

Govt. College for Women, Parade Ground, Jammu
(An Autonomous College)

Practical Date Sheet, B. Sc. Semester III Examination (2022-23)

Timings:-

Morning Session (M) :- 9:00 am

Evening Session (E) :- 1:00 pm

No. WCP/Coll/2023/41

Dated: 05-04-2023

S. No.	Day & Date	Session	Chemistry	
			Lab. A	Lab. B
1.	Monday 10-04-23	M	313220001-313220020	313220021-313220040
		E	313220041-313220060	313220061-313220080
2.	Tuesday 11-04-23	M	313220081-313220100	313220101-313220119
		E	313220120-313220138	313220139-313220157
3.	Wednesday 12-04-23	M	313220214-313220234	313220235-313220254

Adal
I/C

Adal 5/4/2023
Principal

Copy to:-

- 1) Head, Department of Chemistry.
- 2) Controller of Examinations
- 3) Notice Board/Incharge College website

Govt. College for Women, Parade Ground, Jammu
(An Autonomous College)

Practical Date Sheet, B. Sc. Semester III Examination (2022-23)

Timings:-

Morning Session (M) :- 9:00 am

Evening Session (E) :- 1:00 pm

No. WCP/Coll/2023/42
Dated: 05-04-2023

S. No.	Day & Date	Session	Botany		Zoology		Physics		Elect.	Anthro.
			Lab. A	Lab. B	Lab. A	Lab. B	Lab. A	Lab. B		
1	Monday 10-04-23	M	313220174- 313220193	313220194- 313220213	313220081- 313220100	313220101- 313220120	313220214- 313220234	313220235- 313220255	—	—
		E	—	—	313220121- 313220134, 313220147- 313220152	313220153- 313220173	313220256- 313220275	313220276- 313220295	—	—
2	Tuesday 11-04-23	M	313220001- 313220020	313220021- 313220040	313220174- 313220193	313220194- 313220213	313220296- 313220315, 313220321	313220322- 313220342	—	311220785- 311220801
		E	313220041- 313220060	313220061- 313220080	—	—	—	—	—	311220802- 311220818
3	Wednesday 12-04-23	M	313220081- 313220100	313220101- 313220120	313220001- 313220020	313220021- 313220040	—	—	313220255- 313220269, 313220316- 313220320	311220819- 311220825, 311220188- 313220197
		E	313220121- 313220141	313220142- 313220146, 313220158- 313220173	313220041- 313220060	313220061- 313220080	—	—	—	311220198- 313220213

Note:- The students in the subject of Geography, Biotech., Comp. Appl. & Statistics will report to the concerned HOD for their practical Examination.

[Signature]
I/C

[Signature]
Principal

- Copy to:- 1) Head, Department of Botany, Zoology, Physics, Electronics, Biotechnology, Comp. Appl., Geography, Statistics & Anthropology
2) Controller of Examinations
3) Notice Board/Incharge College website