



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU

Result Gazette

Four Year Undergraduate Programme (FYUGP)

Examination NEP-2024

(SEMESTER –IV)

(SESSION-2024)

(Held In MAY-JUNE 2024) (Regular)

(Errors and Omissions Excepted)

Issued By

Controller Of Examinations

GCW, PARADE GROUND

Jammu

Date Of Declaration : 14.11.2024

Result also Available on Website : www.gcwparade.in

WITH BEST COMPLIMENTS

FROM

RAVENDE R KUMAR TICKOO *(PRINCIPAL)*

GOVT. COLLEGE FOR WOMEN

PARADE GROUND, JAMMU.

(AN AUTONOMOUS COLLEGE)

NO: WCP/Exam./2024/1179

Date: 4/4/2024



**GOVT. COLLEGE FOR WOMEN, PARADE GROUND
JAMMU**

Date sheet of Four Year Undergraduate Programme (FYUGP) Semester 4th

Examination (NEP) May - 2024

(Regular Candidates)

Time: 10:00 AM

| DAY & DATE | SUBJECTS | |
|-------------------------|-----------------------------------------------------------|--------------|
| Tuesday 14-05-2024 | Major-1 Course | All Subjects |
| Friday 17-05-2024 | Vocational /Minor Course - All subjects | |
| Tuesday 21-05-2024 | Major-2 Course | All Subjects |
| Saturday 25-01-2024 | Major-3 Course | All Subjects |
| Wednesday 29-05-2024 | Major- 4 Course (2 Credit) Arts and Commerce Streams Only | |

Note:

- The students shall not be allowed to carry mobile phones or any other electronic devices in the Examination Hall.
- No candidate shall be allowed to appear in the Examination Hall without the Roll No. slip.
- The candidates are further advised to use only **BLUE INK PEN OR BALL PEN & CROSS ALL BLANK SHEETS.**
- The candidates are also advised not to disclose their identity by writing name or any other identification mark in the Answer Book which shall **TANTAMOUNT** to use unfair means and will be punished under the college statues.
- Wearing mask in the examination hall as well as in the college is mandatory.
- All the candidates are advised to visit the college website www.gcwparade.in for updated information.

[Signature]
04/04/24
Convenor Exam. Conduct

[Signature]
04/04/24
Controller of Examinations

[Signature]
Principal

Jammu University
4TH Semester SESSION (Regular) (NEP) MAY-JUNE 2024

| PROGRAM | ENROLLED | APPEAR | PASSED | ABSENT | Re-Appear | Pass % |
|--------------------------------|-----------------|---------------|---------------|---------------|------------------|---------------|
| MAJOR IN ANTHROPOLOGY | 40 | 40 | 30 | 0 | 10 | 75.00 |
| MAJOR IN BIOTECHNOLOGY | 14 | 14 | 12 | 0 | 2 | 85.71 |
| MAJOR IN BOTANY | 25 | 25 | 18 | 0 | 7 | 72.00 |
| MAJOR IN CHEMISTRY | 26 | 26 | 7 | 0 | 19 | 26.92 |
| MAJOR IN COMMERCE | 120 | 120 | 83 | 0 | 37 | 69.17 |
| MAJOR IN COMPUTER APPLICATION | 34 | 34 | 21 | 0 | 13 | 61.76 |
| MAJOR IN DOGRI | 24 | 24 | 18 | 0 | 6 | 75.00 |
| MAJOR IN ECONOMICS | 45 | 45 | 30 | 0 | 15 | 66.67 |
| MAJOR IN EDUCATION | 69 | 69 | 54 | 0 | 15 | 78.26 |
| MAJOR IN ENGLISH | 48 | 48 | 21 | 0 | 27 | 43.75 |
| MAJOR IN GEOGRAPHY | 59 | 59 | 49 | 0 | 10 | 83.05 |
| MAJOR IN HINDI | 36 | 36 | 30 | 0 | 6 | 83.33 |
| MAJOR IN HISTORY | 66 | 66 | 34 | 0 | 32 | 51.52 |
| MAJOR IN HOME SCIENCE | 25 | 25 | 16 | 0 | 9 | 64.00 |
| MAJOR IN MATHEMATICS | 27 | 27 | 9 | 0 | 18 | 33.33 |
| MAJOR IN MUSIC | 14 | 14 | 12 | 0 | 2 | 85.71 |
| MAJOR IN PHILOSOPHY | 49 | 49 | 28 | 0 | 21 | 57.14 |
| MAJOR IN PHYSICS | 38 | 38 | 18 | 0 | 20 | 47.37 |
| MAJOR IN POLITICAL SCIENC | 68 | 68 | 42 | 0 | 26 | 61.76 |
| MAJOR IN PSYCHOLOGY | 54 | 54 | 38 | 0 | 16 | 70.37 |
| MAJOR IN PUBLIC ADMINISTRATION | 46 | 46 | 34 | 0 | 12 | 73.91 |
| MAJOR IN SANSKRIT | 25 | 25 | 17 | 0 | 8 | 68.00 |
| MAJOR IN SOCIOLOGY | 72 | 72 | 42 | 0 | 30 | 58.33 |
| MAJOR IN URDU | 31 | 31 | 9 | 0 | 22 | 29.03 |
| MAJOR IN ZOOLOGY | 44 | 44 | 32 | 0 | 12 | 72.73 |
| | | | | | | |
| | | | | | | |

| | |
|------------------------------------|-------------|
| Total Candidates Enrollment | 1107 |
|------------------------------------|-------------|

| | |
|-------------------------|------------|
| Total Re- Appear | 382 |
|-------------------------|------------|

| | |
|---------------------|----------|
| Total ABSENT | 0 |
|---------------------|----------|

| | |
|----------------------------------|-----------|
| Result Letter ON/SHORTAGE | 14 |
|----------------------------------|-----------|

| | |
|---------------------|------------|
| Total Passed | 711 |
|---------------------|------------|

| | |
|---------------------|--------------|
| Total Pass % | 64.23 |
|---------------------|--------------|

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | <u>ENROLLED</u> | PASSED/ APPEARED | <u>FAIL</u> | <u>ABSENT</u> | PASS PERCENTAGE |
|------------------------------|-------------------------------------------------|-----------------|---------------------|-------------|---------------|--------------------|
| MAJOR IN ANTHROPOLOGY | | | | | | |
| UANMJP-404 | TECHNIQUES AND METHODS IN FORENSIC ANTHROPOLOGY | 40 | 40 / 40 | 0 | 0 | 100.00 |
| UANMJP-405 | SOMATOMETRY AND SOMATOSCOPY | 40 | 40 / 40 | 0 | 0 | 100.00 |
| UANMJT-401 | FORENSIC ANTHROPOLOGY | 40 | 36 / 40 | 4 | 0 | 90.00 |
| UANMJT-402 | HUMAN GROWTH AND DEVELOPMENT | 40 | 33 / 40 | 7 | 0 | 82.50 |
| UANMJT-403 | DEMOGRAPHIC ANTHROPOLOGY | 40 | 35 / 40 | 5 | 0 | 87.50 |
| UBOVOC-406 | PLANT BREEDING AND TECHNIQUES | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UCHVOC-406 | INDUSTRIAL CHEMISTRY-I | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 9 | 9 / 9 | 0 | 0 | 100.00 |
| UGEMNT-406 | DISASTER MANAGEMENT | 9 | 9 / 9 | 0 | 0 | 100.00 |
| UGESEC-407 | REMOTE SENSING AND GIS | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 6 | 6 / 6 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|--------------------|---------------------------------------------------------------|-----------------|-----------------------------|-------------|---------------|----------------------------|
| UHISEC-407 | ANUVAAD | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 9 | 9 / 9 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UMAMNT-406 | ABSTRACT ALGEBRA | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 14 | 14 / 14 | 0 | 0 | 100.00 |
| UMUVOC-406 | HARMONIUM FOUNDATION COURSE-I | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 4 | 3 / 4 | 1 | 0 | 75.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 2 | 1 / 2 | 1 | 0 | 50.00 |
| USAMNT-406 | RAMAYAN MAHABHARAT EVM PURAN SAHITYA KA SAMANYA PARICHA | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UZOSEC-407 | AQUARIUM FISH KEEPING | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UZOVOC-406 | ENTERPRENEURSHIP IN FISHERIES | 3 | 3 / 3 | 0 | 0 | 100.00 |

MAJOR IN BIOTECHNOLOGY

| | | | | | | |
|------------|----------------------------------|---|-------|---|---|-------|
| UBOVOC-406 | PLANT BREEDING AND TECHNIQUES | 4 | 3 / 4 | 1 | 0 | 75.00 |
|------------|----------------------------------|---|-------|---|---|-------|

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|----------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UBTMJP-404 | STATISTICS IN ENZYME TECHNOLOGY | 14 | 13 / 14 | 1 | 0 | 92.86 |
| UBTMJP-405 | STATISTICS IN BIO PROCESS TECHNOLOGY | 14 | 13 / 14 | 1 | 0 | 92.86 |
| UBTMJT-401 | ENZYME TECHNOLOGY | 14 | 13 / 14 | 1 | 0 | 92.86 |
| UBTMJT-402 | BIO PROCESS TECHNOLOGY | 14 | 13 / 14 | 1 | 0 | 92.86 |
| UBTMJT-403 | INTRODUCTION TO STATISTICS | 14 | 13 / 14 | 1 | 0 | 92.86 |
| UCHVOC-406 | INDUSTRIAL CHEMISTRY-I | 6 | 5 / 6 | 1 | 0 | 83.33 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 4 | 3 / 4 | 1 | 0 | 75.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UZOVOC-406 | ENTERPRENEURSHIP IN FISHERIES | 4 | 4 / 4 | 0 | 0 | 100.00 |

MAJOR IN BOTANY

| | | | | | | |
|------------|--------------------------------|----|---------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UBOMJP-404 | SYSTEMATICS AND GENETICS | 25 | 25 / 25 | 0 | 0 | 100.00 |
| UBOMJP-405 | PLANT ECOLOGY AND CONSERVATION | 25 | 25 / 25 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|--------------------|-------------------------------------------------|-----------------|-----------------------------|-------------|---------------|----------------------------|
| UBOMJT-401 | PLANT ECOLOGY AND CONSERVATION BIOLOGY | 25 | 21 / 25 | 4 | 0 | 84.00 |
| UBOMJT-402 | PLANT SYSTEMATICS | 25 | 21 / 25 | 4 | 0 | 84.00 |
| UBOMJT-403 | INHERITANCE BIOLOGY | 25 | 19 / 25 | 6 | 0 | 76.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 16 | 16 / 16 | 0 | 0 | 100.00 |
| UCHVOC-406 | INDUSTRIAL CHEMISTRY-I | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UZOVOC-406 | ENTERPRENEURSHIP IN FISHERIES | 21 | 20 / 21 | 1 | 0 | 95.24 |

MAJOR IN CHEMISTRY

| | | | | | | |
|------------|----------------------------------|---|-------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 4 | 3 / 4 | 1 | 0 | 75.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UBOVOC-406 | PLANT BREEDING AND TECHNIQUES | 6 | 6 / 6 | 0 | 0 | 100.00 |
| UBTVOC-406 | BIOINFORMATICS-I | 3 | 3 / 3 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|--------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UCHMJP-404 | MAJOR PRACTICAL COURSE-IV | 26 | 26 / 26 | 0 | 0 | 100.00 |
| UCHMJP-405 | MAJOR PRACTICAL COURSE-V | 26 | 26 / 26 | 0 | 0 | 100.00 |
| UCHMJT-401 | INORGANIC CHEMISTRY- | 26 | 17 / 26 | 9 | 0 | 65.38 |
| UCHMJT-402 | PHYSICAL CHEMISTRY-I | 26 | 17 / 26 | 9 | 0 | 65.38 |
| UCHMJT-403 | ORGANIC CHEMISTRY-I | 26 | 11 / 26 | 15 | 0 | 42.31 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 5 | 4 / 5 | 1 | 0 | 80.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UETMNT-406 | DIGITAL ELECTRONICS | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMAMNT-406 | ABSTRACT ALGEBRA | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UPHMNT-406 | FOURIER SERIES WAVES AND OPTICS | 4 | 2 / 4 | 2 | 0 | 50.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 6 | 6 / 6 | 0 | 0 | 100.00 |
| UZOSEC-407 | AQUARIUM FISH KEEPING | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UZOVOC-406 | ENTERPRENEURSHIP IN FISHERIES | 7 | 7 / 7 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | <u>ENROLLED</u> | PASSED/ APPEARED | <u>FAIL</u> | <u>ABSENT</u> | PASS PERCENTAGE |
|--------------------------|-----------------------------------------|-----------------|---------------------|-------------|---------------|--------------------|
| MAJOR IN COMMERCE | | | | | | |
| UBOSEC-407 | ROOF TOP GARDENING | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCOMJQ-405 | DIRECT TAX LAWS PRACTISES | 120 | 120 / 120 | 0 | 0 | 100.00 |
| UCOMJT-401 | DIRECT TAX LAW | 120 | 113 / 120 | 7 | 0 | 94.17 |
| UCOMJT-402 | AUDITING | 120 | 114 / 120 | 6 | 0 | 95.00 |
| UCOMJT-403 | ENTREPRENEURSHIP FOR MSME | 120 | 102 / 120 | 18 | 0 | 85.00 |
| UCOMJT-404 | AN INTRODUCTION TO BANKING | 120 | 118 / 120 | 2 | 0 | 98.33 |
| UCOSEC-407 | DIGITAL MARKETING | 37 | 37 / 37 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 24 | 24 / 24 | 0 | 0 | 100.00 |
| UCSVOC-406 | WEBSITE DEVELOPMENT | 26 | 25 / 26 | 1 | 0 | 96.15 |
| UDOSEC-407 | ANUVAD KOUSHAL | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 41 | 41 / 41 | 0 | 0 | 100.00 |
| UECSEC-407 | DATA ANALYSIS-II | 7 | 7 / 7 | 0 | 0 | 100.00 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 6 | 6 / 6 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 25 | 25 / 25 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|--------------------|-------------------------------------------------|-----------------|-----------------------------|-------------|---------------|----------------------------|
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 9 | 9 / 9 | 0 | 0 | 100.00 |
| UMAMNT-406 | ABSTRACT ALGEBRA | 4 | 2 / 4 | 2 | 0 | 50.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 6 | 6 / 6 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 25 | 15 / 25 | 10 | 0 | 60.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPUMNT-406 | MUGHAL KAL SAHIT | 1 | 1 / 1 | 0 | 0 | 100.00 |
| USTMNT-406 | STATISTICAL METHODS FOR EMERGING FIELDS | 22 | 14 / 22 | 8 | 0 | 63.64 |
| UURMNT-406 | A STUDY OF URDU NOVEL | 1 | 0 / 1 | 1 | 0 | 0.00 |

MAJOR IN COMPUTER APPLICATION

| | | | | | | |
|------------|--------------------------------------------|----|---------|---|---|--------|
| UCOVOC-406 | MANAGEMENT AND MARKETING OF INSURANCE-I | 2 | 1 / 1 | 0 | 1 | 100.00 |
| UCSMJP-404 | MAJOR PRACTICAL | 34 | 33 / 34 | 1 | 0 | 97.06 |
| UCSMJP-405 | MAJOR PRACTICAL | 34 | 33 / 34 | 1 | 0 | 97.06 |
| UCSMJT-401 | OBJECT ORIENTED PROGRAMMING USING C++ | 34 | 33 / 33 | 0 | 1 | 100.00 |
| UCSMJT-407 | DATABASE MANAGEMENT SYSTEM | 34 | 33 / 33 | 0 | 1 | 100.00 |
| UCSMJT-408 | OPERATING SYSTEM | 34 | 27 / 33 | 6 | 1 | 81.82 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|--------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UCSSEC-409 | DATA ENTRY OPERATOR | 31 | 31 / 31 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UETMNT-406 | DIGITAL ELECTRONICS | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UMAMNT-406 | ABSTRACT ALGEBRA | 14 | 4 / 14 | 10 | 0 | 28.57 |
| UPHMNT-406 | FOURIER SERIES WAVES AND OPTICS | 3 | 2 / 3 | 1 | 0 | 66.67 |
| USTMNT-406 | STATISTICAL METHODS FOR EMERGING FIELDS | 7 | 7 / 7 | 0 | 0 | 100.00 |

MAJOR IN DOGRI

| | | | | | | |
|------------|--------------------------------------------|----|---------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCOVOC-406 | MANAGEMENT AND MARKETING OF INSURANCE-I | 8 | 7 / 8 | 1 | 0 | 87.50 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UDOMJQ-405 | LOK SAHITYA | 24 | 23 / 24 | 1 | 0 | 95.83 |
| UDOMJT-401 | LOK SAHITYA | 24 | 23 / 24 | 1 | 0 | 95.83 |
| UDOMJT-402 | DOGRI LOK GEET | 24 | 23 / 24 | 1 | 0 | 95.83 |
| UDOMJT-403 | DOGRI LOK GATHA | 24 | 23 / 24 | 1 | 0 | 95.83 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|---------------------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UDOMJT-404 | DOGRI VYAKARAN | 24 | 22 / 24 | 2 | 0 | 91.67 |
| UDOSEC-407 | ANUVAD KOUSHAL | 12 | 12 / 12 | 0 | 0 | 100.00 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 7 | 4 / 7 | 3 | 0 | 57.14 |
| UGEMNT-406 | DISASTER MANAGEMENT | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMUVOC-406 | HARMONIUM FOUNDATION COURSE-I | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 4 | 0 / 4 | 4 | 0 | 0.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| USAMNT-406 | RAMAYAN MAHABHARAT EVM PURAN SAHITYA KA SAMANYA PARICHA | 3 | 3 / 3 | 0 | 0 | 100.00 |
| USASEC-407 | BHARTIYA YOG PADHITI-II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 2 | 2 / 2 | 0 | 0 | 100.00 |

MAJOR IN ECONOMICS

| | | | | | | |
|------------|---------------------|----|---------|---|---|--------|
| UBOSEC-407 | ROOF TOP GARDENING | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCOSEC-407 | DIGITAL MARKETING | 10 | 10 / 10 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 13 | 13 / 13 | 0 | 0 | 100.00 |
| UCSVOC-406 | WEBSITE DEVELOPMENT | 2 | 1 / 2 | 1 | 0 | 50.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|--------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UECMJQ-405 | TIP VI | 45 | 45 / 45 | 0 | 0 | 100.00 |
| UECMJT-401 | MONEY AND BANKING | 45 | 36 / 45 | 9 | 0 | 80.00 |
| UECMJT-402 | PUBLIC FINANCE | 45 | 37 / 45 | 8 | 0 | 82.22 |
| UECMJT-403 | ELEMENTARY STATISTICS | 45 | 43 / 45 | 2 | 0 | 95.56 |
| UECMJT-404 | INTRODUCTION TO AGRICULTURE | 45 | 43 / 45 | 2 | 0 | 95.56 |
| UECSEC-407 | DATA ANALYSIS-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 5 | 4 / 5 | 1 | 0 | 80.00 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 5 | 3 / 5 | 2 | 0 | 60.00 |
| UGEMNT-406 | DISASTER MANAGEMENT | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UHISEC-407 | ANUVAAD | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 5 | 3 / 5 | 2 | 0 | 60.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ | | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|----------------------------------------------|----------|----------|---|------|--------|-----------------|
| | | | APPEARED | | | | |
| UMAMNT-406 | ABSTRACT ALGEBRA | 2 | 1 / | 2 | 1 | 0 | 50.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 3 | 3 / | 3 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 1 | 1 / | 1 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 5 | 4 / | 5 | 1 | 0 | 80.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 1 | 1 / | 1 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 3 | 3 / | 3 | 0 | 0 | 100.00 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 9 | 8 / | 9 | 1 | 0 | 88.89 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 4 | 4 / | 4 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 3 | 3 / | 3 | 0 | 0 | 100.00 |
| USTMNT-406 | STATISTICAL METHODS FOR EMERGING FIELDS | 2 | 1 / | 2 | 1 | 0 | 50.00 |
| UZOSEC-407 | AQUARIUM FISH KEEPING | 1 | 1 / | 1 | 0 | 0 | 100.00 |

MAJOR IN EDUCATION

| | | | | | | | |
|------------|---------------------------------------------------|----|------|----|---|---|--------|
| UCSSEC-409 | DATA ENTRY OPERATOR | 4 | 4 / | 4 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 1 | 1 / | 1 | 0 | 0 | 100.00 |
| UEDMJQ-405 | SOCIOLOGICAL PERSPECTIVE OF EDUCATION IN PRACTICE | 69 | 67 / | 69 | 2 | 0 | 97.10 |
| UEDMJT-401 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 69 | 66 / | 69 | 3 | 0 | 95.65 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|--------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UEDMJT-402 | EDUCATIONAL TECHNOLOGY | 69 | 66 / 69 | 3 | 0 | 95.65 |
| UEDMJT-403 | SPECIAL EDUCATION | 69 | 65 / 69 | 4 | 0 | 94.20 |
| UEDMJT-404 | EDUCATIONAL MEASUREMENT AND EVALUATION | 69 | 61 / 69 | 8 | 0 | 88.41 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 8 | 7 / 8 | 1 | 0 | 87.50 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 30 | 28 / 30 | 2 | 0 | 93.33 |
| UGEMNT-406 | DISASTER MANAGEMENT | 9 | 9 / 9 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 8 | 7 / 8 | 1 | 0 | 87.50 |
| UHISEC-407 | ANUVAAD | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 6 | 6 / 6 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 18 | 18 / 18 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 2 | 1 / 2 | 1 | 0 | 50.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|---------------------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UPLMNT-406 | INDIAN PHILOSOPHY | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 5 | 2 / 5 | 3 | 0 | 40.00 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 8 | 8 / 8 | 0 | 0 | 100.00 |
| USAMNT-406 | RAMAYAN MAHABHARAT EVM PURAN SAHITYA KA SAMANYA PARICHA | 1 | 1 / 1 | 0 | 0 | 100.00 |
| USASEC-407 | BHARTIYA YOG PADHITI-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 20 | 19 / 20 | 1 | 0 | 95.00 |
| UURSEC-407 | URDU TRANSLATION | 2 | 2 / 2 | 0 | 0 | 100.00 |

MAJOR IN ENGLISH

| | | | | | | |
|------------|------------------------------------------|----|---------|---|---|--------|
| UCSSEC-409 | DATA ENTRY OPERATOR | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UDOMNT-406 | DOGRI LOK SAHITYA EK PARICHAY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UDOSEC-407 | ANUVAD KOUSHAL | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 4 | 2 / 4 | 2 | 0 | 50.00 |
| UELMJQ-405 | THEORY IN PRACTICE | 48 | 46 / 48 | 2 | 0 | 95.83 |
| UELMJT-401 | ENGLISH LITERATURE-IV | 48 | 45 / 48 | 3 | 0 | 93.75 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|--------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UELMJT-402 | AMERICAN LITERATURE | 48 | 41 / 48 | 7 | 0 | 85.42 |
| UELMJT-403 | WOMEN WRITINGS | 48 | 39 / 48 | 9 | 0 | 81.25 |
| UELMJT-404 | INDIAN WRITING IN ENGLISH -II | 48 | 45 / 48 | 3 | 0 | 93.75 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 18 | 15 / 18 | 3 | 0 | 83.33 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 3 | 2 / 3 | 1 | 0 | 66.67 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 5 | 1 / 5 | 4 | 0 | 20.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 12 | 11 / 12 | 1 | 0 | 91.67 |
| UPAMNT-406 | THE UNION EXECUTIVE | 5 | 3 / 5 | 2 | 0 | 60.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 5 | 2 / 5 | 3 | 0 | 40.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 6 | 1 / 6 | 5 | 0 | 16.67 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 5 | 5 / 5 | 0 | 0 | 100.00 |
| USASEC-407 | BHARTIYA YOG PADHITI-II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UURMNT-406 | A STUDY OF URDU NOVEL | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UURSEC-407 | URDU TRANSLATION | 1 | 1 / 1 | 0 | 0 | 100.00 |

MAJOR IN GEOGRAPHY

| | | | | | | |
|------------|-----------------------------------------|----|---------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 6 | 4 / 6 | 2 | 0 | 66.67 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 8 | 8 / 8 | 0 | 0 | 100.00 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 16 | 16 / 16 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|--------------------|-------------------------------------------------|-----------------|-----------------------------|-------------|---------------|----------------------------|
| UGEMJP-404 | CARTOGRAPHY-III | 59 | 59 / 59 | 0 | 0 | 100.00 |
| UGEMJP-405 | SURVEYING | 59 | 58 / 59 | 1 | 0 | 98.31 |
| UGEMJT-401 | GEOGRAPHY OF INDIA | 59 | 59 / 59 | 0 | 0 | 100.00 |
| UGEMJT-402 | GEOGRAPHICAL THOUGHTS | 59 | 58 / 59 | 1 | 0 | 98.31 |
| UGEMJT-403 | HUMAN GEOGRAPHY | 59 | 58 / 59 | 1 | 0 | 98.31 |
| UGESEC-407 | REMOTE SENSING AND GIS | 12 | 8 / 12 | 4 | 0 | 66.67 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 6 | 5 / 6 | 1 | 0 | 83.33 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 13 | 13 / 13 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMUVOC-406 | HARMONIUM FOUNDATION COURSE-I | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 5 | 4 / 5 | 1 | 0 | 80.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 4 | 4 / 4 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UPOMNT-406 | INTERNATIONAL POLITICS | 8 | 8 / 8 | 0 | 0 | 100.00 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 4 | 3 / 4 | 1 | 0 | 75.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 7 | 7 / 7 | 0 | 0 | 100.00 |

