <b>UECTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -176) / 400  | CHANGE    |      |      |     |        |               |
|       |            |          | JATINDER SINGH<br>MANHAS | 007              | 022              |                  |                   | P           | 008              | 032  |      |      | P   | 013              | 029  |      |      | P   | 011              | 036  |      |      | P   | 004              | 014  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06         | Grade: C GP : 05 | Grade: C GP : 05 | Grade: C GP : 05 | Grade: D GP : 04  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 44    | 19GCPA2939 | 1210465  | NEHA KUMARI              | <b>UENTC-101</b> |                  |                  |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UELTC-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | SHAKTI PAL               | 015              | 053              |                  |                   | P           | 007              | 026  |      |      | F   | 007              | 029  |      |      | P   | 005              | 014  |      |      | P   | 010              | 046  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B+ GP : 07        | Grade: F GP : -- | Grade: A GP : 08 | Grade: D GP : 04 | Grade: B GP : 06  | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 45    | 19GCPA2438 | 1210468  | KAJAL                    | <b>UENTC-101</b> |                  |                  |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | AKHILESH BHAGAT          | 010              | 048              |                  |                   | P           | 009              | 036  |      |      | P   | 003              | 011  |      |      | F   | 006              | 029  |      |      | P   | 005              | 025  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :B GP : 06         | Grade: C GP : 05 | Grade: F GP : -- | Grade: A GP : 08 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 46    | 19GCPA2867 | 1210490  | NANDINI GILL             | <b>UENTC-101</b> |                  |                  |                   |             | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | BITTU GILL               | 008              | 029              |                  |                   | P           | 010              | 040  |      |      | P   | 007              | 026  |      |      | F   | 004              | 025  |      |      | P   | 009              | 023  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :D GP : 04         | Grade: B GP : 06 | Grade: F GP : -- | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 47    | 19GCPA1653 | 1210496  | PALLVI SAINI             | <b>UENTC-101</b> |                  |                  |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | NO CHANGE |      |      |     |        |               |
|       |            |          | PARTIP SINGH             | 012              | 036              |                  |                   | P           | 006              | 024  |      |      | F   | 015              | 058  |      |      | P   | 008              | 021  |      |      | P   | 006              | 025  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :C GP : 05         | Grade: F GP : -- | Grade: A GP : 08 | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |
| 48    | 19GCPA2330 | 1210497  | VISHALI DEVI             | <b>UENTC-101</b> |                  |                  |                   |             | <b>UPSTC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UHITS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPSTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | GURADYAL SINGH           | 017              | 068              |                  |                   | P           | 005              | 018  |      |      | F   | 009              | 035  |      |      | P   | 008              | 014  |      |      | P   | 006              | 024  |      |      | P   |                    |           |      |      |     |        |               |
|       |            |          | Grade :A+ GP : 09        | Grade: F GP : -- | Grade: C GP : 05 | Grade: C GP : 05 | Grade: B+ GP : 07 | Grade: GP : |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |           |      |      |     |        |               |





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Notif. :- 090

Dated:- 27/07/2022

Discipline : ARTS

Stream : B.A.

| S.No. | RegNo.     | Roll No. | Name / Father                  | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5         |           |             |      |     | Subject 6          |        |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|--------------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|-----------|-------------|------|-----|--------------------|--------|-------------|------|-----|--------|---------------|
|       |            |          |                                | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR      | INTP        | EXTP | RES | INTR               | EXTR   | INTP        | EXTP | RES |        |               |
| 49    | 17GCPA1272 | 1210545  | JAMILA BIBI<br>JOHN MOHD       | <b>UCETS-101</b> |      |      |      |     | <b>UMATC-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |           |             |      |     | (Pass -190) / 450  | CHANGE |             |      |     |        |               |
|       |            |          |                                | 006              | 022  |      |      | P   | 011              | 043  |      |      | P   | 008              | 031  |      |      | P   | 015              | 035  |      |      | P   | 005               | 014       |             |      | P   |                    |        |             |      |     |        |               |
|       |            |          |                                | Grade :B GP : 06 |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: D GP : 04 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: D GP : 04  |           |             |      |     |                    |        | Grade: GP : |      |     |        |               |
| 50    | 19GCPA1203 | 1210565  | JIGMATH PALMO<br>SONAM RABGAIS | <b>UURTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UEDTC-101</b> |      |      |      |     | <b>UPSTC-101</b>  |           |             |      |     | Re-appear:(UEDTC ) | CHANGE |             |      |     |        |               |
|       |            |          |                                | 014              | 037  |      |      | P   | 007              | 020  |      |      | P   | 005              | 018  |      |      | P   | 006              | 022  |      |      | F   | 013               | 040       |             |      | P   |                    |        |             |      |     |        |               |
|       |            |          |                                | Grade :B GP : 06 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |           |             |      |     |                    |        | Grade: GP : |      |     |        |               |
| 51    | 15GCPA2673 | 1210705  | NEHA KUMARI<br>RAVI KUMAR      | <b>PL-101</b>    |      |      |      |     | <b>AA-101</b>    |      |      |      |     | <b>DG-101</b>    |      |      |      |     | <b>ED-101</b>    |      |      |      |     | Re-appear:(PL )   | NO CHANGE |             |      |     |                    |        |             |      |     |        |               |
|       |            |          |                                | 005              | 019  |      |      | F   | 008              | 029  |      |      | P   | 013              | 038  |      |      | P   | 008              | 032  |      |      | P   |                   |           |             |      |     |                    |        |             |      |     |        |               |
|       |            |          |                                | Grade : GP :     |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     |                   |           | Grade: GP : |      |     |                    |        |             |      |     |        |               |
| 52    | A14020464  | 1210707  | ROMI SANHIE<br>KEWAL KRISHAN   | <b>EC-101</b>    |      |      |      |     | <b>HI-101</b>    |      |      |      |     | <b>AA-101</b>    |      |      |      |     | <b>ED-101</b>    |      |      |      |     | (Pass -193) / 400 | CHANGE    |             |      |     |                    |        |             |      |     |        |               |
|       |            |          |                                | 015              | 058  |      |      | P   | 009              | 036  |      |      | P   | 008              | 031  |      |      | P   | 007              | 029  |      |      | P   |                   |           |             |      |     |                    |        |             |      |     |        |               |
|       |            |          |                                | Grade : GP :     |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     |                   |           | Grade: GP : |      |     |                    |        |             |      |     |        |               |
| 53    | 15GCPA2504 | 1210712  | PARUL SHARMA<br>ASHOK SHARMA   | <b>ED-101</b>    |      |      |      |     | <b>HI-101</b>    |      |      |      |     | <b>AA-101</b>    |      |      |      |     | <b>PL-101</b>    |      |      |      |     | Re-appear:(ED )   | NO CHANGE |             |      |     |                    |        |             |      |     |        |               |
|       |            |          |                                | 004              | 014  |      |      | F   | 010              | 038  |      |      | P   | 013              | 036  |      |      | P   | 010              | 029  |      |      | P   |                   |           |             |      |     |                    |        |             |      |     |        |               |
|       |            |          |                                | Grade : GP :     |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     |                   |           | Grade: GP : |      |     |                    |        |             |      |     |        |               |
| 54    | 15GCPA3637 | 1210713  | KOMAL<br>VIJAY KUMAR           | <b>AA-101</b>    |      |      |      |     | <b>ED-101</b>    |      |      |      |     | <b>HI-101</b>    |      |      |      |     | <b>MU-101</b>    |      |      |      |     | Re-appear:(ED )   | NO CHANGE |             |      |     |                    |        |             |      |     |        |               |
|       |            |          |                                | 015              | 034  |      |      | P   | 005              | 021  |      |      | F   | 014              | 029  |      |      | P   | 004              | 015  | 016  | 011  | P   |                   |           |             |      |     |                    |        |             |      |     |        |               |
|       |            |          |                                | Grade : GP :     |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     | Grade: GP :      |      |      |      |     |                   |           | Grade: GP : |      |     |                    |        |             |      |     |        |               |



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| S.No. | RegNo.     | Roll No. | Name / Father                 | Subject 1     |      |      |      |     | Subject 2     |      |      |      |     | Subject 3     |      |      |      |     | Subject 4     |      |      |      |     | Subject 5   |      |      |      |     | Subject 6       |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-------------------------------|---------------|------|------|------|-----|---------------|------|------|------|-----|---------------|------|------|------|-----|---------------|------|------|------|-----|-------------|------|------|------|-----|-----------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                               | INTR          | EXTR | INTP | EXTP | RES | INTR          | EXTR | INTP | EXTP | RES | INTR          | EXTR | INTP | EXTP | RES | INTR          | EXTR | INTP | EXTP | RES | INTR        | EXTR | INTP | EXTP | RES | INTR            | EXTR      | INTP | EXTP | RES |        |               |
| 55    | 15GCPA2567 | 1210718  | PALAK SHARMA<br>RAVI SHARMA   | <b>HI-101</b> |      |      |      |     | <b>ED-101</b> |      |      |      |     | <b>AA-101</b> |      |      |      |     | <b>MU-101</b> |      |      |      |     |             |      |      |      |     | Re-appear:(ED ) | CHANGE    |      |      |     |        |               |
|       |            |          |                               | 007           | 029  |      |      | P   | 006           | 022  |      |      | F   | 010           | 034  |      |      | P   | 006           | 016  | 017  | 020  | P   |             |      |      |      |     |                 |           |      |      |     |        |               |
|       |            |          |                               | Grade : GP :  |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP : |      |      |      |     |                 |           |      |      |     |        |               |
| 56    | A14020566  | 1210720  | SHIKHA KUMARI<br>SATISH KUMAR | <b>EC-101</b> |      |      |      |     | <b>AA-101</b> |      |      |      |     | <b>PS-101</b> |      |      |      |     | <b>SO-101</b> |      |      |      |     |             |      |      |      |     | Re-appear:(SO ) | CHANGE    |      |      |     |        |               |
|       |            |          |                               | 008           | 032  |      |      | P   | 012           | 040  |      |      | P   | 011           | 029  |      |      | P   | ABS           | ABS  |      |      | F   |             |      |      |      |     |                 |           |      |      |     |        |               |
|       |            |          |                               | Grade : GP :  |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP : |      |      |      |     |                 |           |      |      |     |        |               |
| 57    | 15GCPA3368 | 1210721  | KAJAL CHIB<br>NASHATER SINGH  | <b>ED-101</b> |      |      |      |     | <b>HI-101</b> |      |      |      |     | <b>AA-101</b> |      |      |      |     | <b>MU-101</b> |      |      |      |     |             |      |      |      |     | Re-appear:(ED ) | CHANGE    |      |      |     |        |               |
|       |            |          |                               | 005           | 018  |      |      | F   | 007           | 029  |      |      | P   | 013           | 030  |      |      | P   | 003           | 014  | 017  | 012  | P   |             |      |      |      |     |                 |           |      |      |     |        |               |
|       |            |          |                               | Grade : GP :  |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP : |      |      |      |     |                 |           |      |      |     |        |               |
| 58    | A14020611  | 1210726  | SAPNA DEVI<br>SOM RAJ         | <b>PS-101</b> |      |      |      |     | <b>HT-101</b> |      |      |      |     | <b>AA-101</b> |      |      |      |     | <b>SO-101</b> |      |      |      |     |             |      |      |      |     | Re-appear:(HT ) | NO CHANGE |      |      |     |        |               |
|       |            |          |                               | 009           | 034  |      |      | P   | 004           | 015  |      |      | F   | 013           | 029  |      |      | P   | 010           | 039  |      |      | P   |             |      |      |      |     |                 |           |      |      |     |        |               |
|       |            |          |                               | Grade : GP :  |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP : |      |      |      |     |                 |           |      |      |     |        |               |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
(An Autonomous College)  
**1ST SEMESTER (RE-EVALUATION) RESULT GAZETTE (DEC-JAN-2022) (Private)**