MAJOR IN HINDI

| | | | | | | |
|------------|-----------------------------------------|----|---------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UCOSEC-407 | DIGITAL MARKETING | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCOVOC-406 | MANAGEMENT AND MARKETING OF INSURANCE-I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 6 | 6 / 6 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UELMT-406 | INDIAN WRITING IN ENGLISH-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 6 | 6 / 6 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 8 | 8 / 8 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 7 | 7 / 7 | 0 | 0 | 100.00 |
| UHIMJQ-405 | THEORY IN PRACTICE | 36 | 36 / 36 | 0 | 0 | 100.00 |
| UHIMJT-401 | VISHIST ADHAYAN PREMCHAND | 36 | 35 / 36 | 1 | 0 | 97.22 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|-------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UHIMJT-402 | KHAND KAVYA | 36 | 34 / 36 | 2 | 0 | 94.44 |
| UHIMJT-403 | LOK SAHITYA | 36 | 36 / 36 | 0 | 0 | 100.00 |
| UHIMJT-404 | NATYA SAHITYA | 36 | 36 / 36 | 0 | 0 | 100.00 |
| UHISEC-407 | ANUVAAD | 6 | 6 / 6 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 7 | 7 / 7 | 0 | 0 | 100.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMUVOC-406 | HARMONIUM FOUNDATION COURSE-I | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 5 | 4 / 5 | 1 | 0 | 80.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 3 | 2 / 3 | 1 | 0 | 66.67 |

MAJOR IN HISTORY

| | | | | | | |
|------------|--------------------------|---|-------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 2 | 2 / 2 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|--------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UCSSEC-409 | DATA ENTRY OPERATOR | 13 | 12 / 13 | 1 | 0 | 92.31 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 4 | 2 / 4 | 2 | 0 | 50.00 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 12 | 11 / 12 | 1 | 0 | 91.67 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 1 / 1 | 0 | 1 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UELVOG-408 | ENGLISH LANGUAGE TEACHING-I | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 15 | 14 / 15 | 1 | 0 | 93.33 |
| UGEMNT-406 | DISASTER MANAGEMENT | 8 | 5 / 8 | 3 | 0 | 62.50 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 11 | 11 / 11 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 3 | 2 / 3 | 1 | 0 | 66.67 |
| UHTMJQ-405 | UNDERSTANDING MEDIEVAL INDIA-I | 66 | 62 / 66 | 4 | 0 | 93.94 |
| UHTMJT-401 | UNDERSTANDING MEDIEVAL INDIA-I | 66 | 38 / 64 | 26 | 2 | 59.38 |
| UHTMJT-402 | HISTORY OF MODERN INDIA-I | 66 | 49 / 64 | 15 | 2 | 76.56 |
| UHTMJT-403 | WORLD HISTORY-I | 66 | 49 / 64 | 15 | 2 | 76.56 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|-------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UHTMJT-404 | UNDERSTANDING ANCIENT AND MEDIEVAL KASHMIR | 66 | 60 / 63 | 3 | 3 | 95.24 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 12 | 12 / 12 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 3 | 1 / 3 | 2 | 0 | 33.33 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 14 | 9 / 14 | 5 | 0 | 64.29 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 4 | 4 / 4 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UURMNT-406 | A STUDY OF URDU NOVEL | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UURSEC-407 | URDU TRANSLATION | 3 | 2 / 3 | 1 | 0 | 66.67 |

MAJOR IN HOME SCIENCE

| | | | | | | |
|------------|------------------------------------------|---|-------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UDOMNT-406 | DOGRI LOK SAHITYA EK PARICHAY | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 6 | 6 / 6 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|-------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UGEMNT-406 | DISASTER MANAGEMENT | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHISEC-407 | ANUVAAD | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHSMJP-404 | COMMUNICATION AND EXTENSION EDUCATION | 25 | 22 / 25 | 3 | 0 | 88.00 |
| UHSMJP-405 | GENDER DEVELOPMENT | 25 | 21 / 25 | 4 | 0 | 84.00 |
| UHSMJT-401 | INTRODUCTION TO EXTENSION EDUCATION | 25 | 19 / 25 | 6 | 0 | 76.00 |
| UHSMJT-402 | HUMAN COMMUNICATION | 25 | 22 / 25 | 3 | 0 | 88.00 |
| UHSMJT-403 | GENDER DEVELOPMENT | 25 | 21 / 25 | 4 | 0 | 84.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 12 | 9 / 10 | 1 | 2 | 90.00 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 4 | 0 / 3 | 3 | 1 | 0.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 4 | 3 / 4 | 1 | 0 | 75.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 4 | 3 / 4 | 1 | 0 | 75.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 3 | 3 / 3 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|------------------------------------|----------|------------------|---|------|--------|-----------------|
| | | | | | | | |
| UPOMNT-406 | INTERNATIONAL POLITICS | 2 | 1 | 2 | 1 | 0 | 50.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 2 | 2 | 2 | 0 | 0 | 100.00 |

MAJOR IN MATHEMATICS

| | | | | | | | |
|------------|-----------------------------------------|---|---|---|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 2 | 2 | 2 | 0 | 0 | 100.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UCHVOC-406 | INDUSTRIAL CHEMISTRY-I | 2 | 2 | 2 | 0 | 0 | 100.00 |
| UCOVOC-406 | MANAGEMENT AND MARKETING OF INSURANCE-I | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 6 | 6 | 6 | 0 | 0 | 100.00 |
| UCSVOC-406 | WEBSITE DEVELOPMENT | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UETMNT-406 | DIGITAL ELECTRONICS | 2 | 1 | 2 | 1 | 0 | 50.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 3 | 3 | 3 | 0 | 0 | 100.00 |
| UGEMNT-406 | DISASTER MANAGEMENT | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 2 | 2 | 2 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 2 | 2 | 2 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|----------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMAMJQ-405 | THREE DIMENSIONAL GEOMETRY | 27 | 27 / 27 | 0 | 0 | 100.00 |
| UMAMJT-401 | ABSTRACT ALGEBRA-I | 27 | 12 / 27 | 15 | 0 | 44.44 |
| UMAMJT-402 | REAL ANALYSIS-II | 27 | 22 / 27 | 5 | 0 | 81.48 |
| UMAMJT-403 | THREE DIMENSIONAL GEOMETRY | 27 | 15 / 27 | 12 | 0 | 55.56 |
| UMAMJT-404 | THEORY OF NUMBERS | 27 | 23 / 27 | 4 | 0 | 85.19 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPHMNT-406 | FOURIER SERIES WAVES AND OPTICS | 11 | 11 / 11 | 0 | 0 | 100.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 7 | 7 / 7 | 0 | 0 | 100.00 |

MAJOR IN MUSIC

| | | | | | | |
|------------|-------------------------------|---|-------|---|---|--------|
| UDOMNT-406 | DOGRI LOK SAHITYA EK PARICHAY | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UELMT-406 | INDIAN WRITING IN ENGLISH-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 1 | 1 / 1 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|---------------------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UGEMNT-406 | DISASTER MANAGEMENT | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UGESEC-407 | REMOTE SENSING AND GIS | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMUMJP-403 | STAGE PERFORMANCE | 14 | 13 / 14 | 1 | 0 | 92.86 |
| UMUMJP-404 | VIVA-VOCE | 14 | 13 / 14 | 1 | 0 | 92.86 |
| UMUMJP-405 | TECHNQUES OF HARMONIUM PLAYING -II | 14 | 13 / 14 | 1 | 0 | 92.86 |
| UMUMJT-401 | APPLIED THEORY | 14 | 13 / 13 | 0 | 1 | 100.00 |
| UMUMJT-402 | HISTORY OF INDIAN MUSIC | 14 | 13 / 13 | 0 | 1 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 11 | 10 / 10 | 0 | 1 | 100.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| USAMNT-406 | RAMAYAN MAHABHARAT EVM PURAN SAHITYA KA SAMANYA PARICHA | 2 | 2 / 2 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 1 | 0 / 0 | 0 | 1 | |

MAJOR IN PHILOSOPHY

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|-------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 17 | 17 / 17 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 1 / 1 | 0 | 1 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 5 | 4 / 4 | 0 | 1 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 12 | 12 / 12 | 0 | 0 | 100.00 |
| UGEMNT-406 | DISASTER MANAGEMENT | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 12 | 12 / 12 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UMUVOC-406 | HARMONIUM FOUNDATION COURSE-I | 3 | 3 / 3 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UPAMNT-406 | THE UNION EXECUTIVE | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UPLMJQ-405 | THEORY IN PRACTICE | 49 | 48 / 49 | 1 | 0 | 97.96 |
| UPLMJT-401 | INTRODUCTION TO LOGIC-II | 49 | 48 / 49 | 1 | 0 | 97.96 |
| UPLMJT-402 | WESTERN ETHICS | 49 | 35 / 49 | 14 | 0 | 71.43 |
| UPLMJT-403 | INDIAN PHILOSOPHY-I | 49 | 47 / 49 | 2 | 0 | 95.92 |
| UPLMJT-404 | INDIAN PHILOSOPHY-II | 49 | 33 / 49 | 16 | 0 | 67.35 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 9 | 9 / 9 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UURMNT-406 | A STUDY OF URDU NOVEL | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UURSEC-407 | URDU TRANSLATION | 1 | 1 / 1 | 0 | 0 | 100.00 |

MAJOR IN PHYSICS

| | | | | | | |
|------------|------------------------|---|-------|---|---|--------|
| UBOSEC-407 | ROOF TOP GARDENING | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UCHVOC-406 | INDUSTRIAL CHEMISTRY-I | 9 | 9 / 9 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 8 | 8 / 8 | 0 | 0 | 100.00 |
| UETMNT-406 | DIGITAL ELECTRONICS | 3 | 1 / 3 | 2 | 0 | 33.33 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|--------------------|----------------------------------------------|-----------------|-----------------------------|-------------|---------------|----------------------------|
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 11 | 10 / 11 | 1 | 0 | 90.91 |
| UGEMNT-406 | DISASTER MANAGEMENT | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UGESEC-407 | REMOTE SENSING AND GIS | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHISEC-407 | ANUVAAD | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UMAMNT-406 | ABSTRACT ALGEBRA | 21 | 9 / 21 | 12 | 0 | 42.86 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPHMJP-404 | LAB COURSE | 38 | 37 / 38 | 1 | 0 | 97.37 |
| UPHMJP-405 | LAB COURSE | 38 | 37 / 38 | 1 | 0 | 97.37 |
| UPHMJT-401 | THERMAL PHYSICS -II | 38 | 32 / 38 | 6 | 0 | 84.21 |
| UPHMJT-402 | MATHEMATICAL PHYSICS-I | 38 | 31 / 38 | 7 | 0 | 81.58 |
| UPHMJT-403 | WAVES AND OPTICS | 38 | 29 / 38 | 9 | 0 | 76.32 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 7 | 7 / 7 | 0 | 0 | 100.00 |

MAJOR IN POLITICAL SCIENC

| | | | | | | |
|------------|--------------------|---|-------|---|---|--------|
| UBOSEC-407 | ROOF TOP GARDENING | 2 | 2 / 2 | 0 | 0 | 100.00 |
|------------|--------------------|---|-------|---|---|--------|

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|--------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UCSSEC-409 | DATA ENTRY OPERATOR | 8 | 7 / 8 | 1 | 0 | 87.50 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 11 | 10 / 11 | 1 | 0 | 90.91 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UELVOG-408 | ENGLISH LANGUAGE TEACHING-I | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 9 | 8 / 9 | 1 | 0 | 88.89 |
| UGEMNT-406 | DISASTER MANAGEMENT | 10 | 10 / 10 | 0 | 0 | 100.00 |
| UGESEC-407 | REMOTE SENSING AND GIS | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UHISEC-407 | ANUVAAD | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 6 | 2 / 6 | 4 | 0 | 33.33 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 20 | 16 / 20 | 4 | 0 | 80.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 20 | 19 / 20 | 1 | 0 | 95.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|----------------------------------------------|----------|---------------------|------|--------|--------------------|
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UPOMJQ-405 | INTERNATIONAL POLITICS | 68 | 63 / 68 | 5 | 0 | 92.65 |
| UPOMJT-401 | INTERNATIONAL POLITICS | 68 | 45 / 66 | 21 | 2 | 68.18 |
| UPOMJT-402 | INTERNATIONAL AND REGIONAL ORGANIZATIONS | 68 | 65 / 67 | 2 | 1 | 97.01 |
| UPOMJT-403 | INTERNATIONAL ISSUES AND CONCERNS | 68 | 65 / 67 | 2 | 1 | 97.01 |
| UPOMJT-404 | LEGISLATIVE PROCEDURE AND PRACTICE IN INDIA | 68 | 62 / 67 | 5 | 1 | 92.54 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 6 | 3 / 5 | 2 | 1 | 60.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 10 | 10 / 10 | 0 | 0 | 100.00 |

MAJOR IN PSYCHOLOGY

| | | | | | | |
|------------|-------------------------------|---|-------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCOSEC-407 | DIGITAL MARKETING | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 7 | 7 / 7 | 0 | 0 | 100.00 |
| UDOMNT-406 | DOGRI LOK SAHITYA EK PARICHAY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 4 | 4 / 4 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|-----------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 7 | 5 / 7 | 2 | 0 | 71.43 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 7 | 2 / 6 | 4 | 1 | 33.33 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 4 | 1 / 4 | 3 | 0 | 25.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 15 | 14 / 14 | 0 | 1 | 100.00 |
| UGEMNT-406 | DISASTER MANAGEMENT | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHISEC-407 | ANUVAAD | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 15 | 15 / 15 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 3 | 2 / 3 | 1 | 0 | 66.67 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 12 | 12 / 12 | 0 | 0 | 100.00 |
| UPAMNT-406 | THE UNION EXECUTIVE | 5 | 4 / 5 | 1 | 0 | 80.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 2 | 0 / 2 | 2 | 0 | 0.00 |
| UPSMJP-404 | LAB COURSE-I | 54 | 53 / 54 | 1 | 0 | 98.15 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|---------------------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UPSMJP-405 | LAB COURSE-II | 54 | 53 / 54 | 1 | 0 | 98.15 |
| UPSMJT-401 | ABNORMAL PSYCHOLOGY-I | 54 | 50 / 53 | 3 | 1 | 94.34 |
| UPSMJT-402 | ABNORMAL PSYCHOLOGY-II | 54 | 50 / 53 | 3 | 1 | 94.34 |
| UPSMJT-403 | EDUCATIONAL PSYCHOLOGY | 54 | 52 / 54 | 2 | 0 | 96.30 |
| USAMNT-406 | RAMAYAN MAHABHARAT EVM PURAN SAHITYA KA SAMANYA PARICHA | 1 | 1 / 1 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 7 | 6 / 7 | 1 | 0 | 85.71 |
| UURMNT-406 | A STUDY OF URDU NOVEL | 1 | 1 / 1 | 0 | 0 | 100.00 |

MAJOR IN PUBLIC ADMINISTRATION

| | | | | | | |
|------------|--------------------------------------------|---|-------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 7 | 6 / 7 | 1 | 0 | 85.71 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 4 | 4 / 4 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|--------------------|-----------------------------------------|-----------------|-----------------------------|-------------|---------------|----------------------------|
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 15 | 15 / 15 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 3 | 2 / 3 | 1 | 0 | 66.67 |
| UHISEC-407 | ANUVAAD | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 3 | 1 / 3 | 2 | 0 | 33.33 |
| UMAMNT-406 | ABSTRACT ALGEBRA | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 7 | 7 / 7 | 0 | 0 | 100.00 |
| UPAMJQ-405 | THEORY IN PRACTICE | 46 | 45 / 46 | 1 | 0 | 97.83 |
| UPAMJT-401 | THE UNION EXECUTIVE | 46 | 39 / 46 | 7 | 0 | 84.78 |
| UPAMJT-402 | THE CIVIL SERVICES SYSTEM | 46 | 43 / 46 | 3 | 0 | 93.48 |
| UPAMJT-403 | THE JUDICIARY | 46 | 43 / 46 | 3 | 0 | 93.48 |
| UPAMJT-404 | UNDERSTANDING LOCAL GOVERNANCE IN INDIA | 46 | 40 / 46 | 6 | 0 | 86.96 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 7 | 6 / 7 | 1 | 0 | 85.71 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 4 | 4 / 4 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|-----------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 5 | 5 / 5 | 0 | 0 | 100.00 |
| USOMNT-406 | INDIAN SOCIETY ISSUES AND PROBLEMS | 5 | 5 / 5 | 0 | 0 | 100.00 |
| USTMNT-406 | STATISTICAL METHODS FOR EMERGING FIELDS | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UURMNT-406 | A STUDY OF URDU NOVEL | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UURSEC-407 | URDU TRANSLATION | 1 | 1 / 1 | 0 | 0 | 100.00 |

MAJOR IN PUNJABI

| | | | | | | |
|------------|---------------------------------------------------------|---|-------|---|---|--------|
| UCSSEC-409 | DATA ENTRY OPERATOR | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPUMJQ-405 | RANJEET KAL SAHIT | 8 | 8 / 8 | 0 | 0 | 100.00 |
| UPUMJT-401 | RANJIT SINGH ATE JAAGRITI KAL | 8 | 8 / 8 | 0 | 0 | 100.00 |
| UPUMJT-402 | ADHUNIK PUNJABI KAHANI DA ITIHAAS | 8 | 8 / 8 | 0 | 0 | 100.00 |
| UPUMJT-403 | ADHUNIK PUNJABI NAWAL DA ITIHAAS | 8 | 7 / 8 | 1 | 0 | 87.50 |
| UPUMJT-404 | ADHUNIK PUNJABI NATAK DA ITIHAAS | 8 | 8 / 8 | 0 | 0 | 100.00 |
| UPUSEC-407 | ANUWAAD-II | 7 | 7 / 7 | 0 | 0 | 100.00 |
| USAMNT-406 | RAMAYAN MAHABHARAT EVM PURAN SAHITYA KA SAMANYA PARICHA | 8 | 8 / 8 | 0 | 0 | 100.00 |

MAJOR IN SANSKRIT

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|---------------------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UCSSEC-409 | DATA ENTRY OPERATOR | 5 | 5 / 5 | 0 | 0 | 100.00 |
| UDOMNT-406 | DOGRI LOK SAHITYA EK PARICHAY | 16 | 16 / 16 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 1 / 1 | 0 | 1 | 100.00 |
| UELVOC-408 | ENGLISH LANGUAGE TEACHING-I | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UHISEC-407 | ANUVAAD | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMUVOC-406 | HARMONIUM FOUNDATION COURSE-I | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UPUMNT-406 | MUGHAL KAL SAHIT | 1 | 0 / 1 | 1 | 0 | 0.00 |
| USAMJQ-405 | THEORY IN PRACTICE (SANSKRIT SAHITYA IV) | 25 | 24 / 25 | 1 | 0 | 96.00 |
| USAMJT-401 | SANSKRITI MAHAKAVYA EVM PURAN SAHITYA KA SAMANYA PAR | 25 | 23 / 24 | 1 | 1 | 95.83 |
| USAMJT-402 | SANSKRIT NATAK EVM NATAKAR | 25 | 23 / 24 | 1 | 1 | 95.83 |
| USAMJT-403 | SANSKRIT VYAKARAN EVM SHIKSHA SHASTRA | 25 | 18 / 24 | 6 | 1 | 75.00 |
| USAMJT-404 | SANSKRIT GADHYA SAHITYA | 25 | 24 / 24 | 0 | 1 | 100.00 |
| USAMNT-406 | RAMAYAN MAHABHARAT EVM PURAN SAHITYA KA SAMANYA PARICHA | 1 | 0 / 0 | 0 | 1 | |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | <u>ENROLLED</u> | PASSED/ APPEARED | <u>FAIL</u> | <u>ABSENT</u> | PASS PERCENTAGE |
|-------------|--------------|-----------------|---------------------|-------------|---------------|--------------------|
|-------------|--------------|-----------------|---------------------|-------------|---------------|--------------------|

| | | | | | | |
|------------|-------------------------|----|---------|---|---|--------|
| USASEC-407 | BHARTIYA YOG PADHITI-II | 16 | 16 / 16 | 0 | 0 | 100.00 |
|------------|-------------------------|----|---------|---|---|--------|

MAJOR IN SOCIOLOGY

| | | | | | | |
|------------|--------------------------------------------|----|---------|----|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 11 | 11 / 11 | 0 | 0 | 100.00 |
| UDOMNT-406 | DOGRI LOK SAHITYA EK PARICHAY | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 23 | 13 / 23 | 10 | 0 | 56.52 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 13 | 12 / 12 | 0 | 1 | 100.00 |
| UELSEC-409 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 4 | 3 / 3 | 0 | 1 | 100.00 |
| UELVOG-408 | ENGLISH LANGUAGE TEACHING-I | 5 | 4 / 5 | 1 | 0 | 80.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 22 | 17 / 21 | 4 | 1 | 80.95 |
| UGEMNT-406 | DISASTER MANAGEMENT | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UHIMNT-406 | VISHIST ADHAYAN PREMCHAND | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHISEC-407 | ANUVAAD | 3 | 2 / 3 | 1 | 0 | 66.67 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 10 | 9 / 9 | 0 | 1 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ | | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|----------------------------------------------|----------|----------|----|------|--------|-----------------|
| | | | APPEARED | | | | |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 1 | 1 / 1 | 0 | 0 | 100.00 | |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 1 | 0 / 1 | 1 | 0 | 0.00 | |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 17 | 17 / 17 | 0 | 0 | 100.00 | |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 2 | 2 / 2 | 0 | 0 | 100.00 | |
| UPAMNT-406 | THE UNION EXECUTIVE | 1 | 0 / 1 | 1 | 0 | 0.00 | |
| UPLMNT-406 | INDIAN PHILOSOPHY | 7 | 5 / 7 | 2 | 0 | 71.43 | |
| UPOMNT-406 | INTERNATIONAL POLITICS | 6 | 3 / 6 | 3 | 0 | 50.00 | |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 6 | 6 / 6 | 0 | 0 | 100.00 | |
| USOMJQ-405 | THEORY IN PRACTICE | 72 | 71 / 72 | 1 | 0 | 98.61 | |
| USOMJT-401 | INDIAN SOCIETY ISSUE AND PROBLEMS | 72 | 55 / 71 | 16 | 1 | 77.46 | |
| USOMJT-402 | RURAL SOCIOLOGY | 72 | 57 / 71 | 14 | 1 | 80.28 | |
| USOMJT-403 | SOCIAL CHANGE AND DEVELOPMENT | 72 | 52 / 71 | 19 | 1 | 73.24 | |
| USOMJT-404 | SOCIAL DEMOGRAPHY | 72 | 61 / 71 | 10 | 1 | 85.92 | |
| UURMNT-406 | A STUDY OF URDU NOVEL | 1 | 0 / 1 | 1 | 0 | 0.00 | |
| UURSEC-407 | URDU TRANSLATION | 1 | 1 / 1 | 0 | 0 | 100.00 | |

MAJOR IN URDU

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|-------------------------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UCOSEC-407 | DIGITAL MARKETING | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UCOVOC-406 | MANAGEMENT AND MARKETING OF INSURANCE-I | 9 | 9 / 9 | 0 | 0 | 100.00 |
| UCSSEC-409 | DATA ENTRY OPERATOR | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UECMNT-406 | ELEMENTARY STATISTICS I | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UEDMNT-406 | SOCIOLOGICAL PROSPECTIVE OF EDUCATION | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UELMNT-406 | INDIAN WRITING IN ENGLISH-II | 3 | 2 / 2 | 0 | 1 | 100.00 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 2 | 1 / 2 | 1 | 0 | 50.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 2 | 2 / 2 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 4 | 3 / 3 | 0 | 1 | 100.00 |
| UHSVOC-406 | FUNDAMENTAL OF FOOD PRESERVATION -I | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UHTMNT-406 | UNDERSTANDING MEDIEVAL INDIA-I | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UMCSEC-406 | MASS COMMUNICATION AND DIGITAL MEDIA | 4 | 4 / 4 | 0 | 0 | 100.00 |
| UMUSEC-407 | ELEMENTARY KNOWLEDGE OF HARMONIUM & TABLA-II | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UMUVOC-406 | HARMONIUM FOUNDATION COURSE-I | 3 | 3 / 3 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|---------------------------------|----------|---------------------|------|--------|--------------------|
| | | | | | | |
| UPAMNT-406 | THE UNION EXECUTIVE | 1 | 0 / 1 | 1 | 0 | 0.00 |
| UPLMNT-406 | INDIAN PHILOSOPHY | 3 | 1 / 3 | 2 | 0 | 33.33 |
| UPOMNT-406 | INTERNATIONAL POLITICS | 2 | 0 / 2 | 2 | 0 | 0.00 |
| UPSMNT-406 | COUNSELLING PSYCHOLOGY | 2 | 0 / 2 | 2 | 0 | 0.00 |
| UURMJQ-405 | URDU QASIDA AND MARSIA | 31 | 30 / 31 | 1 | 0 | 96.77 |
| UURMJT-401 | STUDY OF URDU QASIDA AND MARSIA | 31 | 14 / 30 | 16 | 1 | 46.67 |
| UURMJT-402 | A STUDY OF URDU FICTION | 31 | 25 / 30 | 5 | 1 | 83.33 |
| UURMJT-403 | A STUDY OF URDU NOVEL | 31 | 19 / 30 | 11 | 1 | 63.33 |
| UURMJT-404 | A STUDY OF URDU MASNAVI | 31 | 29 / 30 | 1 | 1 | 96.67 |
| UURSEC-407 | URDU TRANSLATION | 12 | 12 / 12 | 0 | 0 | 100.00 |