Notif. :- 090

Dated:- 27/07/2022

Discipline : B.COM

Stream : B.COM

| S.No. | RegNo.     | Roll No. | Name / Father   | Subject 1        |           |         |           |         | Subject 2        |         |           |         |          | Subject 3        |          |         |        |      | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6           |           |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-----------------|------------------|-----------|---------|-----------|---------|------------------|---------|-----------|---------|----------|------------------|----------|---------|--------|------|------------------|------|------|------|-----|------------------|------|------|------|-----|---------------------|-----------|------|------|-----|--------|---------------|
|       |            |          |                 | INTR             | EXTR      | INTP    | EXTP      | RES     | INTR             | EXTR    | INTP      | EXTP    | RES      | INTR             | EXTR     | INTP    | EXTP   | RES  | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                | EXTR      | INTP | EXTP | RES |        |               |
| 1     | 18GCPA2944 | 1210126  | ANU DEVI        | <b>UCETS-101</b> |           |         |           |         | <b>UBCTC-101</b> |         |           |         |          | <b>UBCTC-102</b> |          |         |        |      | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -210) / 400   | CHANGE    |      |      |     |        |               |
|       |            |          | KALU RAM        | 004              | 017       |         |           | P       | 011              | 044     |           |         | P        | 013              | 035      |         |        | P    | 016              | 044  |      |      | P   | 005              | 021  |      |      | P   |                     |           |      |      |     |        |               |
|       |            |          | Grade :C        | GP : 05          | Grade: B  | GP : 06 | Grade: C  | GP : 05 | Grade: B+        | GP : 07 | Grade: B  | GP : 06 | Grade:   | GP :             |          |         |        |      |                  |      |      |      |     |                  |      |      |      |     |                     |           |      |      |     |        |               |
| 2     | 20GCPA2344 | 1220025  | JANVI BALDOTRA  | <b>UBCTC-101</b> |           |         |           |         | <b>UBCTC-102</b> |         |           |         |          | <b>UENTC-101</b> |          |         |        |      | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UCETS )  | NO CHANGE |      |      |     |        |               |
|       |            |          | VIJAY BALDOTRA  | 018              | 067       |         |           | P       | 015              | 067     |           |         | P        | 015              | 059      |         |        | P    | 003              | 011  |      |      | F   | 010              | 024  |      |      | P   |                     |           |      |      |     |        |               |
|       |            |          | Grade :A+       | GP : 09          | Grade: A+ | GP : 09 | Grade: A  | GP : 08 | Grade: F         | GP : -- | Grade: B+ | GP : 07 | Grade: B | GP : 06          | Grade: C | GP : 05 | Grade: | GP : |                  |      |      |      |     |                  |      |      |      |     |                     |           |      |      |     |        |               |
| 3     | 17GCPA2126 | 1220077  | ANU SHARMA      | <b>UBCTC-102</b> |           |         |           |         | <b>UBCTC-101</b> |         |           |         |          | <b>UCETS-101</b> |          |         |        |      | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear: (UBCTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | RAVINDER SHARMA | 011              | 029       |         |           | P       | 006              | 022     |           |         | F        | 007              | 023      |         |        | P    | 013              | 044  |      |      | P   | 007              | 015  |      |      | P   |                     |           |      |      |     |        |               |
|       |            |          | Grade :C        | GP : 05          | Grade: F  | GP : -- | Grade: B+ | GP : 07 | Grade: B         | GP : 06 | Grade: C  | GP : 05 | Grade:   | GP :             |          |         |        |      |                  |      |      |      |     |                  |      |      |      |     |                     |           |      |      |     |        |               |
| 4     | 19GCPA2766 | 1220081  | HARLEEN KOUR    | <b>UENTC-101</b> |           |         |           |         | <b>UBCTC-101</b> |         |           |         |          | <b>UCETS-101</b> |          |         |        |      | <b>UESTS-101</b> |      |      |      |     | <b>UBCTC-102</b> |      |      |      |     | Re-appear: (UBCTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | GURMEET SINGH   | 016              | 033       |         |           | P       | 005              | 018     |           |         | F        | 007              | 025      |         |        | P    | 006              | 014  |      |      | P   | 011              | 043  |      |      | P   |                     |           |      |      |     |        |               |
|       |            |          | Grade :C        | GP : 05          | Grade: F  | GP : -- | Grade: B+ | GP : 07 | Grade: C         | GP : 05 | Grade: B  | GP : 06 | Grade:   | GP :             |          |         |        |      |                  |      |      |      |     |                  |      |      |      |     |                     |           |      |      |     |        |               |
| 5     | 17GCPA2200 | 1220083  | BALJEET KOUR    | <b>UBCTC-101</b> |           |         |           |         | <b>UBCTC-102</b> |         |           |         |          | <b>UCETS-101</b> |          |         |        |      | <b>UENTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -168) / 400   | CHANGE    |      |      |     |        |               |
|       |            |          | KAWLANE SINGH   | 015              | 029       |         |           | P       | 007              | 029     |           |         | P        | 006              | 017      |         |        | P    | 010              | 037  |      |      | P   | 004              | 014  |      |      | P   |                     |           |      |      |     |        |               |
|       |            |          | Grade :C        | GP : 05          | Grade: D  | GP : 04 | Grade: C  | GP : 05 | Grade: C         | GP : 05 | Grade: D  | GP : 04 | Grade:   | GP :             |          |         |        |      |                  |      |      |      |     |                  |      |      |      |     |                     |           |      |      |     |        |               |
| 6     | 19GCPA1268 | 1220086  | SONAM DEVI      | <b>UENTC-101</b> |           |         |           |         | <b>UBCTC-101</b> |         |           |         |          | <b>UCETS-101</b> |          |         |        |      | <b>UBCTC-102</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear: (UBCTC ) | CHANGE    |      |      |     |        |               |
|       |            |          | BANSI LAL       | 013              | 043       |         |           | P       | 006              | 024     |           |         | F        | 005              | 019      |         |        | P    | 011              | 046  |      |      | P   | 007              | 028  |      |      | P   |                     |           |      |      |     |        |               |
|       |            |          | Grade :B        | GP : 06          | Grade: F  | GP : -- | Grade: C  | GP : 05 | Grade: B         | GP : 06 | Grade: A  | GP : 08 | Grade:   | GP :             |          |         |        |      |                  |      |      |      |     |                  |      |      |      |     |                     |           |      |      |     |        |               |



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Notif. :- 090

Dated:- 27/07/2022

Discipline : B.COM

Stream : B.COM

| S.No. | RegNo.     | Roll No. | Name / Father                   | Subject 1     |      |      |      |     | Subject 2     |      |      |      |     | Subject 3     |      |      |      |     | Subject 4     |      |      |      |     | Subject 5     |      |      |      |     | Subject 6       |        |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---------------------------------|---------------|------|------|------|-----|---------------|------|------|------|-----|---------------|------|------|------|-----|---------------|------|------|------|-----|---------------|------|------|------|-----|-----------------|--------|------|------|-----|--------|---------------|
|       |            |          |                                 | INTR          | EXTR | INTP | EXTP | RES | INTR          | EXTR | INTP | EXTP | RES | INTR          | EXTR | INTP | EXTP | RES | INTR          | EXTR | INTP | EXTP | RES | INTR          | EXTR | INTP | EXTP | RES | INTR            | EXTR   | INTP | EXTP | RES |        |               |
| 7     | 15GCPA1552 | 1220103  | KASHISH VERMA<br>VARINDER VERMA | <b>AA-101</b> |      |      |      |     | <b>BC-101</b> |      |      |      |     | <b>BC-102</b> |      |      |      |     | <b>BC-103</b> |      |      |      |     | <b>BC-105</b> |      |      |      |     | Re-appear:(BC ) | CHANGE |      |      |     |        |               |
|       |            |          |                                 | 008           | 029  |      |      | P   | 004           | 016  |      |      | F   | 008           | 031  |      |      | P   | 008           | 030  |      |      | P   | 007           | 029  |      |      | P   |                 |        |      |      |     |        |               |
|       |            |          |                                 | Grade : GP :  |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     | Grade: GP :   |      |      |      |     |                 |        |      |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 27/07/2022