MAJOR IN ZOOLOGY

| | | | | | | |
|------------|-------------------------------|----|---------|---|---|--------|
| UANVOC-406 | ANTHROPOLOGY IN PRACTICE | 1 | 1 / 1 | 0 | 0 | 100.00 |
| UBOSEC-407 | ROOF TOP GARDENING | 3 | 3 / 3 | 0 | 0 | 100.00 |
| UBOVOC-406 | PLANT BREEDING AND TECHNIQUES | 27 | 23 / 27 | 4 | 0 | 85.19 |
| UBTVOC-406 | BIOINFORMATICS-I | 7 | 7 / 7 | 0 | 0 | 100.00 |
| UCHVOC-406 | INDUSTRIAL CHEMISTRY-I | 5 | 5 / 5 | 0 | 0 | 100.00 |

**Jammu University (4th Semester) (NEP)
Examination (REGULAR) Session may-june 2024**

SUBJECT WISE PASS %

| COURSE CODE | SUBJECT NAME | ENROLLED | PASSED/ APPEARED | | FAIL | ABSENT | PASS PERCENTAGE |
|-------------|-----------------------------------------------|----------|------------------|----|------|--------|-----------------|
| | | | | | | | |
| UCSSEC-409 | DATA ENTRY OPERATOR | 6 | 5 | 6 | 1 | 0 | 83.33 |
| UELSEC-410 | SOF SKILL AND PERSONALITY MANAGEMENT II | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UFDSEC-406 | FASHION DESIGNING AND TECHNOLOGY | 4 | 4 | 4 | 0 | 0 | 100.00 |
| UGEMNT-406 | DISASTER MANAGEMENT | 4 | 4 | 4 | 0 | 0 | 100.00 |
| UHSSEC-407 | FUNDAMENTALS OF BAKERY SCIENCE-II | 3 | 3 | 3 | 0 | 0 | 100.00 |
| UPLSEC-407 | PHILOSOPHY OF YOGA-II | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UURSEC-407 | URDU TRANSLATION | 1 | 1 | 1 | 0 | 0 | 100.00 |
| UZOMJP-404 | SYSTEM PHYSIOLOGY | 44 | 42 | 44 | 2 | 0 | 95.45 |
| UZOMJP-405 | FUNDAMENTALS OF BIOMOLECULES AND BIOCHEMISTRY | 44 | 42 | 44 | 2 | 0 | 95.45 |
| UZOMJT-401 | SYSTEM PHYSIOLOGY | 44 | 34 | 44 | 10 | 0 | 77.27 |
| UZOMJT-402 | ANIMAL BEHAVIOUR | 44 | 36 | 42 | 6 | 2 | 85.71 |
| UZOMJT-403 | FUNDAMENTALS OF BIOMOLECULES AND BIOCHEMISTRY | 44 | 41 | 42 | 1 | 2 | 97.62 |
| UZOSEC-407 | AQUARIUM FISH KEEPING | 25 | 24 | 25 | 1 | 0 | 96.00 |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1015 401230001 GRISHAM JAMWAL AMAR SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHIMNT-406 | | | | | UHISEC-407 | | | | | (Pass -302) / 575 | | | | | | | |
| | | 011 | 042 | | | P | 011 | 029 | | | P | 014 | 029 | | | P | | | 019 | 013 | P | | | 020 | 013 | P | 015 | 029 | | | P | 012 | | 013 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1016 401230002 KRITI JAMWAL BHUPINDER SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UMUVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UANMJT-402 UANMJT-403) | | | | | | | |
| | | 010 | 029 | | | P | 012 | 008 | | | F | 010 | 010 | | | F | | | 015 | 014 | P | | | 015 | 010 | P | 008 | 023 | 014 | 015 | P | 006 | | 013 | 018 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1018 401230003 GUNKIRAT KOUR SURINDER PAL SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UMAMNT-406 | | | | | UELSEC-409 | | | | | (Pass -471) / 575 | | | | | | | |
| | | 019 | 072 | | | P | 019 | 069 | | | P | 019 | 062 | | | P | | | 023 | 024 | P | | | 024 | 023 | P | 020 | 029 | | | P | 014 | | 018 | 036 | P | | | | | | | | |
| | | Grade :O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: D GP : 04 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1020 401230004 MUSKAN CHIB SURAM SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -322) / 575 | | | | | | | |
| | | 016 | 038 | | | P | 014 | 030 | | | P | 011 | 030 | | | P | | | 019 | 017 | P | | | 018 | 015 | P | 007 | 026 | 013 | 018 | P | 010 | | 013 | 027 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1021 401230005 FATIMA ZAHRA SHAKEEL REHMAN | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHSVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -375) / 575 | | | | | | | |
| | | 015 | 042 | | | P | 013 | 040 | | | P | 017 | 057 | | | P | | | 020 | 020 | P | | | 018 | 019 | P | 008 | 028 | 015 | 019 | P | 010 | | 011 | 023 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1002 401230006 SUNBOL FATIMA FAROOQ AHMED JRALL | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UBOVOC-406 | | | | | UELSEC-409 | | | | | (Pass -478) / 575 | | | | | | | |
| | | 018 | 065 | | | P | 017 | 064 | | | P | 019 | 069 | | | P | | | 021 | 023 | P | | | 022 | 023 | P | 008 | 028 | 021 | 015 | P | 014 | | 018 | 033 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1003 401230007 MEENAL RANA DALJEET SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UANMJT-403) | | | | | | | |
| | | 012 | 040 | | | P | 012 | 033 | | | P | 014 | 017 | | | F | | | 019 | 015 | P | | | 019 | 017 | P | 010 | 029 | | | P | 014 | | 018 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1022 401230008 MUSKAN RAJINDER SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHSVOC-406 | | | | | UELSEC-410 | | | | | (Pass -448) / 575 | | | | | | | |
| | | 018 | 058 | | | P | 015 | 053 | | | P | 018 | 070 | | | P | | | 020 | 020 | P | | | 021 | 020 | P | 009 | 030 | 021 | 020 | P | 012 | | 014 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1023 401230009 MITTU SHARMA RAM LAL | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UGESEC-407 | | | | | (Pass -446) / 575 | | | | | | | |
| | | 014 | 062 | | | P | 017 | 062 | | | P | 019 | 059 | | | P | | | 022 | 022 | P | | | 022 | 020 | P | 015 | 049 | | | P | 010 | | 019 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1026 401230010 SHIVANGHI VINOD KUMAR | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHIMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UANMJT-401 UANMJT-402) | | | | | | | |
| | | 013 | 014 | | | F | 010 | 023 | | | F | 010 | 029 | | | P | | | 014 | 015 | P | | | 015 | 016 | P | 011 | 034 | | | P | 012 | | 018 | 024 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1028 401230011 NAZIA AKHTAR HAKAM DIN | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UMUVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -383) / 575 | | | | | | | |
| | | 014 | 041 | | | P | 011 | 052 | | | P | 013 | 059 | | | P | | | 018 | 018 | P | | | 018 | 018 | P | 007 | 030 | 014 | 016 | P | 011 | | 018 | 025 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1030 401230012 SUNAINA DEVI SIKANDER LAL | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UMUVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UANMJT-401 UANMJT-402 UANMJT-403) | | | | | | | |
| | | 010 | 009 | | | F | 010 | 000 | | | F | 011 | 017 | | | F | | | 014 | 012 | P | | | 015 | 011 | P | 009 | 015 | 016 | 016 | P | 006 | | 013 | 018 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 13 | 22GCPA1031 401230013 MANSIMRAN KOUR TEJINDER SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -405) / 575 | | | | | |
| | | 016 | 047 | | | P | 015 | 054 | | | P | 016 | 061 | | | P | | | 018 | 019 | P | | | 020 | 019 | P | 016 | 041 | | | P | 014 | | 017 | 032 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1032 401230014 MONIKA SHARMA RAMESH KUMAR | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -369) / 575 | | | | | |
| | | 014 | 050 | | | P | 009 | 034 | | | P | 017 | 056 | | | P | | | 019 | 018 | P | | | 018 | 018 | P | 007 | 018 | 015 | 018 | P | 009 | | 017 | 032 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1004 401230015 TAVLEEN KOUR RANGIL SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UZOVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -440) / 575 | | | | | |
| | | 018 | 054 | | | P | 017 | 053 | | | P | 014 | 058 | | | P | | | 021 | 022 | P | | | 019 | 019 | P | 009 | 028 | 023 | 020 | P | 014 | | 019 | 032 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA2478 401230016 KANIKA DEVI RASH PAUL SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -397) / 575 | | | | | |
| | | 017 | 063 | | | P | 016 | 046 | | | P | 017 | 054 | | | P | | | 017 | 017 | P | | | 019 | 017 | P | 015 | 035 | | | P | 015 | | 018 | 031 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 17 | 22GCPA1033 401230017 PURVI SHARMA PAWAN SHARMA | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UANMJT-402) | | | | | |
| | | 014 | 030 | | | P | 013 | 022 | | | F | 012 | 032 | | | P | | | 018 | 013 | P | | | 017 | 015 | P | 016 | 032 | | | P | 008 | | 011 | 024 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1034 401230018 ARJU DEVI SURDARSHAN SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHIMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UANMJT-401 UANMJT-402 UANMJT-403) | | | | | |
| | | 012 | 019 | | | F | 009 | 018 | | | F | 010 | 018 | | | F | | | 016 | 015 | P | | | 018 | 017 | P | 012 | 045 | | | P | 007 | | 009 | 023 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1035 401230019 ALMAS KHAN ASLAM KHAN | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPSMNT-406) | | | | | |
| | | 015 | 031 | | | P | 012 | 030 | | | P | 015 | 030 | | | P | | | 019 | 016 | P | | | 020 | 013 | P | 010 | 011 | 015 | 020 | F | 006 | | 012 | 024 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1036 401230020 SEHAR RIYAZ WANI RIYAZ AHMED WANI | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UPAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -434)/575 | | | | | |
| | | 017 | 066 | | | P | 017 | 053 | | | P | 018 | 070 | | | P | | | 021 | 020 | P | | | 023 | 020 | P | 019 | 029 | | | P | 014 | | 018 | 029 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1038 401230021 SIMRIN MANZOOR MANZOOR AHMED | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -412) / 575 | | | | | | | |
| | | 016 | 057 | | | P | 017 | 046 | | | P | 015 | 060 | | | P | | | 020 | 018 | P | | | 021 | 019 | P | 015 | 047 | | | P | 013 | | 016 | 032 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1005 401230022 ANJALI SHARMA NARESH KUMAR | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -413) / 575 | | | | | | | |
| | | 016 | 065 | | | P | 017 | 062 | | | P | 017 | 058 | | | P | | | 021 | 017 | P | | | 022 | 020 | P | 015 | 035 | | | P | 011 | | 017 | 020 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1040 401230023 MEHAK MANHAS SURAT SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UANMJT-401 UANMJT-402) | | | | | | | |
| | | 013 | 023 | | | F | 010 | 017 | | | F | 011 | 035 | | | P | | | 016 | 015 | P | | | 016 | 016 | P | 015 | 033 | | | P | 011 | | 016 | 035 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1041 401230024 KRITIKA SHARMA SANJEEV SHARMA | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UPAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -363) / 575 | | | | | | | |
| | | 013 | 047 | | | P | 015 | 043 | | | P | 016 | 063 | | | P | | | 018 | 018 | P | | | 017 | 015 | P | 017 | 033 | | | P | 013 | | 012 | 023 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA1006 401230025 ZAHIDA BIBI NAZIR AHMED | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -411) / 575 | | | | | | | |
| | | 016 | 054 | | | P | 018 | 046 | | | P | 019 | 068 | | | P | | | 023 | 023 | P | | | 022 | 020 | P | 018 | 038 | | | P | 011 | | 016 | 019 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1042 401230026 ISHA KEHLLEY RAJESH KUMAR | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | USAMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UANMJT-402 UANMJT-403) | | | | | | | |
| | | 015 | 029 | | | P | 010 | 016 | | | F | 010 | 019 | | | F | | | 018 | 014 | P | | | 020 | 013 | P | 017 | 051 | | | P | 009 | | 012 | 020 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1043 401230027 KAJAL SHARMA MAHESH KUMAR | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UPAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -377) / 575 | | | | | | | |
| | | 014 | 048 | | | P | 016 | 043 | | | P | 016 | 057 | | | P | | | 018 | 016 | P | | | 021 | 020 | P | 017 | 036 | | | P | 013 | | 015 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1045 401230028 PRINKA DEVI MELA RAM | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -400) / 575 | | | | | | | |
| | | 014 | 054 | | | P | 013 | 050 | | | P | 015 | 071 | | | P | | | 019 | 018 | P | | | 020 | 015 | P | 015 | 036 | | | P | 013 | | 018 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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Stream : MAJOR IN ANTHROPOLOGY

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| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1007 401230029 DISHA SHARMA VIJAY KUMAR SHARMA | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -422) / 575 | | | | | | | |
| | | 019 | 052 | | | P | 019 | 058 | | | P | 019 | 058 | | | P | | | 023 | 022 | P | | | 023 | 022 | P | 016 | 047 | | | P | 007 | | 019 | 018 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1046 401230030 RIMSHA ALI HAIDER ALI KHAN | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UHIMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -352) / 575 | | | | | | | |
| | | 015 | 040 | | | P | 012 | 041 | | | P | 015 | 065 | | | P | | | 015 | 016 | P | | | 017 | 018 | P | 014 | 037 | | | P | 009 | | 012 | 026 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1008 401230031 NIRJALA KUMARI VINOD KUMAR | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UZOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -495) / 575 | | | | | | | |
| | | 019 | 070 | | | P | 018 | 067 | | | P | 019 | 065 | | | P | | | 021 | 022 | P | | | 021 | 021 | P | 009 | 034 | 020 | 023 | P | 013 | | 019 | 034 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 9.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1009 401230032 SHIVALI SHARMA ROMESH CHANDER SHARMA | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -369) / 575 | | | | | | | |
| | | 015 | 050 | | | P | 014 | 041 | | | P | 016 | 055 | | | P | | | 019 | 019 | P | | | 020 | 020 | P | 014 | 044 | | | P | 006 | | 017 | 019 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 33 | 22GCPA1010 401230033 DIKSHA DEVI SUDSH KUMAR | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UCHVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -325) / 575 | | | | | |
| | | 015 | 042 | | | P | 012 | 031 | | | P | 016 | 033 | | | P | | | 020 | 018 | P | | | 018 | 016 | P | 006 | 022 | 018 | 020 | P | 006 | | 017 | 015 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA1011 401230034 SAGRIKA JAMWAL DHARMINDER SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UBOVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -516) / 575 | | | | | |
| | | 019 | 071 | | | P | 019 | 071 | | | P | 019 | 074 | | | P | | | 023 | 024 | P | | | 024 | 023 | P | 009 | 034 | 022 | 020 | P | 012 | | 017 | 035 | P | | | | | | |
| | | Grade :O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 9.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA2472 401230035 MONIKA THAKUR KARAN SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UCHVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -311) / 575 | | | | | |
| | | 013 | 039 | | | P | 013 | 036 | | | P | 014 | 030 | | | P | | | 020 | 015 | P | | | 017 | 016 | P | 005 | 018 | 019 | 019 | P | 006 | | 016 | 015 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | Finl_grde C Finl_cgpa 5.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1048 401230036 AVNEET KOUR BALJEET SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -450) / 575 | | | | | |
| | | 016 | 064 | | | P | 017 | 058 | | | P | 018 | 065 | | | P | | | 020 | 021 | P | | | 018 | 022 | P | 015 | 051 | | | P | 013 | | 019 | 033 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA1049 401230037 TANEET KOUR KULDEEP SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 012 | 029 | | | P | 016 | 032 | | | P | 011 | 029 | | | P | | | 017 | 018 | P | | | 018 | 017 | P | 016 | 017 | | | F | 011 | | 017 | 032 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1012 401230038 PREET SHAGUN NASIB SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UZOVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -403)/575 | | | | | | | |
| | | 014 | 056 | | | P | 017 | 051 | | | P | 017 | 053 | | | P | | | 018 | 018 | P | | | 019 | 017 | P | 007 | 029 | 019 | 017 | P | 009 | | 008 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA1013 401230039 SURBHI JAMBLA RAVINDER SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UCHVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -399)/575 | | | | | | | |
| | | 016 | 054 | | | P | 016 | 055 | | | P | 017 | 051 | | | P | | | 020 | 017 | P | | | 019 | 021 | P | 008 | 031 | 017 | 022 | P | 006 | | 014 | 015 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA1014 401230040 ARCHNA DEVI SANJEEV SINGH | UANMJT-401 | | | | | UANMJT-402 | | | | | UANMJT-403 | | | | | UANMJP-404 | | | | | UANMJP-405 | | | | | UGEMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -345)/575 | | | | | | | |
| | | 015 | 029 | | | P | 011 | 038 | | | P | 017 | 055 | | | P | | | 019 | 017 | P | | | 019 | 019 | P | 014 | 041 | | | P | 010 | | 015 | 026 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BIOTECHNOLOGY

Discipline : BIOTECHNOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA1050 402230001 URVASHI PAWAR UTTAM SINGH | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UZOVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -465)/575 | | | | | |
| | | 017 | 052 | | | P | 017 | 065 | | | P | 017 | 056 | | | P | | | 021 | 022 | P | | | 021 | 022 | P | 008 | 033 | 021 | 023 | P | 014 | | 019 | 037 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 8.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1051 402230002 SANIA YOUNIS MOHD YOUNIS | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UBOVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -493)/575 | | | | | |
| | | 017 | 067 | | | P | 017 | 066 | | | P | 018 | 066 | | | P | | | 023 | 024 | P | | | 020 | 022 | P | 009 | 030 | 023 | 023 | P | 015 | | 018 | 035 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 9.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1140 402230003 KOMAL DEVI JEEWAN LAL | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UCHVOC-406 | | | | | UPLSEC-407 | | | | | (Pass -447)/575 | | | | | |
| | | 014 | 064 | | | P | 014 | 066 | | | P | 017 | 051 | | | P | | | 021 | 023 | P | | | 018 | 021 | P | 009 | 036 | 018 | 022 | P | 011 | | 015 | 027 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1054 402230004 RASHITA MANOTRA SURESH KUMAR | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UCHVOC-406 | | | | | UFDSEC-406 | | | | | SHORTAGE | | | | | |
| | | Sh | ABS | | | F | Sh | ABS | | | F | Sh | ABS | | | F | | | Sh | ABS | F | | | Sh | ABS | F | Sh | ABS | Sh | ABS | F | 012 | | 016 | ABS | F | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BIOTECHNOLOGY

Discipline : BIOTECHNOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1057 402230005 DIVYANSHI SHARMA RAJEEV SHARMA | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UCHVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -366) / 575 | | | | | | | |
| | | 014 | 037 | | | P | 015 | 058 | | | P | 016 | 041 | | | P | | | 018 | 019 | P | | | 015 | 019 | P | 006 | 026 | 013 | 020 | P | 011 | | 013 | 025 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1059 402230006 PRAKRITI KOHLI RAVI KOHLI | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UBOVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -459) / 575 | | | | | | | |
| | | 016 | 066 | | | P | 016 | 061 | | | P | 018 | 068 | | | P | | | 021 | 023 | P | | | 020 | 021 | P | 008 | 033 | 023 | 023 | P | 006 | | 020 | 016 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1060 402230007 LAKSHMI CHOUHAN SARFA RAM | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UBOVOC-406 | | | | | UHSSEC-407 | | | | | Re-:(UBOVOC-406) | | | | | | | |
| | | 011 | 029 | | | P | 015 | 040 | | | P | 016 | 030 | | | P | | | 021 | 020 | P | | | 021 | 020 | P | 004 | 009 | 012 | 018 | F | 006 | | 016 | 016 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1061 402230008 HIMANI VERMA RAVI KUMAR | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UCHVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -320) / 575 | | | | | | | |
| | | 009 | 041 | | | P | 009 | 040 | | | P | 013 | 030 | | | P | | | 019 | 020 | P | | | 015 | 019 | P | 005 | 024 | 018 | 019 | P | 008 | | 015 | 016 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BIOTECHNOLOGY

Discipline : BIOTECHNOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 9 | 22GCPA1064 402230009 PALAK THAPPA BISHAN DASS | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UCHVOC-406 | | | | | UMUSEC-407 | | | | | (Pass -365) / 575 | | | | | |
| | | 009 | 041 | | | P | 013 | 048 | | | P | 013 | 045 | | | P | | | 020 | 019 | P | | | 018 | 019 | P | 004 | 018 | 018 | 021 | P | 009 | | 016 | 034 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1066 402230010 SIMRAN RAJPUT RAJESH SINGH | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UCHVOC-406 | | | | | UMUSEC-407 | | | | | (Pass -400) / 575 | | | | | |
| | | 012 | 052 | | | P | 012 | 057 | | | P | 015 | 038 | | | P | | | 020 | 020 | P | | | 019 | 019 | P | 007 | 028 | 017 | 019 | P | 012 | | 019 | 034 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1067 402230011 ISHA GUPTA CHANDER MOHAN GUPTA | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UBOVOC-406 | | | | | UMUSEC-407 | | | | | (Pass -481) / 575 | | | | | |
| | | 017 | 067 | | | P | 017 | 067 | | | P | 018 | 061 | | | P | | | 023 | 023 | P | | | 021 | 022 | P | 009 | 028 | 023 | 024 | P | 011 | | 018 | 032 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 8.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1068 402230012 OSHEEN PURI ROHIT PURI | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UZOVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -439) / 575 | | | | | |
| | | 014 | 058 | | | P | 014 | 068 | | | P | 016 | 053 | | | P | | | 021 | 022 | P | | | 019 | 020 | P | 007 | 030 | 020 | 019 | P | 013 | | 012 | 033 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BIOTECHNOLOGY

Discipline : BIOTECHNOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 13 | 22GCPA1070 402230013 RIYA SHAKDHAR RAHUL SHAKDAR | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UZOVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -485) / 575 | | | | | |
| | | 016 | 068 | | | P | 016 | 071 | | | P | 018 | 065 | | | P | | | 021 | 023 | P | | | 022 | 021 | P | 007 | 032 | 022 | 023 | P | 012 | | 016 | 032 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | Grade GP : | | | | | | | | | | |
| | | Finl_grde A+ Finl_cgpa 9.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1071 402230014 MEHAK KUNDAL PARSHOTAM LAL | UBTMJT-401 | | | | | UBTMJT-402 | | | | | UBTMJT-403 | | | | | UBTMJP-404 | | | | | UBTMJP-405 | | | | | UZOVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -432) / 575 | | | | | |
| | | 016 | 061 | | | P | 016 | 063 | | | P | 018 | 045 | | | P | | | 021 | 023 | P | | | 023 | 021 | P | 008 | 028 | 020 | 019 | P | 010 | | 008 | 032 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BOTANY

Discipline : BOTANY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|-------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA1072 403230001 RAYEESA KHANAM SHAFIQ AHMED KHAN | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -404) / 575 | | | | | |
| | | 013 | 054 | | | P | 016 | 056 | | | P | 013 | 045 | | | P | | | 018 | 019 | P | | | 021 | 016 | P | 008 | 025 | 018 | 022 | P | 013 | | 013 | 034 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | | Grade: GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1074 403230002 SIMRAN KUMARI DEVA RAM | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -452) / 575 | | | | | |
| | | 016 | 056 | | | P | 018 | 066 | | | P | 016 | 053 | | | P | | | 019 | 021 | P | | | 020 | 021 | P | 008 | 030 | 020 | 023 | P | 011 | | 019 | 035 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | | Grade: GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1081 403230003 PALVI SHARMA TARA CHAND | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UCSSEC-409 | | | | | Re:-(UBOMJT-401 UBOMJT-402 UBOMJT-403) | | | | | |
| | | 008 | 016 | | | F | 011 | 017 | | | F | 011 | 017 | | | F | | | 019 | 018 | P | | | 019 | 017 | P | 004 | 020 | 021 | 018 | P | 010 | | 008 | 022 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | | Grade: GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1082 403230004 MITALI BHAGAT SUBASH CHANDER | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UCSSEC-409 | | | | | Re:-(UBOMJT-401 UBOMJT-402 UBOMJT-403) | | | | | |
| | | 008 | 009 | | | F | 015 | ABS | | | F | 012 | 019 | | | F | | | 020 | 010 | P | | | 020 | 013 | P | 004 | 017 | 020 | 018 | P | 009 | | 008 | 027 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | | Grade: GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BOTANY

Discipline : BOTANY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 5 | 22GCPA1088 403230005 IQRA KHATOON ZAHID AHMED | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UANVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -451) / 575 | | | | | |
| | | 013 | 054 | | | P | 019 | 067 | | | P | 019 | 049 | | | P | | | 021 | 021 | P | | | 022 | 023 | P | 009 | 023 | 023 | 023 | P | 012 | | 019 | 034 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1089 403230006 DIKSHA KOTWAL HEM RAJ | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -394) / 575 | | | | | |
| | | 011 | 045 | | | P | 019 | 058 | | | P | 015 | 042 | | | P | | | 022 | 015 | P | | | 019 | 018 | P | 004 | 021 | 022 | 019 | P | 013 | | 018 | 033 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1141 403230007 SEERAT SAJJAD SAJJAD HUSSAIN | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UCHVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UBOMJT-402 UBOMJT-403) | | | | | |
| | | 008 | 036 | | | P | 015 | ABS | | | F | 012 | ABS | | | F | | | 016 | 015 | P | | | 020 | 019 | P | 006 | 017 | 009 | 021 | P | 009 | | 017 | 033 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1092 403230008 TANIYA DEVI RASHPAL SINGH | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UCHVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -328) / 575 | | | | | |
| | | 012 | 032 | | | P | 015 | 038 | | | P | 015 | 030 | | | P | | | 020 | 018 | P | | | 018 | 018 | P | 005 | 017 | 017 | 022 | P | 010 | | 013 | 028 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BOTANY

Discipline : BOTANY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1094 403230009 SUMEKSHA DEVI BEHAR SINGH | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UBOMJT-401 UBOMJT-402 UBOMJT-403 UZOVOC-406) | | | | | | | |
| | | 010 | 012 | | | F | 011 | 015 | | | F | 011 | 019 | | | F | | | 020 | 018 | P | | | 019 | 018 | P | 004 | 013 | 021 | 018 | F | 007 | | 012 | 015 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1095 403230010 ARTI SHARMA BAL KRISHAN | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -392)/575 | | | | | | | |
| | | 012 | 041 | | | P | 017 | 051 | | | P | 015 | 042 | | | P | | | 020 | 019 | P | | | 021 | 021 | P | 006 | 027 | 021 | 023 | P | 013 | | 015 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1097 403230011 REENU GUNYAL PARAS RAM | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UBOMJT-401) | | | | | | | |
| | | 010 | 021 | | | F | 014 | 030 | | | P | 012 | 031 | | | P | | | 017 | 018 | P | | | 018 | 021 | P | 006 | 016 | 021 | 014 | P | 011 | | 014 | 030 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1099 403230012 ANUPA DEVI DHEERAJ RAM | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -449)/575 | | | | | | | |
| | | 018 | 057 | | | P | 019 | 059 | | | P | 018 | 040 | | | P | | | 023 | 019 | P | | | 024 | 023 | P | 007 | 033 | 022 | 022 | P | 013 | | 018 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BOTANY

Discipline : BOTANY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1100 403230013 SEEMA RAJPUT JAI SINGH | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -401) / 575 | | | | | | | |
| | | 011 | 042 | | | P | 018 | 054 | | | P | 014 | 037 | | | P | | | 021 | 020 | P | | | 021 | 022 | P | 005 | 033 | 022 | 016 | P | 014 | | 017 | 034 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1103 403230014 TAMANA SHARMA RAM PAUL | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -334) / 575 | | | | | | | |
| | | 010 | 037 | | | P | 014 | 045 | | | P | 013 | 034 | | | P | | | 018 | 020 | P | | | 020 | 020 | P | 005 | 029 | 019 | 016 | P | 006 | | 011 | 017 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1105 403230015 NIHARIKA SHARMA VIJAY KUMAR | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UMUSEC-407 | | | | | (Pass -483) / 575 | | | | | | | |
| | | 019 | 067 | | | P | 019 | 059 | | | P | 019 | 055 | | | P | | | 021 | 021 | P | | | 024 | 024 | P | 009 | 036 | 020 | 023 | P | 012 | | 019 | 036 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1107 403230016 SNEHA KHARGOTRA SOM NATH | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UHSSEC-407 | | | | | Re: (UBOMJT-403) | | | | | | | |
| | | 010 | 031 | | | P | 010 | 034 | | | P | 015 | 022 | | | F | | | 017 | 018 | P | | | 019 | 013 | P | 004 | 024 | 020 | 017 | P | 007 | | 009 | 015 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BOTANY

Discipline : BOTANY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1110 403230017 VANDANA SHARMA SUNIL DUTT | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -434) / 575 | | | | | | | |
| | | 012 | 062 | | | P | 018 | 058 | | | P | 018 | 055 | | | P | | | 020 | 022 | P | | | 022 | 023 | P | 006 | 034 | 021 | 023 | P | 007 | | 017 | 016 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1112 403230018 MEHVISH AKHTER DILAWAR MOHD | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -426) / 575 | | | | | | | |
| | | 014 | 052 | | | P | 019 | 055 | | | P | 015 | 037 | | | P | | | 022 | 021 | P | | | 023 | 023 | P | 006 | 030 | 020 | 020 | P | 014 | | 018 | 037 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1116 403230019 DEEPSHIKHA SUDAN VINOD KUMAR SUDAN | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UPLSEC-407 | | | | | (Pass -400) / 575 | | | | | | | |
| | | 011 | 050 | | | P | 017 | 058 | | | P | 015 | 034 | | | P | | | 021 | 016 | P | | | 019 | 021 | P | 008 | 027 | 021 | 022 | P | 013 | | 017 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1117 403230020 KHUSHI SHARMA PURAN CHAND | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -438) / 575 | | | | | | | |
| | | 017 | 053 | | | P | 019 | 058 | | | P | 018 | 040 | | | P | | | 023 | 020 | P | | | 023 | 021 | P | 006 | 029 | 020 | 024 | P | 013 | | 018 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BOTANY

Discipline : BOTANY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 21 | 22GCPA1118 403230021 ANJALI SARMAL ASHOK KUMAR | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -425) / 575 | | | | | |
| | | 011 | 054 | | | P | 018 | 054 | | | P | 016 | 045 | | | P | | | 021 | 019 | P | | | 023 | 022 | P | 005 | 030 | 020 | 020 | P | 014 | | 017 | 036 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1120 403230022 ASIA AKHTAR HUSSAIN | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UANVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -408) / 575 | | | | | |
| | | 012 | 042 | | | P | 018 | 045 | | | P | 016 | 041 | | | P | | | 019 | 020 | P | | | 022 | 023 | P | 009 | 032 | 023 | 023 | P | 012 | | 015 | 036 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1121 403230023 KIRAN DEVI NAND LAL | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -332) / 575 | | | | | |
| | | 009 | 029 | | | P | 016 | 035 | | | P | 015 | 033 | | | P | | | 016 | 019 | P | | | 019 | 021 | P | 004 | 022 | 021 | 022 | P | 012 | | 010 | 029 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1122 403230024 YASMEEN FATIMA MOHAMMAD | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -391) / 575 | | | | | |
| | | 012 | 037 | | | P | 018 | 052 | | | P | 013 | 050 | | | P | | | 020 | 019 | P | | | 020 | 024 | P | 005 | 023 | 021 | 020 | P | 012 | | 014 | 031 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN BOTANY

Discipline : BOTANY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 25 | 22GCPA1126 403230025 SUMIT VERMA OMESH VERMA | UBOMJT-401 | | | | | UBOMJT-402 | | | | | UBOMJT-403 | | | | | UBOMJP-404 | | | | | UBOMJP-405 | | | | | UZOVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UBOMJT-403) | | | | | |
| | | 008 | 038 | | | P | 009 | 059 | | | P | 012 | 022 | | | F | | | 016 | 017 | P | | | 018 | 020 | P | 005 | 024 | 019 | 013 | P | 010 | | 013 | 032 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN CHEMISTRY

Discipline : CHEMISTRY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1128 404230001 YUVIKA ANTHAL GOPAL CHAND | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UPHMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPHMNT-406) | | | | | | | |
| | | 019 | 033 | | | P | 012 | 044 | | | P | 012 | 029 | | | P | | | 022 | 023 | P | | | 022 | 022 | P | 008 | 022 | | | F | 012 | | 008 | 035 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1130 404230002 RITU ROHTASH ATTRI | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UPHMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UCHMJT-401 UCHMJT-403 UMCSEC-406) | | | | | | | |
| | | 018 | 019 | | | F | 011 | 029 | | | P | 007 | 013 | | | F | | | 018 | 021 | P | | | 022 | 021 | P | 009 | 033 | | | P | 014 | | 017 | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1131 404230003 BHUMIKA SHARMA SURJEET KUMAR | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBOVOC-406 | | | | | UELSEC-410 | | | | | Re:-(UCHMJT-402 UCHMJT-403) | | | | | | | |
| | | 016 | 029 | | | P | 010 | 012 | | | F | 007 | 017 | | | F | | | 020 | 022 | P | | | 020 | 020 | P | 007 | 015 | 014 | 014 | P | 012 | | 015 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1133 404230004 KAVITA DEVI TAIR SINGH | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UANVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -365)/575 | | | | | | | |
| | | 019 | 029 | | | P | 013 | 036 | | | P | 018 | 037 | | | P | | | 022 | 022 | P | | | 022 | 022 | P | 009 | 020 | 021 | 020 | P | 010 | | 012 | 033 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN CHEMISTRY

Discipline : CHEMISTRY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1134 404230005 JANVI KOHLI SURINDER KUMAR KOHLI | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBTVOC-406 | | | | | UPLSEC-407 | | | | | (Pass -450) / 575 | | | | | | | |
| | | 016 | 052 | | | P | 017 | 058 | | | P | 016 | 050 | | | P | | | 023 | 024 | P | | | 024 | 024 | P | 009 | 029 | 023 | 023 | P | 013 | | 018 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1135 404230006 ANISHA DEVI PHOOL CHAND | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UZOVOC-406 | | | | | UZOSEC-407 | | | | | Re:-(UCHMJT-402 UCHMJT-403) | | | | | | | |
| | | 014 | 035 | | | P | 011 | 012 | | | F | 009 | 009 | | | F | | | 021 | 021 | P | | | 019 | 020 | P | 005 | 027 | 022 | 023 | P | 009 | | 015 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1136 404230007 SIYA SHARMA RAGHU NATH | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UPHMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCHMJT-401 UCHMJT-403 UPHMNT-406) | | | | | | | |
| | | 012 | 022 | | | F | 015 | 030 | | | P | 007 | 010 | | | F | | | 020 | 022 | P | | | 021 | 021 | P | 009 | 017 | | | F | 009 | | 008 | 028 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1137 404230008 SANJANA DEVI AJEET SINGH | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UETMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCHMJT-402 UETMNT-406) | | | | | | | |
| | | 019 | 049 | | | P | 019 | ABS | | | F | 019 | 032 | | | P | | | 023 | 023 | P | | | 024 | 024 | P | 017 | ABS | | | F | 009 | | 019 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN CHEMISTRY

Discipline : CHEMISTRY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 9 | 22GCPA1138 404230009 RADHIKA SHARMA DEVINDER KUMAR | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UZOVOC-406 | | | | | UPLSEC-407 | | | | | (Pass -500) / 575 | | | | | |
| | | 019 | 061 | | | P | 020 | 077 | | | P | 020 | 061 | | | P | | | 024 | 024 | P | | | 024 | 024 | P | 007 | 034 | 021 | 023 | P | 013 | | 016 | 032 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 9.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1139 404230010 TANISHKA KOUL VEERJEE KOUL | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -378) / 575 | | | | | |
| | | 014 | 050 | | | P | 013 | 044 | | | P | 013 | 032 | | | P | | | 021 | 022 | P | | | 021 | 023 | P | 007 | 017 | 020 | 019 | P | 009 | | 018 | 035 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1142 404230011 PALAVI THAKUR KARNAIL SINGH | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBOVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UCHMJT-401) | | | | | |
| | | 018 | 024 | | | F | 012 | 047 | | | P | 015 | 030 | | | P | | | 022 | 022 | P | | | 022 | 021 | P | 004 | 015 | 015 | 017 | P | 013 | | 018 | 034 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1145 404230012 NISHA LAKHOTRA SAT PAUL LAKHOTRA | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBTVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UCHMJT-401 UCHMJT-402 UCHMJT-403) | | | | | |
| | | 016 | 010 | | | F | 010 | 015 | | | F | 007 | 010 | | | F | | | 019 | 020 | P | | | 020 | 021 | P | 006 | 018 | 019 | 020 | P | 011 | | 018 | 033 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN CHEMISTRY

Discipline : CHEMISTRY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1147 404230013 BHARTI BHAI RASAL SINGH | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCHMJT-403 UMAMNT-406) | | | | | | | |
| | | 015 | 032 | | | P | 010 | 034 | | | P | 009 | 014 | | | F | | | 022 | 022 | P | | | 021 | 021 | P | 017 | 014 | | | F | 009 | | 012 | 032 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1151 404230014 BHUMIKA DEVI SUDARSHAN KUMAR | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBOVOC-406 | | | | | UPLSEC-407 | | | | | Re:-(UCHMJT-402 UCHMJT-403) | | | | | | | |
| | | 015 | 032 | | | P | 009 | 012 | | | F | 007 | 021 | | | F | | | 022 | 022 | P | | | 021 | 021 | P | 005 | 021 | 018 | 018 | P | 008 | | 015 | 031 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1153 404230015 KOMAL SHARMA RAJINDER KUMAR | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UANVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UCHMJT-401 UCHMJT-402) | | | | | | | |
| | | 013 | 017 | | | F | 011 | 019 | | | F | 007 | 029 | | | P | | | 022 | 022 | P | | | 021 | 020 | P | 009 | 032 | 021 | 019 | P | 010 | | 012 | 026 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1156 404230016 MAHEE SHARMA SATISH SHARMA | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UANVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UCHMJT-401 UCHMJT-402 UCHMJT-403) | | | | | | | |
| | | 012 | 015 | | | F | 008 | 017 | | | F | 007 | 001 | | | F | | | 014 | 021 | P | | | 016 | 017 | P | 008 | 024 | 022 | 020 | P | 010 | | 012 | 031 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN CHEMISTRY

Discipline : CHEMISTRY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|----------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|----------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 17 | 22GCPA1157 404230017 ROSHINI MEHRA BALDEV RAJ | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBTVOC-406 | | | | | UELSEC-410 | | | | | Re:-(UCHMJT-401 UCHMJT-403) | | | | | | | | | |
| | | 016 | 019 | | | F | 012 | 033 | | | P | 011 | 023 | | | F | | | 021 | 022 | P | | | 022 | 021 | P | 008 | 017 | 019 | 020 | P | 012 | | 013 | 027 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 18 | 22GCPA1109 404230018 SUNANDHA SHARMA PAWAN KUMAR SHARMA | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBOVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UCHMJT-403) | | | | | | | | | |
| | | 018 | 043 | | | P | 015 | 039 | | | P | 014 | ABS | | | F | | | 021 | 023 | P | | | 022 | 023 | P | 004 | 026 | 017 | 023 | P | 010 | | 018 | 037 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 19 | 22GCPA1160 404230019 HIMANSHI MANHAS SURINDER SINGH | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UPHMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCHMJT-403) | | | | | | | | | |
| | | 019 | 029 | | | P | 016 | 032 | | | P | 010 | 004 | | | F | | | 022 | 019 | P | | | 022 | 020 | P | 008 | 030 | | | P | 012 | | 019 | 027 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 20 | 22GCPA1161 404230020 ANCHAL THAPA KEWAL KRISHAN | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UBOVOC-406 | | | | | UELSEC-410 | | | | | Re:-(UCHMJT-401 UCHMJT-402 UCHMJT-403) | | | | | | | | | |
| | | 011 | 011 | | | F | 009 | 006 | | | F | 008 | 001 | | | F | | | 019 | 020 | P | | | 018 | 019 | P | 005 | 015 | 014 | 012 | P | 010 | | 012 | 030 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN CHEMISTRY

Discipline : CHEMISTRY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 21 | 22GCPA1162 404230021 SNEHA THAKUR SUNIL KUMAR | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UZOVOC-406 | | | | | UZOSEC-407 | | | | | Re:-(UCHMJT-403) | | | | | |
| | | 018 | 044 | | | P | 012 | 029 | | | P | 007 | 012 | | | F | | | 021 | 020 | P | | | 022 | 021 | P | 004 | 031 | 020 | 024 | P | 009 | | 016 | 031 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1163 404230022 ISHADEVI ROMESH LAL | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UANVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UCHMJT-401 UCHMJT-402 UCHMJT-403 UANVOC-406) | | | | | |
| | | 011 | 000 | | | F | 008 | 004 | | | F | 007 | 005 | | | F | | | 017 | 019 | P | | | 018 | 018 | P | 005 | 006 | 019 | 013 | F | 006 | | 011 | 018 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1164 404230023 SHEETAL LAL SINGH | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UZOVOC-406 | | | | | UPLSEC-407 | | | | | Re:-(UCHMJT-403) | | | | | |
| | | 019 | 061 | | | P | 018 | 071 | | | P | 019 | ABS | | | F | | | 023 | 023 | P | | | 023 | 023 | P | 006 | 036 | 021 | 023 | P | 009 | | 016 | 029 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1166 404230024 SHREYA ANAND PARDEEP ANAND | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UZOVOC-406 | | | | | UPLSEC-407 | | | | | (Pass -493)/575 | | | | | |
| | | 019 | 059 | | | P | 020 | 077 | | | P | 020 | 061 | | | P | | | 023 | 024 | P | | | 024 | 024 | P | 005 | 036 | 023 | 021 | P | 010 | | 015 | 032 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 9.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN CHEMISTRY