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father         | Subject 1         |                   |                   |                   |             | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                    |        |      |      |     | RESULT | RESULT STATUS |      |      |      |      |     |
|-------|------------|----------|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------------------|--------|------|------|-----|--------|---------------|------|------|------|------|-----|
|       |            |          |                       | INTR              | EXTR              | INTP              | EXTP              | RES         | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                         | EXTR   | INTP | EXTP | RES |        |               | INTR | EXTR | INTP | EXTP | RES |
| 1     | 18GCPA1184 | 1230002  | SONIA SHARMA          | <b>UBOTC-101</b>  |                   |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | Re-appear:<br>(UCHTC)        | CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | SH.JASWANT RAJ SHARMA | 008               | 030               | 019               | 016               | P           | 009              | 034  | 018  | 018  | P   | 001              | 004  | 019  | 017  | F   | 007              | 025  |      |      | P   | 008              | 026  |      |      | P   |                              |        |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C GP : 05      | Grade: B GP : 06  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: GP : | Grade: GP :      |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                              |        |      |      |     |        |               |      |      |      |      |     |
| 2     | 18GCPA1206 | 1230006  | RITIKA BHARTI         | <b>UBOTC-101</b>  |                   |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | Re-appear:(UZOTC )           | CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | BEHARI LAL BHARTI     | 013               | 050               | 020               | 013               | P           | 003              | 013  | 019  | 011  | F   | 007              | 018  |      |      | P   | 008              | 025  |      |      | P   | 007              | 029  | 023  | 021  | P   |                              |        |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :B+ GP : 07     | Grade: F GP : --  | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: GP : | Grade: GP :      |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                              |        |      |      |     |        |               |      |      |      |      |     |
| 3     | 18GCPA1175 | 1230010  | STANZIN NAGSAL        | <b>UBOTC-101</b>  |                   |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | (Pass -283) / 550            | CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | STANZIN THINLAY       | 007               | 029               | 020               | 017               | P           | 008              | 030  | 017  | 009  | P   | 007              | 016  |      |      | P   | 007              | 029  |      |      | P   | 012              | 031  | 022  | 022  | P   |                              |        |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C GP : 05      | Grade: C GP : 05  | Grade: C GP : 05  | Grade: A GP : 08  | Grade: B GP : 06  | Grade: GP : | Grade: GP :      |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                              |        |      |      |     |        |               |      |      |      |      |     |
| 4     | 18GCPA1156 | 1230018  | TSEWANG DOLMA         | <b>UBOTC-101</b>  |                   |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | (Pass -277) / 550            | CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | SKARMA LOTOS          | 007               | 029               | 018               | 015               | P           | 008              | 030  | 016  | 013  | P   | 007              | 029  | 022  | 019  | P   | 008              | 024  |      |      | P   | 009              | 023  |      |      | P   |                              |        |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C GP : 05      | Grade: C GP : 05  | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: GP : | Grade: GP :      |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                              |        |      |      |     |        |               |      |      |      |      |     |
| 5     | 19GCPA1262 | 1230023  | AMRITA SHARMA         | <b>UBOTC-101</b>  |                   |                   |                   |             | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC UZOTC ) | CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | GHR CHAND             | 002               | 008               | 018               | 015               | F           | 004              | 016  | 015  | 016  | F   | 012              | 046  | 022  | 017  | P   | 009              | 014  |      |      | P   | 005              | 019  |      |      | P   |                              |        |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :F GP : --      | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: C GP : 05  | Grade: GP : | Grade: GP :      |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                              |        |      |      |     |        |               |      |      |      |      |     |
| 6     | 18GCPA1238 | 1230032  | GURLEEN KOUR          | <b>UBOTC-101</b>  |                   |                   |                   |             | <b>UCETS-101</b> |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -309) / 550            | CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | HARBHAJAN SINGH       | 010               | 040               | 017               | 020               | P           | 009              | 024  |      |      | P   | 009              | 030  | 019  | 011  | P   | 015              | 040  | 020  | 021  | P   | 008              | 016  |      |      | P   |                              |        |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :B GP : 06      | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: GP : | Grade: GP :      |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                              |        |      |      |     |        |               |      |      |      |      |     |



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Discipline : B.SC

Notif. :- 090

Dated:- 27/07/2022

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                   | Subject 1         |      |      |      |     | Subject 2         |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6             |        |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------|--------|-------------|------|-----|--------|---------------|
|       |            |          |                                 | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                  | EXTR   | INTP        | EXTP | RES |        |               |
| 7     | 17GCPA2487 | 1230036  | PRIYANKA<br>TEK RAM             | <b>UZOTC-101</b>  |      |      |      |     | <b>UBOTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC) | CHANGE |             |      |     |        |               |
|       |            |          |                                 | 007               | 029  | 020  | 014  | P   | 006               | 024  | 015  | 017  | F   | 008              | 015  |      |      | P   | 008               | 026  |      |      | P   | 008               | 031  | 020  | 020  | P   |                       |        |             |      |     |        |               |
|       |            |          |                                 | Grade :C GP : 05  |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                       |        | Grade: GP : |      |     |        |               |
| 8     | 17GCPA2289 | 1230041  | EKTA SHARMA<br>SHAM PARSHAD     | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | (Pass -335) / 550     | CHANGE |             |      |     |        |               |
|       |            |          |                                 | 008               | 033  | 022  | 019  | P   | 014               | 056  | 021  | 009  | P   | 009              | 034  | 022  | 020  | P   | 008               | 024  |      |      | P   | 009               | 027  |      |      | P   |                       |        |             |      |     |        |               |
|       |            |          |                                 | Grade :B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A GP : 08  |      |      |      |     |                       |        | Grade: GP : |      |     |        |               |
| 9     | 16GCPA3356 | 1230053  | PALLAVI KUMARI<br>PAWAN KUMAR   | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | (Pass -276) / 550     | CHANGE |             |      |     |        |               |
|       |            |          |                                 | 009               | 035  | 016  | 018  | P   | 007               | 029  | 022  | 020  | P   | 006              | 022  |      |      | P   | 007               | 029  | 017  | 014  | P   | 006               | 019  |      |      | P   |                       |        |             |      |     |        |               |
|       |            |          |                                 | Grade :B GP : 06  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                       |        | Grade: GP : |      |     |        |               |
| 10    | 19GCPA2205 | 1230054  | KHARON NISA<br>MOHD YOUSUF      | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC) | CHANGE |             |      |     |        |               |
|       |            |          |                                 | 004               | 016  | 013  | 015  | F   | 007               | 029  | 012  | 018  | P   | 009              | 018  |      |      | P   | 005               | 017  |      |      | P   | 009               | 029  | 019  | 011  | P   |                       |        |             |      |     |        |               |
|       |            |          |                                 | Grade :F GP : --  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                       |        | Grade: GP : |      |     |        |               |
| 11    | 17GCPA2472 | 1230061  | SAKINA BANOO<br>MOHAMMAD ALI    | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC) | CHANGE |             |      |     |        |               |
|       |            |          |                                 | 006               | 022  | 015  | 018  | F   | 009               | 034  | 019  | 016  | P   | 009              | 034  | 021  | 019  | P   | 008               | 016  |      |      | P   | 009               | 024  |      |      | P   |                       |        |             |      |     |        |               |
|       |            |          |                                 | Grade :F GP : --  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                       |        | Grade: GP : |      |     |        |               |
| 12    | 16GCPA1890 | 1230062  | SONIA MALHOTRA<br>JOGINDER PAUL | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | (Pass -285) / 550     | CHANGE |             |      |     |        |               |
|       |            |          |                                 | 016               | 062  | 012  | 014  | P   | 008               | 030  | 019  | 009  | P   | 007              | 029  | 017  | 016  | P   | 007               | 015  |      |      | P   | 005               | 019  |      |      | P   |                       |        |             |      |     |        |               |
|       |            |          |                                 | Grade :B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                       |        | Grade: GP : |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 27/07/2022

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                               | Subject 1         |      |      |      |     | Subject 2        |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6                             |        |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------|--------|-------------|------|-----|--------|---------------|
|       |            |          |   | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                  | EXTR   | INTP        | EXTP | RES |        |               |
| 13    | 19GCPA3115 | 1230064  | AKSHAYA GUPTA<br>SURESH KUMAR               | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | (Pass -262) / 550                     | CHANGE |             |      |     |        |               |
|       |            |          |   | 009               | 034  | 019  | 009  | P   | 007              | 029  | 014  | 012  | P   | 009               | 022  |      |      | P   | 007               | 014  |      |      | P   | 011               | 029  | 016  | 021  | P   |                                       |        |             |      |     |        |               |
|       |            |          |   | Grade :C GP : 05  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                       |        | Grade: GP : |      |     |        |               |
| 14    | 18GCPA1224 | 1230077  | POOJA DEVI<br>JASWANT SINGH                 | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:<br>(UBOTC UZOTC<br>UCHTC ) | CHANGE |             |      |     |        |               |
|       |            |          |   | 005               | 018  | 021  | 010  | F   | 003              | 013  | 019  | 016  | F   | 000               | 000  | 020  | 021  | F   | 008               | 019  |      |      | P   | 005               | 018  |      |      | P   |                                       |        |             |      |     |        |               |
|       |            |          |   | Grade :F GP : --  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     |                                       |        | Grade: GP : |      |     |        |               |
| 15    | 19GCPA2247 | 1230080  | MEHMUDA BANOO<br>ALI RAHIM                  | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UZOTC<br>)                 | CHANGE |             |      |     |        |               |
|       |            |          |   | 007               | 029  | 018  | 012  | P   | 006              | 024  | 021  | 011  | F   | 008               | 032  | 019  | 017  | P   | 010               | 038  |      |      | P   | 007               | 026  |      |      | P   |                                       |        |             |      |     |        |               |
|       |            |          |   | Grade :C GP : 05  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: O GP : 10  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                                       |        | Grade: GP : |      |     |        |               |
| 16    | 19GCPA2411 | 1230083  | SONAM ZANGMO<br>TSERING TARGAIS             | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | Re-appear:(UZOTC<br>UCHTC UESTS )     | CHANGE |             |      |     |        |               |
|       |            |          |   | 008               | 030  | 019  | 012  | P   | 001              | 005  | 012  | 016  | F   | 000               | 000  | 015  | 017  | F   | 005               | 020  |      |      | P   | 002               | 008  |      |      | F   |                                       |        |             |      |     |        |               |
|       |            |          |   | Grade :C GP : 05  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: F GP : --  |      |      |      |     |                                       |        | Grade: GP : |      |     |        |               |
| 17    | 17GCPA2361 | 1230085  | SHIVALIKA MANHAS<br>SARJEET SINGH<br>MANHAS | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | (Pass -321) / 550                     | CHANGE |             |      |     |        |               |
|       |            |          |   | 010               | 040  | 022  | 021  | P   | 011              | 043  | 022  | 012  | P   | 009               | 036  | 021  | 020  | P   | 008               | 015  |      |      | P   | 009               | 022  |      |      | P   |                                       |        |             |      |     |        |               |
|       |            |          |   | Grade :B+ GP : 07 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                                       |        | Grade: GP : |      |     |        |               |
| 18    | 18GCPA1205 | 1230089  | SAPNA DEVI<br>PREM DASS                     | <b>UBOTC-101</b>  |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | (Pass -294) / 550                     | CHANGE |             |      |     |        |               |
|       |            |          |   | 009               | 037  | 016  | 018  | P   | 008              | 032  | 020  | 011  | P   | 007               | 023  |      |      | P   | 008               | 022  |      |      | P   | 012               | 031  | 021  | 019  | P   |                                       |        |             |      |     |        |               |
|       |            |          |   | Grade :B GP : 06  |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06  |      |      |      |     |                                       |        | Grade: GP : |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 27/07/2022

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father   | Subject 1        |          |         |          |         | Subject 2        |         |          |         |          | Subject 3        |        |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6              |           |      |      |     | RESULT | RESULT STATUS |      |      |      |      |     |
|-------|------------|----------|-----------------|------------------|----------|---------|----------|---------|------------------|---------|----------|---------|----------|------------------|--------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------------|-----------|------|------|-----|--------|---------------|------|------|------|------|-----|
|       |            |          |                 | INTR             | EXTR     | INTP    | EXTP     | RES     | INTR             | EXTR    | INTP     | EXTP    | RES      | INTR             | EXTR   | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                   | EXTR      | INTP | EXTP | RES |        |               | INTR | EXTR | INTP | EXTP | RES |
| 19    | 18GCPA1088 | 1230093  | TANUJA DEVI     | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |          |         |          | <b>UCHTC-101</b> |        |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | (Pass -269) / 550      | CHANGE    |      |      |     |        |               |      |      |      |      |     |
|       |            |          | ONKAR SINGH     | 007              | 029      | 016     | 016      | P       | 007              | 029     | 020      | 009     | P        | 008              | 030    | 022  | 023  | P   | 006              | 020  |      |      | P   | 008              | 019  |      |      | P   |                        |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C        | GP : 05          | Grade: C | GP : 05 | Grade: B | GP : 06 | Grade: B         | GP : 06 | Grade: B | GP : 06 | Grade:   | GP :             |        |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                        |           |      |      |     |        |               |      |      |      |      |     |
| 20    | 19GCPA2357 | 1230096  | MANU SHARMA     | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |          |         |          | <b>UCETS-101</b> |        |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | Re-appear:<br>(UBOTC ) | CHANGE    |      |      |     |        |               |      |      |      |      |     |
|       |            |          | SHAM LAL SHARMA | 006              | 024      | 016     | 015      | F       | 012              | 029     | 016      | 010     | P        | 008              | 014    |      |      | P   | 005              | 019  |      |      | P   | 008              | 035  | 011  | 015  | P   |                        |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :F        | GP : --          | Grade: C | GP : 05 | Grade: C | GP : 05 | Grade: C         | GP : 05 | Grade: C | GP : 05 | Grade:   | GP :             |        |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                        |           |      |      |     |        |               |      |      |      |      |     |
| 21    | 18GCPA2651 | 1230097  | VARSHA SHARMA   | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |          |         |          | <b>UCHTC-101</b> |        |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UZOTC )     | CHANGE    |      |      |     |        |               |      |      |      |      |     |
|       |            |          | GOVIND RAM      | 013              | 050      | 021     | 015      | P       | 004              | 014     | 021      | 018     | F        | 007              | 029    | 018  | 021  | P   | 009              | 023  |      |      | P   | 006              | 021  |      |      | P   |                        |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :B+       | GP : 07          | Grade: F | GP : -- | Grade: B | GP : 06 | Grade: B+        | GP : 07 | Grade: B | GP : 06 | Grade:   | GP :             |        |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                        |           |      |      |     |        |               |      |      |      |      |     |
| 22    | 19GCPA2446 | 1230105  | ASIYA BATOOL    | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |          |         |          | <b>UCETS-101</b> |        |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | (Pass -280) / 550      | CHANGE    |      |      |     |        |               |      |      |      |      |     |
|       |            |          | MOHD JAN        | 007              | 029      | 020     | 014      | P       | 010              | 040     | 011      | 016     | P        | 008              | 014    |      |      | P   | 007              | 021  |      |      | P   | 015              | 029  | 022  | 017  | P   |                        |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :C        | GP : 05          | Grade: B | GP : 06 | Grade: C | GP : 05 | Grade: B         | GP : 06 | Grade: C | GP : 06 | Grade: B | GP : 06          | Grade: | GP : |      |     |                  |      |      |      |     |                  |      |      |      |     |                        |           |      |      |     |        |               |      |      |      |      |     |
| 23    | 17GCPA3043 | 1230110  | NEHA RAKSAL     | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |          |         |          | <b>UCHTC-101</b> |        |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | Re-appear:(UZOTC )     | NO CHANGE |      |      |     |        |               |      |      |      |      |     |
|       |            |          | JOIGINDER KUMAR | 014              | 054      | 017     | 015      | P       | 005              | 021     | 020      | 011     | F        | 008              | 030    | 020  | 018  | P   | 008              | 018  |      |      | P   | 009              | 026  |      |      | P   |                        |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :B+       | GP : 07          | Grade: F | GP : -- | Grade: B | GP : 06 | Grade: B         | GP : 06 | Grade: B | GP : 06 | Grade: A | GP : 08          | Grade: | GP : |      |     |                  |      |      |      |     |                  |      |      |      |     |                        |           |      |      |     |        |               |      |      |      |      |     |
| 24    | 19GCPA2512 | 1230135  | SUMAN LATA      | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |          |         |          | <b>UCHTC-101</b> |        |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC ) | CHANGE    |      |      |     |        |               |      |      |      |      |     |
|       |            |          | SUKHDEV RAJ     | 006              | 024      | 015     | 016      | F       | 008              | 032     | 021      | 018     | P        | 008              | 030    | 023  | 017  | P   | 006              | 022  |      |      | P   | 006              | 018  |      |      | P   |                        |           |      |      |     |        |               |      |      |      |      |     |
|       |            |          | Grade :F        | GP : --          | Grade: B | GP : 06 | Grade: B | GP : 06 | Grade: B         | GP : 06 | Grade: B | GP : 06 | Grade: C | GP : 05          | Grade: | GP : |      |     |                  |      |      |      |     |                  |      |      |      |     |                        |           |      |      |     |        |               |      |      |      |      |     |