Discipline : CHEMISTRY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 25 | 22GCPA2468 404230025 ANANYA SHARMA UMESH KUMAR SHARMA | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UZOVOC-406 | | | | | UPLSEC-407 | | | | | (Pass -463) / 575 | | | | | |
| | | 019 | 052 | | | P | 019 | 061 | | | P | 013 | 070 | | | P | | | 022 | 024 | P | | | 024 | 024 | P | 006 | 035 | 020 | 021 | P | 011 | | 011 | 031 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 8.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1170 404230026 MANYA SHARMA SURESH SHARMA | UCHMJT-401 | | | | | UCHMJT-402 | | | | | UCHMJT-403 | | | | | UCHMJP-404 | | | | | UCHMJP-405 | | | | | UZOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -394) / 575 | | | | | |
| | | 016 | 048 | | | P | 011 | 045 | | | P | 014 | 037 | | | P | | | 020 | 024 | P | | | 021 | 022 | P | 007 | 032 | 022 | 021 | P | 009 | | 015 | 030 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1431 412230001 MANSHA GUPTA JAGDISH GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -396) / 575 | | | | | | | |
| | | 019 | 051 | | | P | 016 | 049 | | | P | 017 | 038 | | | P | 009 | 028 | | | P | | | 022 | 020 | P | 013 | 059 | | | P | 009 | | 012 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1432 412230002 KASHISH KATOCH ATISH KATOCH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UCOMJT-403 UPAMNT-406) | | | | | | | |
| | | 009 | 029 | | | P | 014 | 042 | | | P | 011 | 022 | | | F | 007 | 028 | | | P | | | 015 | 017 | P | 016 | 003 | | | F | 007 | | 012 | 017 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1433 412230003 KASHISH KUMARI VED PARKASH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCOSEC-407 | | | | | Re:-(USTMNT-406) | | | | | | | |
| | | 008 | 038 | | | P | 016 | 041 | | | P | 011 | 037 | | | P | 007 | 026 | | | P | | | 018 | 016 | P | 013 | 010 | | | F | 012 | | 018 | 031 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1434 412230004 MANVI MAGOTRA SEHDEV CHANDER | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UELSEC-410 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 009 | 042 | | | P | 014 | 049 | | | P | 012 | 034 | | | P | 006 | 025 | | | P | | | 018 | 018 | P | 017 | 019 | | | F | 008 | | 008 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|-------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1435 412230005 MANNAT SABHARWAL VIKRAM SABHARWAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -480) / 575 | | | | | | | |
| | | 019 | 071 | | | P | 018 | 062 | | | P | 018 | 058 | | | P | 009 | 032 | | | P | | | 023 | 022 | P | 017 | 068 | | | P | 013 | | 017 | 033 | P | | | | | | | | |
| | | Grade :O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | | Grade: GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 9.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1436 412230006 JASPREET KOUR RAJPAL SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -364) / 575 | | | | | | | |
| | | 014 | 034 | | | P | 016 | 052 | | | P | 018 | 038 | | | P | 007 | 025 | | | P | | | 018 | 017 | P | 010 | 031 | 014 | 022 | P | 013 | | 013 | 022 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | | Grade: GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1437 412230007 ANUSHKA SHARMA BRAHMU SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UELSEC-410 | | | | | Re:-(USTMNT-406) | | | | | | | |
| | | 018 | 042 | | | P | 014 | 039 | | | P | 014 | 035 | | | P | 007 | 022 | | | P | | | 023 | 020 | P | 014 | 018 | | | F | 011 | | 013 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | | Grade: GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2424 412230008 AZMAT FIZA KHURSHEED ALI | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UURMNT-406 | | | | | UCOSEC-407 | | | | | Re:-(UCOMJT-403 UURMNT-406) | | | | | | | |
| | | 011 | 029 | | | P | 013 | 029 | | | P | 011 | 024 | | | F | 005 | 015 | | | P | | | 015 | 016 | P | 015 | 000 | | | F | 012 | | 018 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | | Grade: GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1439 412230009 SHINE THAKUR SHAM SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UMAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -364) / 575 | | | | | | | |
| | | 018 | 053 | | | P | 014 | 044 | | | P | 016 | 039 | | | P | 007 | 020 | | | P | | | 021 | 019 | P | 019 | 029 | | | P | 012 | | 018 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1440 412230010 HARSIMRAN KOUR GURMEET PAL SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -400) / 575 | | | | | | | |
| | | 017 | 056 | | | P | 015 | 045 | | | P | 018 | 045 | | | P | 007 | 029 | | | P | | | 021 | 017 | P | 018 | 064 | | | P | 012 | | 013 | 023 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1442 412230011 VANSHIKA SHARMA SANJEEV KMAR SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UCOMJT-401) | | | | | | | |
| | | 009 | 021 | | | F | 012 | 029 | | | P | 012 | 030 | | | P | 004 | 015 | | | P | | | 018 | 018 | P | 012 | 031 | | | P | 009 | | 012 | 024 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1444 412230012 ADITI MEHRA RAVI KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCOSEC-407 | | | | | Re:-(UCOMJT-403 UPAMNT-406) | | | | | | | |
| | | 016 | 040 | | | P | 013 | 033 | | | P | 009 | 025 | | | F | 006 | 026 | | | P | | | 022 | 017 | P | 015 | 012 | | | F | 011 | | 017 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1445 412230013 VISHAKHA SHARMA JIA LAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -326) / 575 | | | | | | | |
| | | 012 | 042 | | | P | 017 | 044 | | | P | 013 | 038 | | | P | 005 | 026 | | | P | | | 020 | 018 | P | 016 | 032 | | | P | 006 | | 008 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1449 412230014 RADHIKA SHARMA SUBHASH CHANDER SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -442) / 575 | | | | | | | |
| | | 019 | 068 | | | P | 016 | 054 | | | P | 017 | 049 | | | P | 009 | 031 | | | P | | | 021 | 020 | P | 018 | 059 | | | P | 013 | | 016 | 032 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1450 412230015 MANSI LUTHRA CHANDAN LUTHRA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -359) / 575 | | | | | | | |
| | | 012 | 048 | | | P | 013 | 040 | | | P | 015 | 037 | | | P | 008 | 025 | | | P | | | 014 | 019 | P | 010 | 021 | 015 | 018 | P | 013 | | 018 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1451 412230016 NIDHI BHAT ROSHAN LAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -373) / 575 | | | | | | | |
| | | 015 | 057 | | | P | 016 | 046 | | | P | 019 | 037 | | | P | 005 | 030 | | | P | | | 018 | 017 | P | 016 | 043 | | | P | 009 | | 012 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1452 412230017 RIDHI SAFAYA RAMESH KUMAR SAFAYA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -330) / 575 | | | | | | | |
| | | 013 | 041 | | | P | 015 | 039 | | | P | 014 | 032 | | | P | 006 | 024 | | | P | | | 020 | 017 | P | 017 | 045 | | | P | 006 | | 008 | 033 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1453 412230018 MANSI DOGRA KAMAL KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UCOMJT-403 USTMNT-406) | | | | | | | |
| | | 011 | 029 | | | P | 012 | 033 | | | P | 011 | 015 | | | F | 005 | 017 | | | P | | | 018 | 016 | P | 010 | 011 | | | F | 008 | | 015 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1454 412230019 KOMAL SHARMA KAKURAM SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -375) / 575 | | | | | | | |
| | | 012 | 049 | | | P | 016 | 046 | | | P | 015 | 040 | | | P | 005 | 024 | | | P | | | 018 | 019 | P | 010 | 028 | 021 | 023 | P | 011 | | 014 | 024 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1456 412230020 DAMAN PREET KOUR AJIT PAL SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -382) / 575 | | | | | | | |
| | | 015 | 055 | | | P | 015 | 049 | | | P | 014 | 039 | | | P | 005 | 027 | | | P | | | 018 | 022 | P | 014 | 058 | | | P | 009 | | 008 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|---------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 21 | 22GCPA1459 412230021 GOSIA NOOR ALTAF HUSSAIN | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UCOMJT-401 UCSVOC-406) | | | | | | | | | |
| | | 008 | 022 | | | F | 012 | 044 | | | P | 011 | 041 | | | P | 004 | 027 | | | P | | | 017 | 014 | P | 009 | 006 | 019 | 014 | F | 008 | | 016 | 028 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 22 | 22GCPA1461 412230022 SOMYA JAIN SH. SANJEEV JAIN | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -350)/575 | | | | | | | | | |
| | | 018 | 041 | | | P | 017 | 039 | | | P | 018 | 030 | | | P | 007 | 024 | | | P | | | 017 | 018 | P | 018 | 044 | | | P | 012 | | 017 | 030 | P | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.35 | | | | |
| 23 | 22GCPA1462 412230023 ROSHNI PANDITA SUNIL BHARTI | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -417)/575 | | | | | | | | | |
| | | 016 | 051 | | | P | 016 | 055 | | | P | 019 | 044 | | | P | 008 | 036 | | | P | | | 017 | 020 | P | 016 | 054 | | | P | 014 | | 016 | 035 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.87 | | | | |
| 24 | 22GCPA1463 412230024 KARISHMA MANOJ KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPAMNT-406) | | | | | | | | | |
| | | 012 | 032 | | | P | 013 | 049 | | | P | 013 | 037 | | | P | 005 | 023 | | | P | | | 021 | 018 | P | 014 | 011 | | | F | 008 | | 014 | 017 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA1464 412230025 ADITI ABROL DEEPAK ABROL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -337) / 575 | | | | | | | |
| | | 015 | 031 | | | P | 018 | 042 | | | P | 014 | 033 | | | P | 006 | 028 | | | P | | | 018 | 016 | P | 018 | 044 | | | P | 013 | | 013 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1466 412230026 SUMIRA KOUSAR MOHD RASHID | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UECSEC-407 | | | | | (Pass -480) / 575 | | | | | | | |
| | | 018 | 070 | | | P | 019 | 062 | | | P | 019 | 058 | | | P | 008 | 028 | | | P | | | 023 | 022 | P | 018 | 066 | | | P | 015 | | 017 | 037 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1467 412230027 SMEEKSHA GUPTA AMIT GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -427) / 575 | | | | | | | |
| | | 019 | 058 | | | P | 019 | 053 | | | P | 019 | 041 | | | P | 009 | 031 | | | P | | | 021 | 022 | P | 017 | 061 | | | P | 010 | | 012 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1468 412230028 DIYA TANDON NEERAJ TANDON | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UMCSEC-406 | | | | | Re:-(UCOMJT-403) | | | | | | | |
| | | 013 | 029 | | | P | 011 | 033 | | | P | 012 | 025 | | | F | 005 | 015 | | | P | | | 018 | 020 | P | 006 | 021 | 016 | 014 | P | 010 | | 010 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1469 412230029 MANVI SHAH SANDEEP SHAH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -344) / 575 | | | | | | | |
| | | 013 | 042 | | | P | 013 | 043 | | | P | 014 | 037 | | | P | 006 | 023 | | | P | | | 017 | 019 | P | 017 | 047 | | | P | 012 | | 008 | 033 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1470 412230030 VANSHIKA RAJPUT NARENDER SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -376) / 575 | | | | | | | |
| | | 015 | 044 | | | P | 018 | 049 | | | P | 013 | 034 | | | P | 008 | 023 | | | P | | | 018 | 019 | P | 009 | 029 | 021 | 020 | P | 009 | | 013 | 034 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1473 412230031 BHARGAVI CHRISTOPHER | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -398) / 575 | | | | | | | |
| | | 017 | 055 | | | P | 016 | 050 | | | P | 014 | 039 | | | P | 008 | 029 | | | P | | | 017 | 022 | P | 016 | 053 | | | P | 013 | | 018 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1474 412230032 KASHISH MEHRA VINOD KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UECSEC-407 | | | | | (Pass -394) / 575 | | | | | | | |
| | | 014 | 048 | | | P | 018 | 044 | | | P | 018 | 043 | | | P | 008 | 030 | | | P | | | 018 | 021 | P | 017 | 052 | | | P | 013 | | 015 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA1475 412230033 KOMAL PAWAN KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -329) / 575 | | | | | | | |
| | | 013 | 029 | | | P | 013 | 046 | | | P | 011 | 037 | | | P | 006 | 020 | | | P | | | 017 | 019 | P | 010 | 023 | 018 | 018 | P | 011 | | 013 | 025 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA1476 412230034 MAMTA DEVI JAGDISH CHANDER | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 010 | 034 | | | P | 013 | 046 | | | P | 010 | 029 | | | P | 006 | 016 | | | P | | | 017 | 020 | P | 013 | 011 | | | F | 010 | | 015 | 036 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA1477 412230035 SNEHA ARORA SANJEEV KUMAR ARORA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCOMJT-402 UPAMNT-406) | | | | | | | |
| | | 013 | 037 | | | P | 012 | 025 | | | F | 009 | 029 | | | P | 004 | 016 | | | P | | | 018 | 015 | P | 013 | 008 | | | F | 009 | | 008 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1478 412230036 SHIVANI KAMAL KISHORE VERMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -419) / 575 | | | | | | | |
| | | 019 | 062 | | | P | 017 | 047 | | | P | 018 | 041 | | | P | 007 | 028 | | | P | | | 023 | 023 | P | 018 | 057 | | | P | 012 | | 017 | 030 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA1479 412230037 PRIYA BHAT VINOD KUMAR BHAT | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -351) / 575 | | | | | | | |
| | | 018 | 042 | | | P | 014 | 056 | | | P | 016 | 044 | | | P | 006 | 018 | | | P | | | 021 | 022 | P | 015 | 036 | | | P | 007 | | 018 | 018 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1480 412230038 SHAMBHAVI NAGAR JUGAL KISHOR NAGAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -361) / 575 | | | | | | | |
| | | 017 | 041 | | | P | 012 | 047 | | | P | 015 | 035 | | | P | 005 | 021 | | | P | | | 021 | 022 | P | 017 | 045 | | | P | 012 | | 017 | 034 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA1481 412230039 BHOOMI KAVI KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -410) / 575 | | | | | | | |
| | | 019 | 058 | | | P | 016 | 057 | | | P | 018 | 049 | | | P | 008 | 031 | | | P | | | 021 | 021 | P | 017 | 053 | | | P | 008 | | 017 | 017 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA1482 412230040 KANCHAN KRISHAN LAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -403) / 575 | | | | | | | |
| | | 015 | 065 | | | P | 017 | 047 | | | P | 017 | 033 | | | P | 008 | 028 | | | P | | | 018 | 023 | P | 010 | 032 | 021 | 017 | P | 011 | | 013 | 028 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA1483 412230041 TANYA ARORA SUNIL ARORA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -372) / 575 | | | | | | | |
| | | 016 | 050 | | | P | 012 | 047 | | | P | 013 | 039 | | | P | 007 | 026 | | | P | | | 017 | 019 | P | 009 | 032 | 016 | 017 | P | 010 | | 012 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA1484 412230042 PRIYA MAHAJAN SURESH KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -357) / 575 | | | | | | | |
| | | 017 | 047 | | | P | 009 | 045 | | | P | 013 | 034 | | | P | 006 | 025 | | | P | | | 018 | 018 | P | 004 | 033 | 019 | 015 | P | 009 | | 016 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA1485 412230043 NIHARIKA SHARMA MR. VIJAY KUMAR SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UECSEC-407 | | | | | (Pass -363) / 575 | | | | | | | |
| | | 013 | 042 | | | P | 017 | 047 | | | P | 018 | 043 | | | P | 007 | 021 | | | P | | | 018 | 019 | P | 018 | 035 | | | P | 014 | | 016 | 035 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA1486 412230044 SNEHA HANS JEET KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -378) / 575 | | | | | | | |
| | | 018 | 061 | | | P | 015 | 041 | | | P | 015 | 033 | | | P | 006 | 020 | | | P | | | 015 | 021 | P | 009 | 022 | 019 | 022 | P | 011 | | 017 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA1487 412230045 RIYA SHARMA TARSEM LAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -377) / 575 | | | | | | | |
| | | 018 | 057 | | | P | 016 | 047 | | | P | 013 | 039 | | | P | 006 | 026 | | | P | | | 021 | 021 | P | 015 | 038 | | | P | 013 | | 017 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA1488 412230046 MUSKAN SHARMA TARSEM KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UCOMJT-402 UCOMJT-403) | | | | | | | |
| | | 014 | 047 | | | P | 010 | 025 | | | F | 011 | 020 | | | F | 005 | 021 | | | P | | | 018 | 018 | P | 017 | 032 | | | P | 011 | | 012 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 22GCPA1490 412230047 MITALI SHARMA RAJESH SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UCOMJT-403) | | | | | | | |
| | | 012 | 043 | | | P | 009 | 033 | | | P | 011 | 025 | | | F | 005 | 023 | | | P | | | 017 | 020 | P | 014 | 041 | | | P | 009 | | 013 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 22GCPA1491 412230048 CHARU MAHAJAN AJAY KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCOMJT-403) | | | | | | | |
| | | 011 | 041 | | | P | 009 | 030 | | | P | 011 | 025 | | | F | 005 | 015 | | | P | | | 017 | 019 | P | 010 | 029 | | | P | 010 | | 008 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 49 | 22GCPA1492 412230049 PALAK MAHAJAN SAMEER MAHAJAN | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UELSEC-410 | | | | | (Pass -368) / 575 | | | | | | | |
| | | 015 | 051 | | | P | 017 | 044 | | | P | 014 | 036 | | | P | 007 | 028 | | | P | | | 020 | 018 | P | 017 | 048 | | | P | 012 | | 012 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 22GCPA1493 412230050 KHUSHI ANAR SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -407) / 575 | | | | | | | |
| | | 013 | 057 | | | P | 015 | 052 | | | P | 017 | 046 | | | P | 007 | 028 | | | P | | | 021 | 018 | P | 010 | 031 | 018 | 017 | P | 012 | | 015 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 22GCPA1495 412230051 MUSKAN KHAR RAMESH KUMAR KHAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCOSEC-407 | | | | | Re-:(UPAMNT-406) | | | | | | | |
| | | 010 | 033 | | | P | 011 | 053 | | | P | 012 | 043 | | | P | 006 | 026 | | | P | | | 020 | 021 | P | 016 | 015 | | | F | 011 | | 016 | 030 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 22GCPA1496 412230052 PALVI BABU RAM | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -390) / 575 | | | | | | | |
| | | 019 | 060 | | | P | 016 | 047 | | | P | 016 | 041 | | | P | 006 | 026 | | | P | | | 018 | 022 | P | 014 | 046 | | | P | 012 | | 017 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 53 | 22GCPA1497 412230053 DEEPANSHI YASHPAL SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -305) / 575 | | | | | | | |
| | | 014 | 030 | | | P | 014 | 037 | | | P | 015 | 031 | | | P | 006 | 016 | | | P | | | 017 | 021 | P | 017 | 031 | | | P | 011 | | 017 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 22GCPA1499 412230054 TAVLEEN KOUR MANMEET SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -454) / 575 | | | | | | | |
| | | 019 | 068 | | | P | 015 | 058 | | | P | 019 | 055 | | | P | 009 | 030 | | | P | | | 018 | 022 | P | 017 | 064 | | | P | 011 | | 014 | 035 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 22GCPA1500 412230055 BUSHRA KITAB UD DIN | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -350) / 575 | | | | | | | |
| | | 014 | 053 | | | P | 013 | 044 | | | P | 012 | 031 | | | P | 005 | 026 | | | P | | | 017 | 019 | P | 015 | 042 | | | P | 008 | | 017 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 22GCPA1502 412230056 RASHI SHARMA GIRDHARI LAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -367) / 575 | | | | | | | |
| | | 018 | 051 | | | P | 017 | 046 | | | P | 017 | 036 | | | P | 006 | 027 | | | P | | | 017 | 020 | P | 017 | 045 | | | P | 009 | | 016 | 025 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 57 | 22GCPA1504 412230057 ANSHI CHIB JOGINDER SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -405) / 575 | | | | | | | |
| | | 018 | 067 | | | P | 015 | 052 | | | P | 017 | 042 | | | P | 006 | 028 | | | P | | | 021 | 021 | P | 017 | 052 | | | P | 012 | | 013 | 024 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 22GCPA1505 412230058 TANISHA RAKESH KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -392) / 575 | | | | | | | |
| | | 017 | 050 | | | P | 017 | 048 | | | P | 016 | 041 | | | P | 008 | 029 | | | P | | | 020 | 021 | P | 017 | 061 | | | P | 009 | | 010 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 22GCPA2297 412230059 SHRUTI SHARMA JIA LAL SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPUMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UCOMJT-402 UCOMJT-403 UCOMJT-404) | | | | | | | |
| | | 010 | 045 | | | P | 011 | 027 | | | F | 008 | 023 | | | F | 004 | 005 | | | F | | | 021 | 018 | P | 011 | 038 | | | P | 012 | | 016 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 22GCPA1506 412230060 HIMANSHIKA SHARMA SANJAY KAUSHAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UECSEC-407 | | | | | (Pass -431) / 575 | | | | | | | |
| | | 016 | 068 | | | P | 017 | 053 | | | P | 018 | 042 | | | P | 008 | 022 | | | P | | | 023 | 023 | P | 016 | 060 | | | P | 014 | | 016 | 035 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 61 | 22GCPA1507 412230061 JASLEEN KOUR S . INDERPAL SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -440) / 575 | | | | | |
| | | 018 | 060 | | | P | 016 | 057 | | | P | 019 | 051 | | | P | 008 | 029 | | | P | | | 023 | 022 | P | 009 | 032 | 021 | 021 | P | 011 | | 014 | 029 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 22GCPA1508 412230062 TANIYA RAJPUT VEER SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -384) / 575 | | | | | |
| | | 015 | 068 | | | P | 018 | 043 | | | P | 018 | 047 | | | P | 008 | 027 | | | P | | | 021 | 022 | P | 017 | 032 | | | P | 010 | | 010 | 028 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 22GCPA1509 412230063 MEHAAL CHHIBBER SHAKTI KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UECSEC-407 | | | | | (Pass -469) / 575 | | | | | |
| | | 019 | 063 | | | P | 018 | 062 | | | P | 019 | 053 | | | P | 009 | 031 | | | P | | | 022 | 022 | P | 018 | 067 | | | P | 014 | | 015 | 037 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 8.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 22GCPA1510 412230064 PRIYA DEVI RAM KRISHEN | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USTMNT-406) | | | | | |
| | | 015 | 044 | | | P | 014 | 046 | | | P | 016 | 045 | | | P | 007 | 026 | | | P | | | 020 | 019 | P | 011 | 009 | | | F | 012 | | 013 | 027 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 65 | 22GCPA1589 412230065 RIYA SHARMA GOODH CHAND | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -387) / 575 | | | | | | | |
| | | 017 | 051 | | | P | 017 | 046 | | | P | 013 | 042 | | | P | 007 | 028 | | | P | | | 020 | 021 | P | 013 | 057 | | | P | 011 | | 015 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 22GCPA1512 412230066 VARSHA RANI JAGDISH RAJ | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -368) / 575 | | | | | | | |
| | | 017 | 041 | | | P | 015 | 034 | | | P | 016 | 036 | | | P | 007 | 026 | | | P | | | 021 | 019 | P | 017 | 059 | | | P | 013 | | 018 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 22GCPA1513 412230067 SHWETA PRADHAN BABULA PRADHAN | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -419) / 575 | | | | | | | |
| | | 018 | 059 | | | P | 015 | 049 | | | P | 016 | 045 | | | P | 008 | 027 | | | P | | | 020 | 020 | P | 018 | 063 | | | P | 014 | | 017 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 22GCPA1514 412230068 SUHANI SHARMA SUDERSHAN CHANDER | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UECSEC-407 | | | | | (Pass -458) / 575 | | | | | | | |
| | | 018 | 066 | | | P | 016 | 059 | | | P | 019 | 049 | | | P | 009 | 029 | | | P | | | 022 | 022 | P | 018 | 066 | | | P | 014 | | 016 | 035 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 69 | 22GCPA1516 412230069 ANGEL SHARMA ASHOK KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCOSEC-407 | | | | | Re-:(USTMNT-406) | | | | | | | |
| | | 015 | 042 | | | P | 014 | 047 | | | P | 015 | 031 | | | P | 008 | 024 | | | P | | | 021 | 021 | P | 009 | 018 | | | F | 011 | | 016 | 033 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 22GCPA1517 412230070 ARUSHI ZUTSHI MAHARAJ KRISHAN ZUTSHI | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -495)/575 | | | | | | | |
| | | 018 | 071 | | | P | 018 | 068 | | | P | 019 | 064 | | | P | 009 | 034 | | | P | | | 021 | 023 | P | 018 | 066 | | | P | 013 | | 018 | 035 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 9.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | 22GCPA1518 412230071 PRAGYA KOUL ASHOK KUMAR KOUL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UECSEC-407 | | | | | (Pass -469)/575 | | | | | | | |
| | | 017 | 064 | | | P | 019 | 061 | | | P | 018 | 056 | | | P | 009 | 031 | | | P | | | 021 | 023 | P | 017 | 067 | | | P | 014 | | 016 | 036 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 22GCPA1519 412230072 ANAMIKA SHARMA YASHPAL SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -387)/575 | | | | | | | |
| | | 019 | 058 | | | P | 013 | 046 | | | P | 017 | 032 | | | P | 006 | 028 | | | P | | | 021 | 020 | P | 017 | 048 | | | P | 011 | | 019 | 032 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 73 | 22GCPA1520 412230073 SAKSHI GUPTA PREM CHAND GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -347) / 575 | | | | | | | |
| | | 015 | 052 | | | P | 014 | 044 | | | P | 011 | 034 | | | P | 009 | 021 | | | P | | | 022 | 021 | P | 015 | 042 | | | P | 012 | | 018 | 017 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 74 | 22GCPA1523 412230074 TANVI GUPTA ASHISH GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -400) / 575 | | | | | | | |
| | | 017 | 054 | | | P | 015 | 048 | | | P | 017 | 039 | | | P | 009 | 026 | | | P | | | 021 | 021 | P | 017 | 059 | | | P | 009 | | 012 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | 22GCPA1524 412230075 ASHA THAPA NARESH THAPA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 013 | 032 | | | P | 015 | 033 | | | P | 014 | 033 | | | P | 006 | 020 | | | P | | | 021 | 019 | P | 017 | 009 | | | F | 013 | | 009 | 034 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76 | 22GCPA1525 412230076 PRACHI DOGRA KULDEEP RAJ | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -406) / 575 | | | | | | | |
| | | 017 | 050 | | | P | 015 | 049 | | | P | 015 | 033 | | | P | 009 | 029 | | | P | | | 020 | 020 | P | 010 | 032 | 024 | 023 | P | 013 | | 012 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 77 | 22GCPA1526 412230077 KUSUM SURESH SHAH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UELSEC-410 | | | | | (Pass -315) / 575 | | | | | | | |
| | | 012 | 029 | | | P | 015 | 037 | | | P | 015 | 034 | | | P | 008 | 023 | | | P | | | 022 | 020 | P | 017 | 029 | | | P | 012 | | 014 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | 22GCPA1527 412230078 SMILY MAHAJAN RAJKUMAR GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -403) / 575 | | | | | | | |
| | | 017 | 056 | | | P | 016 | 048 | | | P | 014 | 043 | | | P | 008 | 027 | | | P | | | 021 | 021 | P | 018 | 051 | | | P | 014 | | 018 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | 22GCPA1528 412230079 NEHA RANA NARINDER KUMAR RANA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -299) / 575 | | | | | | | |
| | | 015 | 040 | | | P | 016 | 038 | | | P | 011 | 030 | | | P | 007 | 021 | | | P | | | 020 | 020 | P | 012 | 032 | | | P | 007 | | 013 | 017 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80 | 22GCPA1529 412230080 ARTI DEVI MOHAN LAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USTMNT-406) | | | | | | | |
| | | 018 | 047 | | | P | 013 | 041 | | | P | 016 | 042 | | | P | 007 | 029 | | | P | | | 022 | 021 | P | 011 | 014 | | | F | 013 | | 015 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 81 | 22GCPA1530 412230081 AANAM RAINA SANJEEV RAINA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UELSEC-410 | | | | | (Pass -301) / 575 | | | | | | | |
| | | 016 | 039 | | | P | 012 | 029 | | | P | 012 | 029 | | | P | 008 | 020 | | | P | | | 021 | 021 | P | 015 | 032 | | | P | 011 | | 011 | 025 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | 22GCPA1531 412230082 MEHAK THAKUR AMARJEET SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -346) / 575 | | | | | | | |
| | | 013 | 046 | | | P | 014 | 034 | | | P | 012 | 034 | | | P | 008 | 021 | | | P | | | 022 | 020 | P | 009 | 016 | 022 | 017 | P | 010 | | 017 | 031 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | 22GCPA1532 412230083 PRITI SURENDRA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -403) / 575 | | | | | | | |
| | | 016 | 058 | | | P | 017 | 048 | | | P | 016 | 042 | | | P | 009 | 024 | | | P | | | 020 | 020 | P | 009 | 027 | 024 | 017 | P | 009 | | 013 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 84 | 22GCPA1533 412230084 VANSHIKA KULBHUSHAN CHANDER | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -379) / 575 | | | | | | | |
| | | 017 | 053 | | | P | 016 | 046 | | | P | 015 | 031 | | | P | 008 | 027 | | | P | | | 022 | 020 | P | 018 | 050 | | | P | 011 | | 015 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 85 | 22GCPA1534 412230085 CHARU SHRAMA GOPAL KRISHAN SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -425) / 575 | | | | | | | |
| | | 019 | 067 | | | P | 018 | 047 | | | P | 018 | 042 | | | P | 007 | 029 | | | P | | | 021 | 021 | P | 012 | 063 | | | P | 012 | | 017 | 032 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 86 | 22GCPA1535 412230086 ARTI THAKUR HANS RAJ THAKUR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UCOMJT-403) | | | | | | | |
| | | 015 | 037 | | | P | 014 | 036 | | | P | 016 | 022 | | | F | 008 | 017 | | | P | | | 019 | 021 | P | 017 | 041 | | | P | 014 | | 017 | 024 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 87 | 22GCPA1538 412230087 KANGAN RATRA VIPAN RATRA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UCOMJT-401 UCOMJT-403) | | | | | | | |
| | | 012 | 020 | | | F | 011 | 029 | | | P | 011 | 022 | | | F | 005 | 018 | | | P | | | 021 | 019 | P | 016 | 038 | | | P | 012 | | 018 | 033 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 88 | 22GCPA1539 412230088 MUSKAAN KOUL ANIL KUMAR KOUL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | Re:-(UCOMJT-403) | | | | | | | |
| | | 017 | 049 | | | P | 016 | 036 | | | P | 013 | 021 | | | F | 007 | 021 | | | P | | | 022 | 020 | P | 010 | 024 | 021 | 022 | P | 010 | | 017 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 89 | 22GCPA1540 412230089 SUHANI MANAWA NARESH KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UMAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -393) / 575 | | | | | | | |
| | | 018 | 057 | | | P | 018 | 049 | | | P | 018 | 038 | | | P | 008 | 026 | | | P | | | 021 | 019 | P | 019 | 040 | | | P | 013 | | 018 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 90 | 22GCPA1541 412230090 PRINKA KUMARI RANDEEP SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -296) / 575 | | | | | | | |
| | | 014 | 043 | | | P | 011 | 039 | | | P | 015 | 032 | | | P | 007 | 020 | | | P | | | 021 | 018 | P | 010 | 030 | | | P | 007 | | 013 | 016 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 4.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 91 | 22GCPA1544 412230091 KOMAL DEVI VEER SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -346) / 575 | | | | | | | |
| | | 015 | 043 | | | P | 010 | 032 | | | P | 013 | 034 | | | P | 007 | 017 | | | P | | | 021 | 019 | P | 010 | 024 | 022 | 022 | P | 011 | | 016 | 030 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 92 | 22GCPA1545 412230092 KASHISH KATOCH GULHAR SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | Re: (UCOMJT-401) | | | | | | | |
| | | 013 | 023 | | | F | 012 | 037 | | | P | 010 | 032 | | | P | 006 | 021 | | | P | | | 021 | 019 | P | 017 | 040 | | | P | 010 | | 013 | 025 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 93 | 22GCPA1549 412230093 TANVI KUMARI KARTAR CHAND | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -333) / 575 | | | | | | | |
| | | 015 | 050 | | | P | 014 | 034 | | | P | 014 | 036 | | | P | 006 | 020 | | | P | | | 022 | 021 | P | 016 | 032 | | | P | 009 | | 009 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 94 | 22GCPA1552 412230094 NAVLEEN KOUR DUTT SURINDER SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UCOMJT-403 UPAMNT-406) | | | | | | | |
| | | 015 | 030 | | | P | 011 | 031 | | | P | 010 | 024 | | | F | 006 | 017 | | | P | | | 020 | 020 | P | 014 | 013 | | | F | 007 | | 011 | 017 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95 | 22GCPA1553 412230095 TENZIN ANGMO ROSHAN LAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UELSEC-410 | | | | | Re:-(UCOMJT-403) | | | | | | | |
| | | 014 | 029 | | | P | 015 | 031 | | | P | 012 | 020 | | | F | 007 | 018 | | | P | | | 020 | 022 | P | 017 | 030 | | | P | 009 | | 011 | 030 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 | 22GCPA1554 412230096 JANVI GUPTA DALEEP GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -344) / 575 | | | | | | | |
| | | 017 | 042 | | | P | 017 | 043 | | | P | 014 | 030 | | | P | 008 | 024 | | | P | | | 022 | 019 | P | 015 | 045 | | | P | 011 | | 009 | 028 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 97 | 22GCPA1555 412230097 DIVY DRISHTI KHAJURIA ARUN KHAJURIA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -456) / 575 | | | | | | | |
| | | 018 | 070 | | | P | 019 | 061 | | | P | 019 | 053 | | | P | 009 | 032 | | | P | | | 021 | 021 | P | 018 | 053 | | | P | 012 | | 017 | 033 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | Grade GP : | | | | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 8.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 98 | 22GCPA1556 412230098 RUHANI ANAND SACHIN ANAND | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UELSEC-409 | | | | | (Pass -386) / 575 | | | | | | | |
| | | 013 | 047 | | | P | 011 | 046 | | | P | 011 | 045 | | | P | 007 | 025 | | | P | | | 021 | 022 | P | 017 | 057 | | | P | 013 | | 016 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 99 | 22GCPA1557 412230099 VAISHALI DEVI NARESH KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -383) / 575 | | | | | | | |
| | | 017 | 046 | | | P | 016 | 053 | | | P | 012 | 053 | | | P | 008 | 030 | | | P | | | 022 | 019 | P | 017 | 029 | | | P | 013 | | 018 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 22GCPA1559 412230100 SHEETAL SHARMA KESHAV RAM | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -359) / 575 | | | | | | | |
| | | 016 | 036 | | | P | 014 | 049 | | | P | 013 | 045 | | | P | 009 | 027 | | | P | | | 021 | 019 | P | 018 | 030 | | | P | 014 | | 016 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 101 | 22GCPA1562 412230101 PREETI DEVI VERMA RATTAN CHAND | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UFDSEC-406 | | | | | Re-:(UCOMJT-403) | | | | | | | |
| | | 014 | 031 | | | P | 011 | 032 | | | P | 010 | 023 | | | F | 007 | 018 | | | P | | | 020 | 022 | P | 010 | 029 | 022 | 017 | P | 014 | | 020 | 040 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 102 | 22GCPA1563 412230102 SALONI SHARMA MAKHAN LAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -352)/575 | | | | | | | |
| | | 015 | 043 | | | P | 011 | 043 | | | P | 014 | 032 | | | P | 009 | 023 | | | P | | | 021 | 023 | P | 017 | 051 | | | P | 009 | | 012 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 103 | 22GCPA1567 412230103 SIMRAN MANHAS BIKRAM SINGH MANHAS | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UHSSEC-407 | | | | | Re-:(UCOMJT-401 UCOMJT-402 UCOMJT-403 USTMNT-406) | | | | | | | |
| | | 011 | 021 | | | F | 010 | 024 | | | F | 011 | 016 | | | F | 004 | 015 | | | P | | | 022 | 020 | P | 011 | 019 | | | F | 006 | | 011 | 017 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 104 | 22GCPA1568 412230104 RIA RAJPUT RANJIT SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -373)/575 | | | | | | | |
| | | 014 | 042 | | | P | 016 | 029 | | | P | 013 | 036 | | | P | 009 | 027 | | | P | | | 021 | 021 | P | 009 | 034 | 019 | 020 | P | 012 | | 017 | 034 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | | | | | |
|--------|----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES | | | | |
| 105 | 22GCPA1321 412230105 ISHA CHOUDHARY YOG RAJ | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UCOSEC-407 | | | | | Re:-(UCOMJT-403 USTMNT-406) | | | | | | | | | | | | | | |
| | | 014 | 032 | | | P | 010 | 035 | | | P | 009 | 025 | | | F | 005 | 022 | | | P | | | 018 | 019 | P | 010 | 018 | | | F | 012 | | 017 | 032 | P | | | | | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | |
| 106 | 22GCPA1570 412230106 BARSHA MONDAL SHANKAR MONDAL | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UCOMJT-402) | | | | | | | | | | | | | | |
| | | 016 | 032 | | | P | 016 | 020 | | | F | 015 | 029 | | | P | 008 | 023 | | | P | | | 021 | 019 | P | 010 | 026 | 018 | 016 | P | 015 | | 017 | 036 | P | | | | | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 107 | 22GCPA1572 412230107 PRITTY GARU RAM | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -383)/575 | | | | | | | | | | | | | | |
| | | 016 | 055 | | | P | 016 | 051 | | | P | 018 | 041 | | | P | 009 | 023 | | | P | | | 021 | 021 | P | 017 | 033 | | | P | 012 | | 016 | 034 | P | | | | | | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.09 | | | | | | | | | |
| 108 | 22GCPA1573 412230108 SURBHI AGGARWAL MAHESH KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -448)/575 | | | | | | | | | | | | | | |
| | | 017 | 061 | | | P | 017 | 050 | | | P | 016 | 053 | | | P | 009 | 030 | | | P | | | 021 | 023 | P | 016 | 072 | | | P | 012 | | 017 | 034 | P | | | | | | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.04 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 109 | 22GCPA1574 412230109 GEETA DEVI SURINDER KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -380) / 575 | | | | | | | |
| | | 015 | 038 | | | P | 013 | 048 | | | P | 011 | 045 | | | P | 009 | 020 | | | P | | | 022 | 020 | P | 009 | 028 | 018 | 023 | P | 011 | | 018 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110 | 22GCPA1576 412230110 SHRUTI GUPTA SANJAY GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UMAMNT-406 | | | | | UPLSEC-407 | | | | | Re:-(UMAMNT-406) | | | | | | | |
| | | 017 | 036 | | | P | 015 | 053 | | | P | 017 | 042 | | | P | 009 | 026 | | | P | | | 020 | 019 | P | 016 | 019 | | | F | 010 | | 016 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | 22GCPA1577 412230111 DIPANSHI GUPTA SUNIL GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UCOMJT-401) | | | | | | | |
| | | 016 | 023 | | | F | 008 | 034 | | | P | 013 | 030 | | | P | 007 | 025 | | | P | | | 021 | 020 | P | 017 | 052 | | | P | 013 | | 016 | 031 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 112 | 22GCPA1578 412230112 ANUSHI GUPTA RAMAN GUPTA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UECMNT-406 | | | | | UELSEC-409 | | | | | (Pass -411) / 575 | | | | | | | |
| | | 019 | 051 | | | P | 017 | 058 | | | P | 017 | 049 | | | P | 008 | 028 | | | P | | | 020 | 022 | P | 016 | 042 | | | P | 012 | | 016 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 113 | 22GCPA1579 412230113 SIMRAN SHARMA RAJU SHARMA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -403) / 575 | | | | | | | |
| | | 018 | 054 | | | P | 016 | 052 | | | P | 016 | 059 | | | P | 009 | 028 | | | P | | | 022 | 021 | P | 016 | 030 | | | P | 013 | | 016 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 114 | 22GCPA1580 412230114 SUKHBIR KOUR BAHADUR SINGH | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | Re:-(UCOMJT-401 UCOMJT-402 UCOMJT-403 UCOMJT-404) | | | | | | | |
| | | 015 | 021 | | | F | 013 | 021 | | | F | 010 | 024 | | | F | 004 | 009 | | | F | | | 021 | 020 | P | 010 | 019 | 018 | 023 | P | 011 | | 016 | 032 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 115 | 22GCPA1581 412230115 RIYA DEVI JODH KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | USTMNT-406 | | | | | UDOSEC-407 | | | | | (Pass -348) / 575 | | | | | | | |
| | | 017 | 048 | | | P | 014 | 048 | | | P | 011 | 035 | | | P | 008 | 019 | | | P | | | 020 | 020 | P | 010 | 035 | | | P | 013 | | 015 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 116 | 22GCPA1583 412230116 ARTI KAPOOR DALIP KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UMAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UMAMNT-406) | | | | | | | |
| | | 018 | 035 | | | P | 016 | 044 | | | P | 016 | 030 | | | P | 008 | 022 | | | P | | | 022 | 021 | P | 019 | 018 | | | F | 012 | | 012 | 025 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 117 | 22GCPA1584 412230117 SHIVANGNI SANJAY SOMBRIA | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 017 | 051 | | | P | 015 | 042 | | | P | 015 | 036 | | | P | 007 | 020 | | | P | | | 021 | 022 | P | 016 | 015 | | | F | 012 | | 015 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 118 | 22GCPA1585 412230118 MANSI DEVI ASHWANI KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -394)/575 | | | | | | | |
| | | 017 | 046 | | | P | 017 | 049 | | | P | 014 | 040 | | | P | 008 | 030 | | | P | | | 021 | 019 | P | 009 | 031 | 016 | 015 | P | 014 | | 017 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 119 | 22GCPA1586 412230119 RUKSANA ABDUL JABBAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -371)/575 | | | | | | | |
| | | 018 | 038 | | | P | 017 | 050 | | | P | 015 | 031 | | | P | 008 | 032 | | | P | | | 021 | 020 | P | 009 | 031 | 011 | 013 | P | 011 | | 017 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 120 | 22GCPA1587 412230120 SHRUTI BALA SATISH KUMAR | UCOMJT-401 | | | | | UCOMJT-402 | | | | | UCOMJT-403 | | | | | UCOMJT-404 | | | | | UCOMJQ-405 | | | | | UCSVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -357)/575 | | | | | | | |
| | | 016 | 037 | | | P | 013 | 045 | | | P | 012 | 029 | | | P | 006 | 027 | | | P | | | 020 | 019 | P | 008 | 027 | 021 | 014 | P | 012 | | 018 | 033 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1391 405230001 TANUSHKA THAKUR ROMESH SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMNT-406) | | | | | | | |
| | | 016 | 057 | | | P | 010 | 040 | | | P | 016 | 030 | | | P | | | 022 | 018 | P | | | 020 | 017 | P | 017 | 016 | | | F | 010 | | 016 | 032 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1394 405230002 TANU KOTWAL KULDEEP SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UETMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -305)/575 | | | | | | | |
| | | 018 | 041 | | | P | 007 | 036 | | | P | 012 | 029 | | | P | | | 019 | 018 | P | | | 015 | 017 | P | 011 | 030 | | | P | 007 | | 012 | 033 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1395 405230003 PARUL DRORA MOHAN SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMNT-406) | | | | | | | |
| | | 011 | 053 | | | P | 007 | 050 | | | P | 014 | 048 | | | P | | | 021 | 018 | P | | | 020 | 017 | P | 020 | 019 | | | F | 007 | | 009 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1396 405230004 CHAHAT RADHA MAHESH LAL | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -331)/575 | | | | | | | |
| | | 011 | 049 | | | P | 011 | 031 | | | P | 009 | 041 | | | P | | | 020 | 017 | P | | | 017 | 016 | P | 013 | 043 | | | P | 010 | | 015 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 5 | 22GCPA1397 405230005 SWATI CHIB SOHAN SINGH CHIB | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UPHMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCSMJT-408 UPHMNT-406) | | | | | |
| | | 013 | 041 | | | P | 010 | 032 | | | P | 009 | 022 | | | F | | | 020 | 018 | P | | | 019 | 018 | P | 008 | 019 | | | F | 014 | | 019 | 029 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1398 405230006 NIYATI DHAR RAMESH DHAR | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -403)/575 | | | | | |
| | | 016 | 062 | | | P | 017 | 068 | | | P | 014 | 047 | | | P | | | 019 | 017 | P | | | 020 | 018 | P | 014 | 042 | | | P | 013 | | 009 | 027 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1399 405230007 MANVI UPTA NEERAJ GUPTA | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -393)/575 | | | | | |
| | | 016 | 046 | | | P | 017 | 056 | | | P | 015 | 032 | | | P | | | 021 | 018 | P | | | 017 | 017 | P | 018 | 063 | | | P | 011 | | 019 | 027 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1400 405230008 JANVI KOHLI NEERAJ KOHLI | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMNT-406) | | | | | |
| | | 015 | 037 | | | P | 011 | 043 | | | P | 012 | 034 | | | P | | | 020 | 019 | P | | | 018 | 017 | P | 018 | 022 | | | F | 010 | | 015 | 032 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1401 405230009 SADHVI PARIHAR AJEET SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -346) / 575 | | | | | | | |
| | | 015 | 054 | | | P | 013 | 057 | | | P | 008 | 029 | | | P | | | 020 | 019 | P | | | 015 | 017 | P | 009 | 037 | | | P | 010 | | 010 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1404 405230010 VISHAKHA SHARMA SUNEEL DUTT | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UETMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -453) / 575 | | | | | | | |
| | | 020 | 068 | | | P | 018 | 059 | | | P | 019 | 049 | | | P | | | 025 | 020 | P | | | 024 | 018 | P | 017 | 052 | | | P | 013 | | 015 | 036 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1405 405230011 AVANTIKA SHARMA VINAY KUMAR | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UETMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -360) / 575 | | | | | | | |
| | | 020 | 052 | | | P | 017 | 034 | | | P | 017 | 030 | | | P | | | 025 | 020 | P | | | 024 | 018 | P | 015 | 031 | | | P | 012 | | 016 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1406 405230012 ARCHITA SHARMA ANIL KESAR | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCSMJT-408) | | | | | | | |
| | | 015 | 047 | | | P | 015 | 039 | | | P | 012 | 026 | | | F | | | 019 | 018 | P | | | 019 | 015 | P | 015 | 029 | | | P | 011 | | 013 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1407 405230013 GURKIRAN KOUR BHUPINDER SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UCOVOC-406 | | | | | UFDSEC-406 | | | | | SHORTAGE | | | | | | | |
| | | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | ABS | F | | | ABS | ABS | F | ABS | ABS | ABS | ABS | F | Sh | | Sh | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | Grade GP : | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | |
| 14 | 22GCPA1408 405230014 SANIYA SHAZAD SHAZAD SHAH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCSMJT-408 UMAMNT-406) | | | | | | | |
| | | 011 | 045 | | | P | 008 | 036 | | | P | 008 | 012 | | | F | | | 018 | 018 | P | | | 016 | 014 | P | 013 | 014 | | | F | 009 | | 009 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | |
| 15 | 22GCPA1409 405230015 REDHIMA SHARMA ANIL SHARMA | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -439)/575 | | | | | | | |
| | | 015 | 062 | | | P | 014 | 065 | | | P | 011 | 058 | | | P | | | 022 | 020 | P | | | 018 | 017 | P | 016 | 064 | | | P | 011 | | 011 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.09 | | | | | | | |
| 16 | 22GCPA1411 405230016 MANVI DEVI AMAR SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCSMJT-408 UMAMNT-406) | | | | | | | |
| | | 012 | 033 | | | P | 013 | 037 | | | P | 012 | 021 | | | F | | | 020 | 019 | P | | | 016 | 016 | P | 018 | 007 | | | F | 009 | | 008 | 031 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1412 405230017 SONALI SHARMA SATISH KUMAR | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -323) / 575 | | | | | | | |
| | | 013 | 047 | | | P | 013 | 039 | | | P | 013 | 034 | | | P | | | 016 | 018 | P | | | 018 | 016 | P | 010 | 039 | | | P | 009 | | 011 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1413 405230018 AASHITA ONKAR SHARMA | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -339) / 575 | | | | | | | |
| | | 013 | 051 | | | P | 013 | 050 | | | P | 011 | 035 | | | P | | | 020 | 018 | P | | | 017 | 017 | P | 019 | 032 | | | P | 008 | | 008 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1415 405230019 UPASANA SHARMA SANDEEP VAID | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -438) / 575 | | | | | | | |
| | | 014 | 060 | | | P | 014 | 073 | | | P | 013 | 060 | | | P | | | 020 | 019 | P | | | 016 | 017 | P | 017 | 058 | | | P | 009 | | 014 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1416 405230020 SAKSHI MANHAS SHAM SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UCOVOC-406 | | | | | UELSEC-410 | | | | | (Pass -352) / 575 | | | | | | | |
| | | 015 | 050 | | | P | 012 | 041 | | | P | 010 | 029 | | | P | | | 019 | 017 | P | | | 018 | 017 | P | 007 | 030 | 018 | 018 | P | 013 | | 011 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1417 405230021 SIYA DEVI NASEEB CHAND | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -381) / 575 | | | | | | | |
| | | 013 | 057 | | | P | 010 | 058 | | | P | 008 | 033 | | | P | | | 021 | 019 | P | | | 019 | 015 | P | 011 | 060 | | | P | 011 | | 011 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1418 405230022 VISHALI SHARMA DEWAN CHAND | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UPHMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -330) / 575 | | | | | | | |
| | | 018 | 047 | | | P | 017 | 039 | | | P | 011 | 035 | | | P | | | 019 | 020 | P | | | 018 | 017 | P | 009 | 029 | | | P | 008 | | 017 | 026 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1420 405230023 JASLEEN KOUR DALJEET SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -327) / 575 | | | | | | | |
| | | 015 | 032 | | | P | 013 | 033 | | | P | 013 | 040 | | | P | | | 018 | 017 | P | | | 019 | 017 | P | 020 | 038 | | | P | 007 | | 016 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1422 405230024 SHABNAM KUMARI RAKESH KUMAR | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -362) / 575 | | | | | | | |
| | | 013 | 051 | | | P | 014 | 051 | | | P | 011 | 033 | | | P | | | 019 | 017 | P | | | 021 | 016 | P | 014 | 050 | | | P | 011 | | 008 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 25 | 22GCPA1423 405230025 BHAVYA MUKESH SHARMA | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -430) / 575 | | | | | |
| | | 014 | 066 | | | P | 013 | 063 | | | P | 012 | 063 | | | P | | | 018 | 017 | P | | | 018 | 016 | P | 018 | 058 | | | P | 011 | | 009 | 034 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1424 405230026 KRISHIKA GUPTA JOGINDER KUMAR GUPTA | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -392) / 575 | | | | | |
| | | 016 | 051 | | | P | 014 | 044 | | | P | 012 | 054 | | | P | | | 021 | 018 | P | | | 019 | 016 | P | 018 | 056 | | | P | 009 | | 009 | 035 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1393 405230027 MEHAK RAINA RATTAN LAL RAINA | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCSMJT-408 UMAMNT-406) | | | | | |
| | | 012 | 045 | | | P | 015 | 029 | | | P | 009 | 023 | | | F | | | 018 | 016 | P | | | 016 | 016 | P | 019 | 015 | | | F | 009 | | 012 | 033 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1425 405230028 VANSHIKA MOOL RAJ | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMNT-406) | | | | | |
| | | 012 | 054 | | | P | 011 | 046 | | | P | 009 | 031 | | | P | | | 021 | 016 | P | | | 018 | 016 | P | 020 | 012 | | | F | 009 | | 010 | 027 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 29 | 22GCPA1426 405230029 TAMANNA PARSHOTAM LAL | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | USTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -440) / 575 | | | | | |
| | | 019 | 065 | | | P | 018 | 071 | | | P | 014 | 049 | | | P | | | 023 | 020 | P | | | 020 | 018 | P | 017 | 052 | | | P | 009 | | 012 | 033 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1427 405230030 SEJAL SHARMA CHAMAN LAL | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMNT-406) | | | | | |
| | | 016 | 049 | | | P | 014 | 043 | | | P | 012 | 032 | | | P | | | 020 | 018 | P | | | 015 | 017 | P | 017 | 016 | | | F | 011 | | 010 | 029 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1428 405230031 KHUSHI BANDRAL RANJEET SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UCSMJT-408 UMAMNT-406) | | | | | |
| | | 015 | 050 | | | P | 014 | 044 | | | P | 010 | 025 | | | F | | | 016 | 017 | P | | | 017 | 018 | P | 016 | 011 | | | F | 009 | | 009 | 034 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1429 405230032 MEHAK RANJIT KUMAR | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -335) / 575 | | | | | |
| | | 018 | 044 | | | P | 018 | 037 | | | P | 013 | 029 | | | P | | | 021 | 018 | P | | | 019 | 017 | P | 020 | 035 | | | P | 008 | | 009 | 029 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN COMPUTER APPLICATION