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|-------|------------|----------|------------------|------------------|----------|---------|----------|---------|------------------|---------|-----------|---------|----------|------------------|--------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-----------------------|--------------|------|------|-----|--------|---------------|
|       |            |          |                  | INTR             | EXTR     | INTP    | EXTP     | RES     | INTR             | EXTR    | INTP      | EXTP    | RES      | INTR             | EXTR   | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                  | EXTR         | INTP | EXTP | RES |        |               |
| 25    | 19GCPA1876 | 1230136  | SHABNAM NAZ      | <b>UCETS-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |           |         |          | <b>UCHTC-101</b> |        |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UBOTC-101</b> |      |      |      |     | Re-appear:<br>(UCHTC) | NO<br>CHANGE |      |      |     |        |               |
|       |            |          | FAROOQ AHMED     | 009              | 020      |         |          | P       | 008              | 030     | 023       | 022     | P        | 004              | 014    | 018  | 022  | F   | 008              | 027  |      |      | P   | 015              | 031  | 015  | 021  | P   |                       |              |      |      |     |        |               |
|       |            |          | Grade :B         | GP : 06          | Grade: B | GP : 06 | Grade: F | GP : -- | Grade: A         | GP : 08 | Grade: B  | GP : 06 | Grade:   | GP :             |        |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                       |              |      |      |     |        |               |
| 26    | 19GCPA2270 | 1230144  | TUNDUP ANGMO     | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |           |         |          | <b>UCETS-101</b> |        |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | (Pass -265) / 550     | CHANGE       |      |      |     |        |               |
|       |            |          | KARMA TSERING    | 007              | 029      | 019     | 014      | P       | 008              | 032     | 020       | 010     | P        | 007              | 018    |      |      | P   | 007              | 014  |      |      | P   | 012              | 029  | 019  | 020  | P   |                       |              |      |      |     |        |               |
|       |            |          | Grade :C         | GP : 05          | Grade: C | GP : 05 | Grade: B | GP : 06 | Grade: C         | GP : 05 | Grade: B  | GP : 06 | Grade:   | GP :             |        |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                       |              |      |      |     |        |               |
| 27    | 18GCPA1246 | 1230147  | PADMA YANGMO     | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |           |         |          | <b>UCETS-101</b> |        |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UBOTC) | CHANGE       |      |      |     |        |               |
|       |            |          | TASHI NAMGAIL    | 005              | 018      | 020     | 021      | F       | 013              | 035     | 022       | 011     | P        | 007              | 018    |      |      | P   | 016              | 029  | 023  | 021  | P   | 005              | 018  |      |      | P   |                       |              |      |      |     |        |               |
|       |            |          | Grade :F         | GP : --          | Grade: B | GP : 06 | Grade: B | GP : 06 | Grade: B         | GP : 06 | Grade: B  | GP : 06 | Grade: C | GP : 05          | Grade: | GP : |      |     |                  |      |      |      |     |                  |      |      |      |     |                       |              |      |      |     |        |               |
| 28    | 17GCPA2437 | 1230153  | NISHA SHARMA     | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |           |         |          | <b>UCHTC-101</b> |        |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | (Pass -281) / 550     | CHANGE       |      |      |     |        |               |
|       |            |          | SARDARI LAL      | 010              | 038      | 020     | 013      | P       | 007              | 029     | 021       | 011     | P        | 008              | 032    | 023  | 018  | P   | 007              | 014  |      |      | P   | 008              | 022  |      |      | P   |                       |              |      |      |     |        |               |
|       |            |          | Grade :B         | GP : 06          | Grade: C | GP : 05 | Grade: B | GP : 06 | Grade: C         | GP : 05 | Grade: B+ | GP : 07 | Grade:   | GP :             |        |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                       |              |      |      |     |        |               |
| 29    | 19GCPA2602 | 1230160  | FARZANA TABASSUM | <b>UBOTC-101</b> |          |         |          |         | <b>UZOTC-101</b> |         |           |         |          | <b>UCHTC-101</b> |        |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -257) / 550     | CHANGE       |      |      |     |        |               |
|       |            |          | ABDUL MAJID      | 008              | 030      | 015     | 017      | P       | 007              | 029     | 018       | 014     | P        | 008              | 030    | 018  | 020  | P   | 006              | 014  |      |      | P   | 007              | 016  |      |      | P   |                       |              |      |      |     |        |               |
|       |            |          | Grade :C         | GP : 05          | Grade: C | GP : 05 | Grade: B | GP : 06 | Grade: C         | GP : 05 | Grade: C  | GP : 05 | Grade:   | GP :             |        |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                       |              |      |      |     |        |               |
| 30    | 19GCPA3155 | 1230162  | MEGHA JAMWAL     | <b>UCETS-101</b> |          |         |          |         | <b>UPHTC-101</b> |         |           |         |          | <b>UESTS-101</b> |        |      |      |     | <b>UCATC-101</b> |      |      |      |     | <b>UMATC-101</b> |      |      |      |     | (Pass -256) / 550     | CHANGE       |      |      |     |        |               |
|       |            |          | SURESH SINGH     | 006              | 017      |         |          | P       | 007              | 029     | 019       | 019     | P        | 005              | 014    |      |      | P   | 017              | 038  | 012  | 016  | P   | 014              | 043  |      |      | P   |                       |              |      |      |     |        |               |
|       |            |          | Grade :C         | GP : 05          | Grade: C | GP : 05 | Grade: D | GP : 04 | Grade: B         | GP : 06 | Grade: D  | GP : 04 | Grade:   | GP :             |        |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                       |              |      |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 27/07/2022