Discipline : COMPUTER APPLICATIONS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 33 | 22GCPA1430 405230033 ANJLI DEVI KHAJAN SINGH | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMNT-406) | | | | | |
| | | 016 | 049 | | | P | 015 | 032 | | | P | 014 | 034 | | | P | | | 022 | 017 | P | | | 023 | 017 | P | 020 | 017 | | | F | 009 | | 013 | 034 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 23GCPA9015 405230034 NAMARITA SHARMA NAND LAL SHARMA | UCSMJT-401 | | | | | UCSMJT-407 | | | | | UCSMJT-408 | | | | | UCSMJP-404 | | | | | UCSMJP-405 | | | | | UPHMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -311)/575 | | | | | |
| | | 019 | 032 | | | P | 015 | 037 | | | P | 010 | 029 | | | P | | | 020 | 018 | P | | | 017 | 017 | P | 009 | 040 | | | P | 008 | | 013 | 027 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde C Finl_cgpa 5.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1590 413230001 SONALI DEVI KHEM SINGH | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UPAMNT-406 | | | | | UDOSEC-407 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 015 | 048 | | | P | 017 | 036 | | | P | 016 | 041 | | | P | 008 | 033 | | | P | | | 019 | 016 | P | 017 | 011 | | | F | 011 | | 015 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1591 413230002 ANKITA DEVI OM PARKASH | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | USAMNT-406 | | | | | USASEC-407 | | | | | (Pass -415)/575 | | | | | | | |
| | | 015 | 065 | | | P | 012 | 058 | | | P | 016 | 059 | | | P | 007 | 025 | | | P | | | 015 | 019 | P | 018 | 046 | | | P | 012 | | 017 | 031 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1592 413230003 VAISHALI JAMWAL SHIV SINGH JAMWAL | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | USAMNT-406 | | | | | USASEC-407 | | | | | (Pass -342)/575 | | | | | | | |
| | | 012 | 042 | | | P | 013 | 046 | | | P | 013 | 040 | | | P | 009 | 029 | | | P | | | 018 | 016 | P | 017 | 029 | | | P | 012 | | 017 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1593 413230004 MONIKA MANHAS PARDEEP SINGH | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UCOVOC-406 | | | | | UDOSEC-407 | | | | | (Pass -347)/575 | | | | | | | |
| | | 014 | 039 | | | P | 016 | 046 | | | P | 013 | 043 | | | P | 008 | 022 | | | P | | | 016 | 015 | P | 006 | 024 | 014 | 018 | P | 011 | | 012 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1594 413230005 SONALI SHARMA YASH PAL | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UCOVOC-406 | | | | | UDOSEC-407 | | | | | (Pass -390) / 575 | | | | | | | |
| | | 015 | 054 | | | P | 017 | 048 | | | P | 010 | 054 | | | P | 006 | 031 | | | P | | | 017 | 017 | P | 006 | 027 | 014 | 020 | P | 010 | | 014 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1596 413230006 SAMIKSHA RATTA SATPAUL | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UPLMNT-406 | | | | | UDOSEC-407 | | | | | (Pass -391) / 575 | | | | | | | |
| | | 016 | 055 | | | P | 018 | 055 | | | P | 015 | 048 | | | P | 008 | 031 | | | P | | | 019 | 018 | P | 014 | 030 | | | P | 013 | | 017 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1597 413230007 JHALAK SUDAN RAJ KUMAR | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UCOVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UDOMJT-404 UFDSEC-406) | | | | | | | |
| | | 014 | 034 | | | P | 013 | 039 | | | P | 013 | 030 | | | P | 007 | 005 | | | F | | | 015 | 013 | P | 005 | 026 | 011 | 014 | P | 009 | | ABS | ABS | F | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1598 413230008 MANNU SHARMA RAM JI | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UCOVOC-406 | | | | | UDOSEC-407 | | | | | (Pass -419) / 575 | | | | | | | |
| | | 016 | 059 | | | P | 019 | 058 | | | P | 014 | 052 | | | P | 008 | 033 | | | P | | | 015 | 017 | P | 007 | 030 | 014 | 021 | P | 011 | | 014 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1599 413230009 PRITI DEVI MAKHOLI RAM | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UMUVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -410) / 575 | | | | | | | |
| | | 016 | 057 | | | P | 018 | 058 | | | P | 015 | 058 | | | P | 008 | 034 | | | P | | | 015 | 015 | P | 008 | 029 | 012 | 016 | P | 009 | | 013 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1600 413230010 MUSKAN SUBASH CHANDER | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UMUVOC-406 | | | | | UDOSEC-407 | | | | | (Pass -389) / 575 | | | | | | | |
| | | 016 | 055 | | | P | 016 | 057 | | | P | 014 | 042 | | | P | 009 | 026 | | | P | | | 018 | 019 | P | 008 | 026 | 012 | 015 | P | 011 | | 015 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1601 413230011 SHRUTI SHARMA SUBASH CHANDER | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UCOVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UDOMJT-401 UDOMJT-402 UDOMJT-403 UCOVOC-406 UFDSEC-406) | | | | | | | |
| | | 011 | 007 | | | F | 014 | 012 | | | F | 014 | 000 | | | F | 004 | 015 | | | P | | | 014 | 013 | P | 006 | ABS | 011 | 013 | F | 008 | | ABS | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1604 413230012 MADHU BALA ASHOK KUMAR | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UCOVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -370) / 575 | | | | | | | |
| | | 017 | 045 | | | P | 017 | 054 | | | P | 013 | 045 | | | P | 007 | 027 | | | P | | | 016 | 012 | P | 006 | 029 | 019 | 015 | P | 012 | | 013 | 023 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1605 413230013 NANCY SHARMA VINOD KUMAR | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UCOVOC-406 | | | | | UDOSEC-407 | | | | | (Pass -356) / 575 | | | | | | | |
| | | 014 | 040 | | | P | 016 | 041 | | | P | 013 | 052 | | | P | 007 | 018 | | | P | | | 018 | 014 | P | 006 | 029 | 017 | 020 | P | 009 | | 012 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1606 413230014 ARTI DEVI JAGAN NATH | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UANVOC-406 | | | | | UDOSEC-407 | | | | | (Pass -405) / 575 | | | | | | | |
| | | 016 | 058 | | | P | 016 | 061 | | | P | 016 | 052 | | | P | 006 | 028 | | | P | | | 017 | 016 | P | 006 | 023 | 021 | 011 | P | 012 | | 013 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1609 413230015 CHANDANI RAKWAL JARNAIL SINGH | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UMUVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -414) / 575 | | | | | | | |
| | | 015 | 057 | | | P | 017 | 058 | | | P | 016 | 055 | | | P | 009 | 026 | | | P | | | 019 | 017 | P | 008 | 029 | 018 | 020 | P | 007 | | 014 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1610 413230016 ANURADHA MADAN LAL SHARMA | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UMUVOC-406 | | | | | UDOSEC-407 | | | | | (Pass -379) / 575 | | | | | | | |
| | | 013 | 054 | | | P | 013 | 049 | | | P | 014 | 046 | | | P | 007 | 027 | | | P | | | 016 | 013 | P | 009 | 034 | 016 | 016 | P | 011 | | 011 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1611 413230017 NIHARIKA SHARMA NEK RAM | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | USAMNT-406 | | | | | USASEC-407 | | | | | (Pass -341) / 575 | | | | | | | |
| | | 013 | 034 | | | P | 014 | 042 | | | P | 014 | 039 | | | P | 007 | 026 | | | P | | | 017 | 014 | P | 017 | 050 | | | P | 010 | | 015 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1612 413230018 VISHALI SHARMA NARYAN SHARMA | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UPAMNT-406 | | | | | UDOSEC-407 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 014 | 032 | | | P | 016 | 051 | | | P | 017 | 045 | | | P | 009 | 028 | | | P | | | 019 | 012 | P | 017 | 016 | | | F | 012 | | 015 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1613 413230019 JYOTI DEVI PARSHOTAM LAL | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -374) / 575 | | | | | | | |
| | | 018 | 052 | | | P | 016 | 055 | | | P | 014 | 051 | | | P | 007 | 031 | | | P | | | 015 | 012 | P | 014 | 040 | | | P | 011 | | 012 | 026 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1614 413230020 MANJU SHARMA KULDEEP RAJ | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UCOVOC-406 | | | | | UDOSEC-407 | | | | | (Pass -396) / 575 | | | | | | | |
| | | 018 | 053 | | | P | 016 | 053 | | | P | 011 | 053 | | | P | 008 | 030 | | | P | | | 016 | 018 | P | 005 | 025 | 016 | 019 | P | 012 | | 015 | 028 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1615 413230021 ISHA DEVI JOGINDER LAL | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UPAMNT-406 | | | | | UDOSEC-407 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 018 | 032 | | | P | 018 | 038 | | | P | 016 | 039 | | | P | 008 | 025 | | | P | | | 019 | 011 | P | 015 | 001 | | | F | 013 | | 016 | 034 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1617 413230022 MADHU BALA LAL CHAND | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -296)/575 | | | | | | | |
| | | 012 | 037 | | | P | 012 | 033 | | | P | 013 | 046 | | | P | 006 | 019 | | | P | | | 015 | 012 | P | 014 | 030 | | | P | 011 | | 013 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 4.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1618 413230023 VISHAKHA KUNDAL PRITAM LAL | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UDOMJT-404 UDOMJQ-405 UPAMNT-406 UFDSEC-406) | | | | | | | |
| | | 015 | 030 | | | P | 014 | 030 | | | P | 011 | 029 | | | P | 005 | ABS | | | F | | | 016 | ABS | F | 014 | ABS | | | F | 010 | | 012 | ABS | F | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1619 413230024 SONALI SUBASH CHANDER SHARMA | UDOMJT-401 | | | | | UDOMJT-402 | | | | | UDOMJT-403 | | | | | UDOMJT-404 | | | | | UDOMJQ-405 | | | | | UGEMNT-406 | | | | | UELSEC-409 | | | | | (Pass -444)/575 | | | | | | | |
| | | 017 | 060 | | | P | 017 | 065 | | | P | 018 | 065 | | | P | 009 | 033 | | | P | | | 020 | 017 | P | 014 | 047 | | | P | 013 | | 018 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1620 414230001 MANVI GUPTA RAJESH GUPTA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UELSEC-409 | | | | | (Pass -428) / 575 | | | | | | | |
| | | 019 | 056 | | | P | 018 | 060 | | | P | 018 | 059 | | | P | 009 | 032 | | | P | | | 022 | 021 | P | 015 | 033 | | | P | 013 | | 017 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1621 414230002 ALISHA AREEB DIN MOHD | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UHTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -441) / 575 | | | | | | | |
| | | 018 | 062 | | | P | 019 | 062 | | | P | 017 | 060 | | | P | 009 | 030 | | | P | | | 022 | 023 | P | 014 | 047 | | | P | 009 | | 015 | 034 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1623 414230003 RUCHIKA SHARMA AMARJEET SHARMA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPAMNT-406 | | | | | UELSEC-409 | | | | | (Pass -456) / 575 | | | | | | | |
| | | 018 | 054 | | | P | 019 | 062 | | | P | 018 | 066 | | | P | 009 | 028 | | | P | | | 022 | 021 | P | 017 | 057 | | | P | 014 | | 016 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1625 414230004 SUCHETA SHARMA YESH PAUL SHARMA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UHSVOC-406 | | | | | UPLSEC-407 | | | | | Re:-(UHSVOC-406) | | | | | | | |
| | | 015 | 041 | | | P | 019 | 037 | | | P | 016 | 060 | | | P | 007 | 026 | | | P | | | 020 | 016 | P | 006 | ABS | 017 | 018 | F | 013 | | 016 | 028 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1311 414230005 PRIYA DEVI RAM CHAND | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | USTMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(USTMNT-406) | | | | | | | |
| | | 011 | 029 | | | P | 016 | 030 | | | P | 017 | 063 | | | P | 007 | 023 | | | P | | | 020 | 014 | P | 010 | 010 | | | F | 006 | | 011 | 016 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1627 414230006 SIMRAN SHARMA TIRTH LAL | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UCOSEC-407 | | | | | Re:-(UECMJT-401 UECMJT-402) | | | | | | | |
| | | 012 | 017 | | | F | 012 | 013 | | | F | 017 | 053 | | | P | 006 | 027 | | | P | | | 020 | 014 | P | 009 | 032 | | | P | 010 | | 017 | 029 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1628 414230007 RUKMANI SHARMA JYOTI PARKASH | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UHSVOC-406 | | | | | UZOSEC-407 | | | | | Re:-(UECMJT-401 UECMJT-402) | | | | | | | |
| | | 012 | 019 | | | F | 011 | 020 | | | F | 017 | 058 | | | P | 008 | 023 | | | P | | | 019 | 016 | P | 006 | 022 | 015 | 019 | P | 011 | | 015 | 024 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1629 414230008 MONIKA DEVI RANJEET SINGH | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UEDMNT-406 | | | | | UHISEC-407 | | | | | (Pass -357)/575 | | | | | | | |
| | | 018 | 032 | | | P | 011 | 041 | | | P | 017 | 064 | | | P | 008 | 026 | | | P | | | 020 | 014 | P | 015 | 029 | | | P | 014 | | 016 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1630 414230009 MANPREET KOUR AMARJIT SINGH | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UCOSEC-407 | | | | | Re:-(UECMJT-401 UECMJT-402 UPOMNT-406) | | | | | | | |
| | | 016 | 007 | | | F | 015 | 015 | | | F | 017 | 043 | | | P | 008 | 025 | | | P | | | 016 | 012 | P | 014 | 015 | | | F | 014 | | 017 | 030 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1631 414230010 KAASHVI CHHABRA LATE.SANJEEV CHHABRA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -375)/575 | | | | | | | |
| | | 016 | 036 | | | P | 016 | 034 | | | P | 017 | 048 | | | P | 007 | 030 | | | P | | | 022 | 021 | P | 008 | 020 | 015 | 022 | P | 015 | | 018 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1632 414230011 MEENU KUMARI MAHESH KUMAR | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMNT-406) | | | | | | | |
| | | 017 | 045 | | | P | 014 | 039 | | | P | 018 | 055 | | | P | 007 | 025 | | | P | | | 020 | 014 | P | 012 | 007 | | | F | 009 | | 012 | 023 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1633 414230012 KOMAL BASSAN GOPAL DASS | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UHTMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UECMJT-401) | | | | | | | |
| | | 015 | 019 | | | F | 015 | 029 | | | P | 017 | 052 | | | P | 008 | 029 | | | P | | | 021 | 019 | P | 012 | 029 | | | P | 009 | | 011 | 034 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1635 414230013 REHANA CHOUDHARY AYUB KHAN | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -368) / 575 | | | | | | | |
| | | 019 | 048 | | | P | 014 | 046 | | | P | 018 | 053 | | | P | 007 | 029 | | | P | | | 021 | 017 | P | 015 | 032 | | | P | 011 | | 013 | 025 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1636 414230014 VIJAY LAKSHMI YASH PAUL | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re-:(UMAMNT-406) | | | | | | | |
| | | 014 | 039 | | | P | 015 | 035 | | | P | 017 | 057 | | | P | 008 | 022 | | | P | | | 021 | 020 | P | 015 | 010 | | | F | 008 | | 011 | 034 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1637 414230015 AARTI DEVI MAST RAM | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -330) / 575 | | | | | | | |
| | | 015 | 035 | | | P | 015 | 034 | | | P | 017 | 056 | | | P | 008 | 024 | | | P | | | 017 | 018 | P | 010 | 031 | | | P | 010 | | 014 | 026 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1638 414230016 DIKSHA DEVI KRISHAN LAL | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UHTMNT-406 | | | | | UCSSEC-409 | | | | | Re-:(UHTMNT-406) | | | | | | | |
| | | 018 | 058 | | | P | 018 | 048 | | | P | 018 | 062 | | | P | 008 | 029 | | | P | | | 022 | 017 | P | 013 | 013 | | | F | 010 | | 012 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1640 414230017 MARISH AKHTAR MOHD ASHRAF | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -406) / 575 | | | | | | | |
| | | 019 | 051 | | | P | 017 | 057 | | | P | 018 | 064 | | | P | 009 | 022 | | | P | | | 021 | 020 | P | 016 | 035 | | | P | 013 | | 014 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1641 414230018 MANISHA DEVI SHER SINGH | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UGEMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -344) / 575 | | | | | | | |
| | | 016 | 031 | | | P | 015 | 029 | | | P | 018 | 056 | | | P | 008 | 022 | | | P | | | 021 | 017 | P | 016 | 038 | | | P | 013 | | 019 | 025 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1642 414230019 ANJALI SHARMA JAGDISH LAL | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UECMJT-401 UECMJT-402) | | | | | | | |
| | | 014 | 015 | | | F | 014 | 020 | | | F | 016 | 055 | | | P | 007 | 019 | | | P | | | 020 | 014 | P | 017 | 033 | | | P | 010 | | 008 | 027 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1643 414230020 SHARISHTA DEVI DEVI DASS | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UECMJT-401 UECMJT-402 UECMJT-403 UECMJT-404 UHIMNT-406 UFDSEC-406 | | | | | | | |
| | | 012 | ABS | | | F | 019 | ABS | | | F | 016 | ABS | | | F | 005 | ABS | | | F | | | 017 | 012 | P | 011 | ABS | | | F | 011 | | 016 | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1644 414230021 SHIVANI BHARDWAJ DURGA SINGH | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -385) / 575 | | | | | | | |
| | | 017 | 040 | | | P | 016 | 048 | | | P | 017 | 059 | | | P | 008 | 028 | | | P | | | 022 | 019 | P | 016 | 044 | | | P | 010 | | 011 | 030 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1646 414230022 PALLVI GUPTA RAKESH KUMAR GUPTA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UCSVOC-406 | | | | | UMCSEC-406 | | | | | Re:-(UCSVOC-406) | | | | | | | |
| | | 018 | 029 | | | P | 014 | 030 | | | P | 017 | 046 | | | P | 007 | 022 | | | P | | | 020 | 019 | P | 010 | 009 | 012 | 019 | F | 011 | | 015 | 030 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1647 414230023 HEENA TABSUM ALIF DIN | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UEDMNT-406 | | | | | UCOSEC-407 | | | | | Re:-(UECMJT-401 UECMJT-402 UEDMNT-406) | | | | | | | |
| | | 012 | 007 | | | F | 013 | 013 | | | F | 016 | 029 | | | P | 008 | 018 | | | P | | | 018 | 018 | P | 015 | 024 | | | F | 012 | | 016 | 031 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1648 414230024 SUHANI JOGINDER KUMAR | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPSMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -359) / 575 | | | | | | | |
| | | 017 | 039 | | | P | 013 | 032 | | | P | 017 | 059 | | | P | 007 | 026 | | | P | | | 021 | 017 | P | 009 | 020 | 015 | 018 | P | 011 | | 013 | 025 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA1650 414230025 PRAGATI RAJU SURJEET SINGH | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UGEMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -426) / 575 | | | | | | | |
| | | 018 | 047 | | | P | 017 | 054 | | | P | 016 | 060 | | | P | 009 | 035 | | | P | | | 023 | 021 | P | 016 | 053 | | | P | 011 | | 013 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1652 414230026 TANU KHERA SEWA RAM | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UECMJT-401 UECMJT-402 UECMJT-403 UECMJT-404 UPAMNT-406 UFDSEC-406 | | | | | | | |
| | | 010 | 003 | | | F | 019 | ABS | | | F | 013 | ABS | | | F | 005 | ABS | | | F | | | 019 | 013 | P | 000 | ABS | | | F | 007 | | 014 | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1653 414230027 ROQSANA BATOOL MOHAMMAD AMIR | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPSMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -427) / 575 | | | | | | | |
| | | 017 | 066 | | | P | 018 | 059 | | | P | 017 | 059 | | | P | 009 | 030 | | | P | | | 022 | 020 | P | 009 | 022 | 019 | 020 | P | 006 | | 014 | 020 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1654 414230028 AKANKSHA GUPTA ASHWANI GUPTA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UCSVOC-406 | | | | | UELSEC-409 | | | | | (Pass -500) / 575 | | | | | | | |
| | | 019 | 068 | | | P | 019 | 064 | | | P | 018 | 064 | | | P | 009 | 032 | | | P | | | 024 | 023 | P | 010 | 037 | 024 | 021 | P | 014 | | 017 | 037 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 9.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1655 414230029 ANANYA SHARMA SANTOSH KUMAR | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPLMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -409) / 575 | | | | | | | |
| | | 016 | 047 | | | P | 017 | 049 | | | P | 017 | 062 | | | P | 009 | 030 | | | P | | | 020 | 018 | P | 016 | 045 | | | P | 014 | | 017 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1656 414230030 RAVEETA DEVI SURINDER KUMAR | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UGEMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -391) / 575 | | | | | | | |
| | | 015 | 042 | | | P | 016 | 047 | | | P | 018 | 052 | | | P | 009 | 032 | | | P | | | 021 | 021 | P | 015 | 046 | | | P | 009 | | 014 | 034 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1657 414230031 MONIKA BRIJ LAL | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | USTMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -357) / 575 | | | | | | | |
| | | 014 | 038 | | | P | 015 | 044 | | | P | 016 | 051 | | | P | 008 | 031 | | | P | | | 021 | 021 | P | 009 | 029 | | | P | 012 | | 017 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1658 414230032 RADHIKA MEHTA RAJKUMAR MEHTA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPAMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -423) / 575 | | | | | | | |
| | | 016 | 054 | | | P | 018 | 058 | | | P | 018 | 063 | | | P | 009 | 031 | | | P | | | 021 | 021 | P | 018 | 035 | | | P | 014 | | 016 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA1659 414230033 RAHILA JAMIL JAMIL AHMED | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -451) / 575 | | | | | | | |
| | | 019 | 057 | | | P | 019 | 062 | | | P | 017 | 061 | | | P | 009 | 035 | | | P | | | 022 | 023 | P | 017 | 051 | | | P | 010 | | 014 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA1661 414230034 MONICA DEVI ASHOK KUMAR | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UELVOC-408 | | | | | UBOSEC-407 | | | | | Re:-(UECMJT-401 UECMJT-402) | | | | | | | |
| | | 014 | 018 | | | F | 013 | 022 | | | F | 017 | 055 | | | P | 007 | 027 | | | P | | | 021 | 017 | P | 007 | 032 | 015 | 018 | P | 008 | | 009 | 026 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA1662 414230035 SONAKSHI SHARMA RASHPAUL SHARMA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | USOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -314) / 575 | | | | | | | |
| | | 014 | 031 | | | P | 016 | 029 | | | P | 014 | 054 | | | P | 007 | 024 | | | P | | | 019 | 012 | P | 014 | 031 | | | P | 007 | | 015 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1663 414230036 MANNAT GUPTA SUNIL GUPTA | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UEDMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -446) / 575 | | | | | | | |
| | | 018 | 059 | | | P | 019 | 057 | | | P | 018 | 065 | | | P | 008 | 034 | | | P | | | 024 | 022 | P | 019 | 041 | | | P | 014 | | 017 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA1665 414230037 SHIVANI DEVI RAJ KUMAR | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -338) / 575 | | | | | | | |
| | | 014 | 038 | | | P | 014 | 031 | | | P | 016 | 059 | | | P | 007 | 027 | | | P | | | 020 | 021 | P | 012 | 030 | | | P | 008 | | 014 | 027 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1666 414230038 SAMREEN SHAHNAZ SHAHNAZ AHMED KHAN | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -439) / 575 | | | | | | | |
| | | 019 | 060 | | | P | 018 | 062 | | | P | 018 | 060 | | | P | 009 | 035 | | | P | | | 023 | 023 | P | 017 | 040 | | | P | 010 | | 015 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA1668 414230039 STANZIN TSELHA STANZIN DORJE | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -429) / 575 | | | | | | | |
| | | 018 | 053 | | | P | 018 | 054 | | | P | 016 | 053 | | | P | 009 | 035 | | | P | | | 022 | 020 | P | 016 | 056 | | | P | 011 | | 017 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA1669 414230040 SAKINA ANJUM MOHAMMAD HASSAN | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPSMNT-406 | | | | | UECSEC-407 | | | | | (Pass -395) / 575 | | | | | | | |
| | | 018 | 042 | | | P | 015 | 040 | | | P | 017 | 055 | | | P | 008 | 032 | | | P | | | 021 | 018 | P | 010 | 023 | 015 | 020 | P | 014 | | 014 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA1670 414230041 NITIKA SHARMA BALDEV RAJ | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -435)/575 | | | | | | | |
| | | 018 | 060 | | | P | 017 | 058 | | | P | 018 | 060 | | | P | 009 | 032 | | | P | | | 021 | 022 | P | 019 | 046 | | | P | 011 | | 016 | 028 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA1671 414230042 SUHANI GUPTA AJAY KUMAR | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UHTMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -448)/575 | | | | | | | |
| | | 018 | 062 | | | P | 019 | 061 | | | P | 016 | 059 | | | P | 009 | 032 | | | P | | | 023 | 022 | P | 016 | 048 | | | P | 012 | | 018 | 033 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA1672 414230043 NAVYA SHARMA RAMAKANT | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPOMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -388)/575 | | | | | | | |
| | | 019 | 051 | | | P | 018 | 047 | | | P | 018 | 055 | | | P | 009 | 024 | | | P | | | 020 | 021 | P | 014 | 031 | | | P | 012 | | 016 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA1673 414230044 GUNJOT KOUR AJITPAL SINGH | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | UPAMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -375)/575 | | | | | | | |
| | | 017 | 055 | | | P | 016 | 051 | | | P | 016 | 057 | | | P | 008 | 030 | | | P | | | 021 | 020 | P | 015 | 033 | | | P | 006 | | 013 | 017 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------|-----------------------------------|------|---------|------|-----|-------------------|------|---------|------|-----|-------------------|------|---------|------|-----|-------------------|------|---------|------|-----|-------------------|------|---------|------|-----|-------------------|------|---------|------|-----|-------------------|------|---------|------|-----|-------------------|-------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA1674 414230045 MUSKAN SHARMA SOM DUTT | UECMJT-401 | | | | | UECMJT-402 | | | | | UECMJT-403 | | | | | UECMJT-404 | | | | | UECMJQ-405 | | | | | USOMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -423) / 575 | | | | | | | |
| | | 015 | 055 | | | P | 016 | 056 | | | P | 017 | 064 | | | P | 008 | 027 | | | P | | | 020 | 019 | P | 013 | 051 | | | P | 014 | | 017 | 031 | P | | | | | | | | |
| | | Grade :A | | GP : 08 | | | Grade: A | | GP : 08 | | | Grade: A+ | | GP : 09 | | | Grade: A | | GP : 08 | | | Grade: A | | GP : 08 | | | Grade: B+ | | GP : 07 | | | Grade | A+ | GP : 09 | | | | Grade | | GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA1677 415230001 ARTI DEVI RAJ KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -361) / 575 | | | | | |