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father           | Subject 1        |          |         |           |         | Subject 2        |         |           |         |        | Subject 3        |      |      |      |     | Subject 4        |      |      |      |     | Subject 5        |      |      |      |     | Subject 6          |        |      |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|-------------------------|------------------|----------|---------|-----------|---------|------------------|---------|-----------|---------|--------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|--------|------|------|-----|--------|---------------|
|       |            |          |                         | INTR             | EXTR     | INTP    | EXTP      | RES     | INTR             | EXTR    | INTP      | EXTP    | RES    | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR   | INTP | EXTP | RES |        |               |
| 31    | 19GCPA3192 | 1230179  | MONALIKA JASROTIA       | <b>UMATC-101</b> |          |         |           |         | <b>UPHTC-101</b> |         |           |         |        | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | (Pass -299) / 550  | CHANGE |      |      |     |        |               |
|       |            |          | RAJINDER SINGH JASROTIA | 014              | 055      |         |           | P       | 008              | 030     | 022       | 021     | P      | 008              | 022  |      |      | P   | 006              | 021  |      |      | P   | 013              | 038  | 023  | 018  | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :C                | GP : 05          | Grade: B | GP : 06 | Grade: B+ | GP : 07 | Grade: B         | GP : 06 | Grade: B+ | GP : 07 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |        |      |      |     |        |               |
| 32    | 19GCPA3193 | 1230190  | ANJANA                  | <b>UMATC-101</b> |          |         |           |         | <b>UPHTC-101</b> |         |           |         |        | <b>UESTS-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | Re-appear: (UMATC) | CHANGE |      |      |     |        |               |
|       |            |          | NARESH KUMAR            | 006              | 025      |         |           | F       | 008              | 030     | 022       | 019     | P      | 007              | 018  |      |      | P   | 008              | 032  |      |      | P   | 012              | 050  | 023  | 019  | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :F                | GP : --          | Grade: B | GP : 06 | Grade: B  | GP : 06 | Grade: A+        | GP : 09 | Grade: B+ | GP : 07 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |        |      |      |     |        |               |
| 33    | 18GCPA1372 | 1230195  | SNEH CHOUDHARY          | <b>UPHTC-101</b> |          |         |           |         | <b>UMATC-101</b> |         |           |         |        | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -294) / 550  | CHANGE |      |      |     |        |               |
|       |            |          | RAJINDER SINGH          | 008              | 032      | 020     | 020       | P       | 014              | 056     |           |         | P      | 009              | 024  |      |      | P   | 019              | 029  | 023  | 017  | P   | 008              | 015  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :B                | GP : 06          | Grade: C | GP : 05 | Grade: B+ | GP : 07 | Grade: B         | GP : 06 | Grade: C  | GP : 05 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |        |      |      |     |        |               |
| 34    | 19GCPA3093 | 1230196  | DAMINI SHARMA           | <b>UMATC-101</b> |          |         |           |         | <b>UPHTC-101</b> |         |           |         |        | <b>UETTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -256) / 550  | CHANGE |      |      |     |        |               |
|       |            |          | VINOD SHARMA            | 011              | 043      |         |           | P       | 008              | 030     | 019       | 017     | P      | 014              | 029  | 019  | 017  | P   | 008              | 022  |      |      | P   | 004              | 015  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :D                | GP : 04          | Grade: C | GP : 05 | Grade: B  | GP : 06 | Grade: B+        | GP : 07 | Grade: D  | GP : 04 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |        |      |      |     |        |               |
| 35    | 18GCPA2850 | 1230201  | MANALI                  | <b>UMATC-101</b> |          |         |           |         | <b>UPHTC-101</b> |         |           |         |        | <b>UCATC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPHTC)  | CHANGE |      |      |     |        |               |
|       |            |          | SUBASH KUMAR            | 011              | 044      |         |           | P       | 005              | 018     | 020       | 017     | F      | 009              | 032  | 013  | 020  | P   | 010              | 029  |      |      | P   | 006              | 025  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :D                | GP : 04          | Grade: F | GP : -- | Grade: C  | GP : 05 | Grade: A         | GP : 08 | Grade: B+ | GP : 07 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |        |      |      |     |        |               |
| 36    | 18GCPA1408 | 1230203  | MADHU                   | <b>UMATC-101</b> |          |         |           |         | <b>UPHTC-101</b> |         |           |         |        | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -290) / 550  | CHANGE |      |      |     |        |               |
|       |            |          | MUKHI RAM               | 011              | 044      |         |           | P       | 007              | 029     | 018       | 020     | P      | 007              | 022  |      |      | P   | 012              | 039  | 020  | 023  | P   | 008              | 030  |      |      | P   |                    |        |      |      |     |        |               |
|       |            |          | Grade :D                | GP : 04          | Grade: C | GP : 05 | Grade: B  | GP : 06 | Grade: B+        | GP : 07 | Grade: A  | GP : 08 | Grade: | GP :             |      |      |      |     |                  |      |      |      |     |                  |      |      |      |     |                    |        |      |      |     |        |               |



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Discipline : B.SC

Notif. :- 090

Dated:- 27/07/2022

Stream : B.SC

| S.No. | RegNo.     | Roll No. | Name / Father                   | Subject 1         |      |      |      |     | Subject 2        |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6          |           |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|---------------------------------|-------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|--------------------|-----------|-------------|------|-----|--------|---------------|
|       |            |          |                                 | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR               | EXTR      | INTP        | EXTP | RES |        |               |
| 37    | 18GCPA2792 | 1230212  | PRIYANKA SHARMA<br>PAWAN KUMAR  | <b>UMATC-101</b>  |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPHTC ) | CHANGE    |             |      |     |        |               |
|       |            |          |                                 | 011               | 045  |      |      | P   | 006              | 022  | 019  | 018  | F   | 007               | 029  | 021  | 019  | P   | 010               | 023  |      |      | P   | 005              | 016  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                 | Grade :D GP : 04  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B GP : 06  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 38    | 19GCPA1147 | 1230219  | SEEMA VERMA<br>SUKHDEV KUMAR    | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UETTC-101</b>  |      |      |      |     | <b>UPHTC-101</b>  |      |      |      |     | <b>UMATC-101</b> |      |      |      |     | Re-appear:(UETTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                 | 009               | 022  |      |      | P   | 006              | 016  |      |      | P   | 006               | 024  | 022  | 018  | F   | 016               | 038  | 024  | 016  | P   | 022              | 060  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                 | Grade :B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: F GP : --  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 39    | 18GCPA1481 | 1230222  | PARVI SHARMA<br>SANJAY SHARMA   | <b>UMATC-101</b>  |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UETTC-101</b> |      |      |      |     | (Pass -320)/ 550   | CHANGE    |             |      |     |        |               |
|       |            |          |                                 | 012               | 048  |      |      | P   | 008              | 030  | 023  | 019  | P   | 008               | 030  |      |      | P   | 007               | 027  |      |      | P   | 020              | 041  | 023  | 024  | P   |                    |           |             |      |     |        |               |
|       |            |          |                                 | Grade :C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: A GP : 08 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 40    | 19GCPA3148 | 1230233  | DAMINI PANDEY<br>RAKESH KUMAR   | <b>UMATC-101</b>  |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | (R L O)            |           |             |      |     |        |               |
|       |            |          |                                 |                   |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                    |           |             |      |     |        |               |
|       |            |          |                                 |                   |      |      |      |     |                  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                  |      |      |      |     |                    |           |             |      |     |        |               |
| 41    | 19GCPA3208 | 1230234  | JYOTI SHARMA<br>BHAJAN LAL      | <b>UMATC-101</b>  |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:(UPHTC ) | NO CHANGE |             |      |     |        |               |
|       |            |          |                                 | 012               | 048  |      |      | P   | 006              | 024  | 020  | 018  | F   | 009               | 021  |      |      | P   | 013               | 042  | 022  | 017  | P   | 005              | 018  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                 | Grade :C GP : 05  |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |
| 42    | 20GCPA2864 | 1230237  | HIMANI THAKUR<br>RAMESH CHANDER | <b>UMATC-101</b>  |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCHTC-101</b>  |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -386)/ 550   | CHANGE    |             |      |     |        |               |
|       |            |          |                                 | 024               | 102  |      |      | P   | 016              | 064  | 018  | 016  | P   | 009               | 062  | 016  | 020  | P   | 007               | 014  |      |      | P   | 004              | 014  |      |      | P   |                    |           |             |      |     |        |               |
|       |            |          |                                 | Grade :A+ GP : 09 |      |      |      |     | Grade: A GP : 08 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: D GP : 04 |      |      |      |     |                    |           | Grade: GP : |      |     |        |               |



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| S.No. | RegNo.     | Roll No. | Name / Father                    | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5        |      |      |      |     | Subject 6                    |        |             |      |     | RESULT | RESULT STATUS |
|-------|------------|----------|----------------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------|------|------|-----|------------------------------|--------|-------------|------|-----|--------|---------------|
|       |            |          |                                  | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR                         | EXTR   | INTP        | EXTP | RES |        |               |
| 43    | 17GCPA2569 | 1230239  | ABHILASHA KUNDAL<br>DALIP KUMAR  | <b>UMATC-101</b> |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UMATC UPHTC ) | CHANGE |             |      |     |        |               |
|       |            |          |                                  | 004              | 017  |      |      | F   | 006              | 024  | 018  | 017  | F   | 007              | 029  | 018  | 019  | P   | 008               | 028  |      |      | P   | 007              | 018  |      |      | P   |                              |        |             |      |     |        |               |
|       |            |          |                                  | Grade :F GP : -- |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                              |        | Grade: GP : |      |     |        |               |
| 44    | 16GCPA2990 | 1230240  | RUPALI RANA<br>RAJINDER KUMAR    | <b>UMATC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UPHTC-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | (Pass -254) / 550            | CHANGE |             |      |     |        |               |
|       |            |          |                                  | 012              | 048  |      |      | P   | 005              | 017  |      |      | P   | 007              | 029  | 018  | 019  | P   | 008               | 029  | 018  | 019  | P   | 007              | 018  |      |      | P   |                              |        |             |      |     |        |               |
|       |            |          |                                  | Grade :C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B GP : 06 |      |      |      |     |                              |        | Grade: GP : |      |     |        |               |
| 45    | 18GCPA1474 | 1230243  | RENU CHOUDHARY<br>NARINDER SINGH | <b>UMATC-101</b> |      |      |      |     | <b>UPHTC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b>  |      |      |      |     | <b>UETTC-101</b> |      |      |      |     | (Pass -314) / 550            | CHANGE |             |      |     |        |               |
|       |            |          |                                  | 011              | 043  |      |      | P   | 008              | 030  | 021  | 018  | P   | 009              | 027  |      |      | P   | 007               | 030  |      |      | P   | 020              | 046  | 022  | 022  | P   |                              |        |             |      |     |        |               |
|       |            |          |                                  | Grade :D GP : 04 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: A GP : 08 |      |      |      |     | Grade: A GP : 08  |      |      |      |     | Grade: A GP : 08 |      |      |      |     |                              |        | Grade: GP : |      |     |        |               |
| 46    | 20GCPA2450 | 1230252  | NUSRAT FATIMA<br>GHULAM ALI      | <b>UBOTC-101</b> |      |      |      |     | <b>UZOTC-101</b> |      |      |      |     | <b>UCHTC-101</b> |      |      |      |     | <b>UCETS-101</b>  |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | Re-appear:<br>(UCHTC )       | CHANGE |             |      |     |        |               |
|       |            |          |                                  | 017              | 061  | 022  | 016  | P   | 010              | 042  | 019  | 011  | P   | 002              | 006  | 009  | 009  | F   | 008               | 022  |      |      | P   | 010              | 014  |      |      | P   |                              |        |             |      |     |        |               |
|       |            |          |                                  | Grade :A GP : 08 |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: F GP : -- |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     | Grade: C GP : 05 |      |      |      |     |                              |        | Grade: GP : |      |     |        |               |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**1ST SEMESTER (RE-EVALUATION) RESULT GAZETTE (DEC-JAN-2022) (Private)**

Notif. :- 090

Dated:- 27/07/2022

Discipline : BCA

Stream : BCA

| S.No. | RegNo.     | Roll No. | Name / Father            | Subject 1        |      |      |      |     | Subject 2        |      |      |      |     | Subject 3        |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | RESULT                    | RESULT STATUS |
|-------|------------|----------|--------------------------|------------------|------|------|------|-----|------------------|------|------|------|-----|------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------|---------------|
|       |            |          |                          | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR             | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |                           |               |
| 1     | 19GCPA2186 | 1240007  | ARYA SHARMA<br>SHIV DASS | <b>UMATC-101</b> |      |      |      |     | <b>UCETS-101</b> |      |      |      |     | <b>UESTS-101</b> |      |      |      |     | <b>UBCATC-102</b> |      |      |      |     | <b>UBCATC-101</b> |      |      |      |     | <b>UBCAPC-150</b> |      |      |      |     | Re-appear:<br>(UMATC-101) | NO<br>CHANGE  |
|       |            |          |                          | 008              | 032  |      |      | F   | 008              | 018  |      |      | P   | 005              | 019  |      |      | P   | 008               | 032  |      |      | P   | 009               | 036  |      |      | P   |                   |      | 029  | 037  | P   |                           |               |
|       |            |          |                          | Grade :F GP : -- |      |      |      |     | Grade: B GP : 06 |      |      |      |     | Grade: C GP : 05 |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: C GP : 05  |      |      |      |     | Grade: B+ GP : 07 |      |      |      |     |                           |               |