| | | 018 | 048 | | | P | 017 | 049 | | | P | 015 | 043 | | | P | 008 | 031 | | | P | | | 016 | 018 | P | 014 | 038 | | | P | 007 | | 011 | 028 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1678 415230002 RIDHIMA SHARMA MULKH RAJ SHARMA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHIMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UHIMNT-406) | | | | | |
| | | 013 | 036 | | | P | 013 | 039 | | | P | 011 | 033 | | | P | 006 | 020 | | | P | | | 020 | 019 | P | 009 | 020 | | | F | 008 | | 011 | 028 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1679 415230003 PRIYANKA SHARMA ASHWANI KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | Uelvoc-408 | | | | | UMCSEC-406 | | | | | (Pass -363) / 575 | | | | | |
| | | 015 | 038 | | | P | 016 | 042 | | | P | 015 | 049 | | | P | 007 | 020 | | | P | | | 023 | 018 | P | 008 | 032 | 014 | 018 | P | 010 | | 015 | 023 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1680 415230004 SUBHA GUPTA PANKAJ GUPTA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -402) / 575 | | | | | |
| | | 018 | 041 | | | P | 017 | 043 | | | P | 016 | 046 | | | P | 008 | 034 | | | P | | | 022 | 018 | P | 017 | 061 | | | P | 013 | | 016 | 032 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1681 415230005 SHIKHA VERMA KULDEEP RAJ VERMA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UEDMJT-403) | | | | | | | |
| | | 014 | 030 | | | P | 017 | 032 | | | P | 012 | 022 | | | F | 006 | 028 | | | P | | | 018 | 021 | P | 012 | 029 | | | P | 013 | | 013 | 026 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1682 415230006 MANNU SHARMA JOGINDER LAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -378)/575 | | | | | | | |
| | | 018 | 047 | | | P | 017 | 045 | | | P | 015 | 042 | | | P | 008 | 032 | | | P | | | 023 | 020 | P | 018 | 047 | | | P | 010 | | 017 | 019 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1684 415230007 DIVYA SHAN ASHOK KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -313)/575 | | | | | | | |
| | | 016 | 034 | | | P | 016 | 033 | | | P | 012 | 041 | | | P | 006 | 024 | | | P | | | 015 | 016 | P | 013 | 038 | | | P | 009 | | 011 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1687 415230008 PAYAL DEVI GOPAL RAM | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -326)/575 | | | | | | | |
| | | 013 | 039 | | | P | 016 | 032 | | | P | 013 | 036 | | | P | 007 | 019 | | | P | | | 021 | 022 | P | 008 | 019 | 015 | 020 | P | 012 | | 012 | 022 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1690 415230009 GAYATRI SURINDER KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -333) / 575 | | | | | | | |
| | | 016 | 029 | | | P | 015 | 038 | | | P | 013 | 039 | | | P | 006 | 020 | | | P | | | 022 | 018 | P | 015 | 045 | | | P | 012 | | 018 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1691 415230010 SUNEHA ANGURAL DHARAM PAUL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -389) / 575 | | | | | | | |
| | | 019 | 043 | | | P | 018 | 040 | | | P | 014 | 043 | | | P | 008 | 028 | | | P | | | 017 | 021 | P | 017 | 059 | | | P | 013 | | 016 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1692 415230011 RUCHI KUMARI KRISH NAND SHARMA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -390) / 575 | | | | | | | |
| | | 018 | 052 | | | P | 017 | 042 | | | P | 017 | 046 | | | P | 008 | 019 | | | P | | | 016 | 020 | P | 017 | 055 | | | P | 012 | | 019 | 032 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1693 415230012 ANJU DEVI CHAMAN LAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHIMNT-406 | | | | | UELSEC-410 | | | | | (Pass -325) / 575 | | | | | | | |
| | | 013 | 043 | | | P | 014 | 033 | | | P | 012 | 041 | | | P | 008 | 028 | | | P | | | 020 | 018 | P | 013 | 031 | | | P | 010 | | 011 | 030 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1694 415230013 ROSHNE KUMARI DARSHAN LAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPOMNT-406 | | | | | UELSEC-409 | | | | | (Pass -374) / 575 | | | | | | | |
| | | 019 | 043 | | | P | 017 | 041 | | | P | 016 | 039 | | | P | 008 | 029 | | | P | | | 020 | 020 | P | 014 | 046 | | | P | 014 | | 017 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1695 415230014 MUSKAN BHAGAT RATTAN LAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -385) / 575 | | | | | | | |
| | | 018 | 051 | | | P | 016 | 045 | | | P | 015 | 043 | | | P | 008 | 024 | | | P | | | 021 | 021 | P | 014 | 047 | | | P | 013 | | 016 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1697 415230015 RAMTA DEVI SUBASH CHANDER | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -368) / 575 | | | | | | | |
| | | 017 | 047 | | | P | 017 | 040 | | | P | 014 | 039 | | | P | 008 | 023 | | | P | | | 023 | 018 | P | 017 | 048 | | | P | 013 | | 018 | 026 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1770 415230016 BHAWNA SARMAL RAJ KUMAR SARMAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UELMT-406 | | | | | UHSSEC-407 | | | | | (Pass -316) / 575 | | | | | | | |
| | | 014 | 034 | | | P | 014 | 038 | | | P | 011 | 033 | | | P | 005 | 015 | | | P | | | 019 | 020 | P | 006 | 027 | 020 | 020 | P | 008 | | 014 | 018 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1698 415230017 ANSHIKA SHARMA VINOD SHARMA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UENVOC-408 | | | | | UMCSEC-406 | | | | | (Pass -357) / 575 | | | | | | | |
| | | 017 | 040 | | | P | 017 | 038 | | | P | 015 | 042 | | | P | 005 | 020 | | | P | | | 020 | 018 | P | 007 | 028 | 015 | 019 | P | 014 | | 017 | 025 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1699 415230018 SONA RAJPUT CHAMEL SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UENMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UEDMJT-402) | | | | | | | |
| | | 017 | 037 | | | P | 017 | 026 | | | F | 014 | 033 | | | P | 007 | 029 | | | P | | | 018 | 020 | P | 006 | 019 | 018 | 020 | P | 009 | | 018 | 026 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1700 415230019 REETIKA LANGEH JASWANT SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -368) / 575 | | | | | | | |
| | | 017 | 046 | | | P | 016 | 045 | | | P | 014 | 042 | | | P | 007 | 025 | | | P | | | 023 | 016 | P | 018 | 057 | | | P | 007 | | 017 | 018 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1701 415230020 MANSI BUA DITTA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -351) / 575 | | | | | | | |
| | | 013 | 045 | | | P | 017 | 040 | | | P | 014 | 038 | | | P | 008 | 016 | | | P | | | 019 | 018 | P | 014 | 049 | | | P | 011 | | 017 | 032 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA2372 415230021 ANJALI DEVI DARSHAN LAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -318) / 575 | | | | | | | |
| | | 014 | 034 | | | P | 016 | 030 | | | P | 014 | 042 | | | P | 008 | 022 | | | P | | | 020 | 021 | P | 017 | 032 | | | P | 009 | | 012 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1702 415230022 MADHU ANURAGI HEM RAJ | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHIMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -326) / 575 | | | | | | | |
| | | 013 | 042 | | | P | 015 | 037 | | | P | 017 | 033 | | | P | 006 | 016 | | | P | | | 021 | 017 | P | 016 | 051 | | | P | 010 | | 014 | 018 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1703 415230023 DIKSHA SHARMA KULDEEP RAJ | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UEDMJT-403 UPOMNT-406) | | | | | | | |
| | | 014 | 043 | | | P | 017 | 029 | | | P | 015 | 024 | | | F | 008 | 017 | | | P | | | 019 | 020 | P | 014 | 013 | | | F | 010 | | 018 | 025 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1704 415230024 SUJELI SHARMA VED PARKASH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UEDMJT-404) | | | | | | | |
| | | 015 | 041 | | | P | 015 | 032 | | | P | 014 | 031 | | | P | 006 | 007 | | | F | | | 018 | 020 | P | 009 | 021 | 015 | 022 | P | 013 | | 012 | 026 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 25 | 22GCPA1705 415230025 SHIKHA SHARMA MOHINDER PAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -390) / 575 | | | | | |
| | | 017 | 046 | | | P | 016 | 045 | | | P | 015 | 045 | | | P | 008 | 033 | | | P | | | 022 | 018 | P | 017 | 054 | | | P | 013 | | 016 | 025 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1706 415230026 RIDHIMA SHARMA SATISH KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -402) / 575 | | | | | |
| | | 018 | 057 | | | P | 017 | 044 | | | P | 015 | 042 | | | P | 008 | 032 | | | P | | | 019 | 019 | P | 017 | 050 | | | P | 013 | | 017 | 034 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1707 415230027 RAJAY CHARAK BALKAR SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -364) / 575 | | | | | |
| | | 018 | 044 | | | P | 016 | 043 | | | P | 013 | 043 | | | P | 005 | 020 | | | P | | | 023 | 019 | P | 015 | 042 | | | P | 012 | | 017 | 034 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1708 415230028 PINKY DEVI JUJU RAM | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -369) / 575 | | | | | |
| | | 014 | 043 | | | P | 017 | 044 | | | P | 017 | 044 | | | P | 008 | 019 | | | P | | | 019 | 019 | P | 015 | 051 | | | P | 010 | | 016 | 033 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1709 415230029 AJU DEVI HARBANS LAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -385) / 575 | | | | | | | |
| | | 018 | 044 | | | P | 017 | 045 | | | P | 015 | 045 | | | P | 008 | 027 | | | P | | | 020 | 020 | P | 015 | 051 | | | P | 010 | | 016 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1710 415230030 LATA SHARMA SHRI PAT | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHIMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -333) / 575 | | | | | | | |
| | | 014 | 043 | | | P | 017 | 045 | | | P | 014 | 039 | | | P | 007 | 015 | | | P | | | 018 | 021 | P | 014 | 047 | | | P | 008 | | 014 | 017 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1712 415230031 JIYANJOT KOUR NARINDERPAL SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UELMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -364) / 575 | | | | | | | |
| | | 016 | 038 | | | P | 017 | 043 | | | P | 015 | 039 | | | P | 008 | 018 | | | P | | | 020 | 023 | P | 005 | 027 | 018 | 019 | P | 013 | | 018 | 027 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1713 415230032 SAMRITI DEVI KRISHAN LAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -372) / 575 | | | | | | | |
| | | 017 | 041 | | | P | 016 | 042 | | | P | 014 | 045 | | | P | 007 | 019 | | | P | | | 021 | 022 | P | 016 | 052 | | | P | 012 | | 016 | 032 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|-----------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 33 | 22GCPA1714 415230033 SHANOO DEVI RAJINDER KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPOMNT-406) | | | | | | | | | |
| | | 014 | 035 | | | P | 014 | 036 | | | P | 014 | 035 | | | P | 006 | 015 | | | P | | | 022 | 019 | P | 011 | 013 | | | F | 009 | | 012 | 027 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 34 | 22GCPA1715 415230034 KANIKA KUMARI JATINDER VAID | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -299)/575 | | | | | | | | | |
| | | 014 | 029 | | | P | 016 | 032 | | | P | 015 | 033 | | | P | 004 | 016 | | | P | | | 019 | 018 | P | 016 | 030 | | | P | 009 | | 016 | 032 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde C Finl_cgpa 4.87 | | | | |
| 35 | 22GCPA1716 415230035 RAFEEZA BANO NIZIR AHMED | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPOMNT-406 | | | | | URSEC-407 | | | | | Re:-(UEDMJT-404 UPOMNT-406) | | | | | | | | | |
| | | 014 | 033 | | | P | 014 | 035 | | | P | 015 | 037 | | | P | 007 | 010 | | | F | | | 018 | 020 | P | 011 | 016 | | | F | 011 | | 017 | 037 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 36 | 22GCPA1717 415230036 ESHA DEVI DEVIDYAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -387)/575 | | | | | | | | | |
| | | 017 | 051 | | | P | 015 | 045 | | | P | 015 | 043 | | | P | 008 | 032 | | | P | | | 020 | 021 | P | 013 | 050 | | | P | 013 | | 015 | 029 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.30 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA1718 415230037 TANVI SHARMA VIJAY KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -390) / 575 | | | | | | | |
| | | 018 | 042 | | | P | 017 | 045 | | | P | 015 | 043 | | | P | 008 | 026 | | | P | | | 021 | 022 | P | 009 | 027 | 020 | 020 | P | 012 | | 017 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1719 415230038 RUPALI BALGOTRA VERINDER KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -340) / 575 | | | | | | | |
| | | 015 | 037 | | | P | 014 | 036 | | | P | 010 | 037 | | | P | 005 | 024 | | | P | | | 022 | 020 | P | 005 | 018 | 018 | 019 | P | 015 | | 014 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA1720 415230039 NEHA SHARMA RAMESH KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UJELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -364) / 575 | | | | | | | |
| | | 014 | 045 | | | P | 017 | 047 | | | P | 015 | 041 | | | P | 008 | 018 | | | P | | | 020 | 019 | P | 005 | 015 | 019 | 019 | P | 012 | | 017 | 033 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA1721 415230040 SONIA KUMARI SWARN SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -347) / 575 | | | | | | | |
| | | 014 | 040 | | | P | 017 | 040 | | | P | 014 | 041 | | | P | 007 | 018 | | | P | | | 022 | 017 | P | 017 | 041 | | | P | 014 | | 018 | 027 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA1722 415230041 ANJALI DEVI PRITAM LAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -347) / 575 | | | | | | | |
| | | 016 | 040 | | | P | 017 | 039 | | | P | 014 | 037 | | | P | 007 | 017 | | | P | | | 022 | 019 | P | 016 | 043 | | | P | 015 | | 015 | 030 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA1723 415230042 SAIMA CHOUDHARY FATHA DIN | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPSMNT-406 | | | | | UURSEC-407 | | | | | Re:-(UEDMJT-401 UEDMJT-403 UEDMJT-404) | | | | | | | |
| | | 013 | 011 | | | F | 014 | 029 | | | P | 012 | 000 | | | F | 005 | 010 | | | F | | | 017 | 016 | P | 006 | 015 | 015 | 018 | P | 011 | | 015 | 036 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA1724 415230043 SONALI SHARMA SANJAY KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPLMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -349) / 575 | | | | | | | |
| | | 017 | 038 | | | P | 016 | 040 | | | P | 014 | 042 | | | P | 008 | 018 | | | P | | | 019 | 019 | P | 014 | 048 | | | P | 011 | | 017 | 028 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA1726 415230044 TANU DEVI BASDEV SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UELMT-406 | | | | | UFDSEC-406 | | | | | (Pass -342) / 575 | | | | | | | |
| | | 018 | 034 | | | P | 014 | 032 | | | P | 012 | 040 | | | P | 006 | 019 | | | P | | | 022 | 020 | P | 006 | 024 | 019 | 019 | P | 013 | | 014 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA1727 415230045 SMITI SHARMA RAJ KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -375) / 575 | | | | | | | |
| | | 016 | 049 | | | P | 016 | 046 | | | P | 014 | 041 | | | P | 006 | 025 | | | P | | | 020 | 017 | P | 018 | 052 | | | P | 013 | | 015 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA1728 415230046 DIKSHA DHAR SHUBAN KRISHAN DHAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | SHORTAGE | | | | | | | |
| | | Sh | ABS | | | F | Sh | ABS | | | F | Sh | ABS | | | F | Sh | ABS | | | F | | | Sh | ABS | F | 009 | ABS | | | F | Sh | | Sh | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 22GCPA1729 415230047 BHAWANA MEHRA VIJAY KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -331) / 575 | | | | | | | |
| | | 014 | 029 | | | P | 014 | 042 | | | P | 015 | 033 | | | P | 005 | 027 | | | P | | | 018 | 020 | P | 008 | 018 | 020 | 018 | P | 008 | | 014 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 22GCPA1730 415230048 TEENA ANGRAL TILAK RAJ | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -326) / 575 | | | | | | | |
| | | 012 | 036 | | | P | 015 | 034 | | | P | 014 | 039 | | | P | 005 | 026 | | | P | | | 017 | 016 | P | 007 | 019 | 020 | 020 | P | 011 | | 012 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 49 | 22GCPA1731 415230049 SAPNA DEVI SHAM SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UELSEC-410 | | | | | Re:-(UEDMJQ-405) | | | | | | | |
| | | 010 | 029 | | | P | 014 | 037 | | | P | 011 | 031 | | | P | 008 | 015 | | | P | | | ABS | ABS | F | 009 | 030 | | | P | 010 | | 014 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 22GCPA1732 415230050 PRIYANKA CHOUDHARY RAJINDER SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UEDMJT-404) | | | | | | | |
| | | 015 | 050 | | | P | 017 | 043 | | | P | 014 | 040 | | | P | 006 | 011 | | | F | | | 021 | 016 | P | 012 | 029 | | | P | 010 | | 014 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 22GCPA1733 415230051 ARTI DEVINDER KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -361)/575 | | | | | | | |
| | | 018 | 048 | | | P | 017 | 041 | | | P | 011 | 041 | | | P | 008 | 028 | | | P | | | 016 | 020 | P | 016 | 044 | | | P | 010 | | 015 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 22GCPA1734 415230052 NASREEN AKHTER MOHD RAFIQ | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPOMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -349)/575 | | | | | | | |
| | | 018 | 047 | | | P | 016 | 043 | | | P | 016 | 044 | | | P | 008 | 031 | | | P | | | 019 | 021 | P | 016 | 029 | | | P | 008 | | 016 | 017 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 53 | 22GCPA1735 415230053 SEJAL SHARMA ANIL SHARMA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -370) / 575 | | | | | | | |
| | | 016 | 042 | | | P | 017 | 042 | | | P | 015 | 042 | | | P | 006 | 022 | | | P | | | 020 | 020 | P | 009 | 023 | 016 | 020 | P | 013 | | 018 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 22GCPA1736 415230054 SHIVANI SHARMA YASH PAL SHARMA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USAMNT-406 | | | | | USASEC-407 | | | | | (Pass -368) / 575 | | | | | | | |
| | | 014 | 042 | | | P | 016 | 043 | | | P | 014 | 036 | | | P | 007 | 017 | | | P | | | 021 | 017 | P | 017 | 067 | | | P | 011 | | 016 | 030 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 22GCPA1737 415230055 ARUSHI DEVI ROMESH SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -416) / 575 | | | | | | | |
| | | 017 | 056 | | | P | 017 | 047 | | | P | 016 | 046 | | | P | 007 | 031 | | | P | | | 023 | 022 | P | 017 | 059 | | | P | 013 | | 019 | 026 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 22GCPA1738 415230056 PALAK SHARMA NAMINDER KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -365) / 575 | | | | | | | |
| | | 017 | 045 | | | P | 017 | 039 | | | P | 014 | 041 | | | P | 004 | 028 | | | P | | | 022 | 017 | P | 014 | 049 | | | P | 014 | | 018 | 026 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 57 | 22GCPA1739 415230057 NAV NIDHI DHARAM PAL SHARMA | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UECMNT-406 | | | | | UELSEC-410 | | | | | (Pass -383) / 575 | | | | | | | |
| | | 018 | 048 | | | P | 018 | 048 | | | P | 015 | 042 | | | P | 008 | 029 | | | P | | | 017 | 020 | P | 018 | 046 | | | P | 011 | | 013 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 22GCPA1741 415230058 EKTA KUMARI BALBIR RAJWAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UELVOC-408 | | | | | UHISEC-407 | | | | | (Pass -341) / 575 | | | | | | | |
| | | 015 | 037 | | | P | 013 | 038 | | | P | 013 | 037 | | | P | 005 | 015 | | | P | | | 018 | 018 | P | 008 | 028 | 016 | 019 | P | 013 | | 017 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 22GCPA1742 415230059 SAIMA CHOUDHARY ABDUL MAJEED | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UEDMJT-401 UEDMJT-404 UELMNT-406) | | | | | | | |
| | | 014 | 023 | | | F | 014 | 029 | | | P | 012 | 030 | | | P | 004 | 007 | | | F | | | 018 | 018 | P | 004 | 011 | 017 | 017 | F | 013 | | 016 | 028 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 22GCPA1744 415230060 SONALI WAZIR KULDEEP SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -385) / 575 | | | | | | | |
| | | 017 | 053 | | | P | 016 | 049 | | | P | 014 | 046 | | | P | 008 | 019 | | | P | | | 019 | 020 | P | 013 | 053 | | | P | 013 | | 018 | 027 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------|------------|------|------|-----|------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | |
| 61 | 22GCPA1745 415230061 DIVYA SEHGAL DHARMINDER SEHGAL | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -420) / 575 | | | | | | | | | |
| | | 018 | 050 | | | P | 016 | 048 | | | P | 016 | 044 | | | P | 008 | 032 | | | P | | | 021 | 021 | P | 006 | 036 | 019 | 021 | P | 012 | | 017 | 035 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | Grade GP : | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.96 | | | | | | | | | |
| 62 | 22GCPA1746 415230062 MANSHA SHARMA SUSHIL KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -364) / 575 | | | | | | | | | |
| | | 016 | 042 | | | P | 017 | 039 | | | P | 015 | 036 | | | P | 007 | 025 | | | P | | | 021 | 023 | P | 016 | 046 | | | P | 009 | | 017 | 035 | P | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.74 | | | | |
| 63 | 22GCPA1747 415230063 AFIA CHOWDHARY ALI MOHD | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -341) / 575 | | | | | | | | | |
| | | 017 | 036 | | | P | 015 | 036 | | | P | 014 | 037 | | | P | 007 | 029 | | | P | | | 020 | 016 | P | 015 | 039 | | | P | 012 | | 016 | 032 | P | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 6.04 | | | | |
| 64 | 22GCPA1749 415230064 SIMRAN MEHRA SUBASH CHANDER | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHIMNT-406 | | | | | UHISEC-407 | | | | | Re:-(UEDMJT-404) | | | | | | | | | |
| | | 015 | 033 | | | P | 014 | 029 | | | P | 014 | 029 | | | P | 005 | 011 | | | F | | | 019 | 018 | P | 013 | 034 | | | P | 013 | | 016 | 030 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | | | | | |
|--------|------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|------------------------------------------|--|--|--|--|------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | | | | | | |
| 65 | 22GCPA1751 415230065 RITTIKA MANHAS TARPEEN SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | Re-:(UEDMJT-402 UPAMNT-406) | | | | | | | | | | | | | | |
| | | 015 | 044 | | | P | 002 | 046 | | | F | 014 | 042 | | | P | 006 | 016 | | | P | | | 016 | 019 | P | 015 | 004 | | | F | 009 | | 008 | 028 | P | | | | | | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | |
| 66 | 22GCPA1753 415230066 NITIKA SHARMA NAND KISHORE | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UEDMJT-404 UFDSEC-406) | | | | | | | | | | | | | | |
| | | 012 | 033 | | | P | 013 | 036 | | | P | 010 | 038 | | | P | 006 | 010 | | | F | | | 020 | 022 | P | 007 | 021 | 015 | 019 | P | 011 | | ABS | 022 | F | | | | | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 67 | 22GCPA1754 415230067 JIYA PROCH SURESH KUMAR | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -403)/575 | | | | | | | | | | | | | | |
| | | 016 | 049 | | | P | 015 | 046 | | | P | 014 | 043 | | | P | 007 | 028 | | | P | | | 019 | 021 | P | 017 | 062 | | | P | 012 | | 018 | 036 | P | | | | | | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.52 | | | | |
| 68 | 22GCPA1755 415230068 DIVANSHI WAZIR NEELAM SINGH | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UELMT-406 | | | | | UFDSEC-406 | | | | | (Pass -327)/575 | | | | | | | | | | | | | | |
| | | 015 | 029 | | | P | 015 | 039 | | | P | 012 | 034 | | | P | 005 | 021 | | | P | | | 022 | 018 | P | 006 | 017 | 018 | 019 | P | 014 | | 014 | 029 | P | | | | | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 5.74 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 69 | 22GCPA1756 415230069 SANIYA JANAK RAJ | UEDMJT-401 | | | | | UEDMJT-402 | | | | | UEDMJT-403 | | | | | UEDMJT-404 | | | | | UEDMJQ-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -374) / 575 | | | | | | | |
| | | 016 | 051 | | | P | 014 | 046 | | | P | 013 | 036 | | | P | 007 | 019 | | | P | | | 021 | 017 | P | 014 | 054 | | | P | 012 | | 018 | 036 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1757 416230001 AKRITI BHAGAT VIJAY KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -321) / 575 | | | | | | | |
| | | 016 | 041 | | | P | 013 | 041 | | | P | 013 | 031 | | | P | 007 | 020 | | | P | | | 022 | 016 | P | 007 | 016 | 014 | 018 | P | 012 | | 012 | 022 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1758 416230002 VISHALI DOGRA JAGDEEP RAJ | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UDOMNT-406 | | | | | UDOSEC-407 | | | | | Re:-(UELMJT-403 UELMJT-404) | | | | | | | |
| | | 017 | 034 | | | P | 011 | 033 | | | P | 009 | 011 | | | F | 005 | 006 | | | F | | | 022 | 023 | P | 014 | 036 | | | P | 011 | | 011 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: O GP : 10 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1759 416230003 KAJAL SALARIA KAPOOR SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHTMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHTMNT-406) | | | | | | | |
| | | 018 | 029 | | | P | 011 | 029 | | | P | 011 | 040 | | | P | 006 | 030 | | | P | | | 020 | 014 | P | 008 | 004 | | | F | 006 | | 011 | 017 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1760 416230004 PIHU RAVINDER SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPOMNT-406 UFDSEC-406) | | | | | | | |
| | | 015 | 038 | | | P | 011 | 041 | | | P | 015 | 048 | | | P | 008 | 030 | | | P | | | 020 | 016 | P | 011 | 011 | | | F | 011 | | ABS | 028 | F | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1761 416230005 RINCHEN DOLKAR ABDUL REHMAN | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPOMNT-406 | | | | | UPLSEC-407 | | | | | Re-:(UPOMNT-406) | | | | | | | |
| | | 014 | 054 | | | P | 017 | 049 | | | P | 015 | 040 | | | P | 008 | 037 | | | P | | | 021 | 019 | P | 014 | 019 | | | F | 011 | | 012 | 025 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1762 416230006 SNEHA GUPTA RAJESH GUPTA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UECMNT-406 | | | | | UHSSEC-407 | | | | | Re-:(UELMJT-403) | | | | | | | |
| | | 013 | 037 | | | P | 018 | 037 | | | P | 014 | 017 | | | F | 007 | 027 | | | P | | | 018 | 016 | P | 016 | 039 | | | P | 007 | | 011 | 018 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1763 416230007 JANVI SHARMA PARDEEP KUMAR SHARMA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | Re-:(UELMJT-402 UPLMNT-406) | | | | | | | |
| | | 017 | 032 | | | P | 011 | 019 | | | F | 008 | 029 | | | P | 006 | 018 | | | P | | | 018 | 016 | P | 013 | 010 | | | F | 007 | | 010 | 019 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1764 416230008 MANJULA RADHA PAWAN KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -398)/575 | | | | | | | |
| | | 017 | 060 | | | P | 012 | 051 | | | P | 014 | 057 | | | P | 007 | 035 | | | P | | | 019 | 019 | P | 006 | 020 | 015 | 020 | P | 006 | | 015 | 025 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1765 416230009 MANVI THAKKAR AMITESHWAR THAKKAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -416) / 575 | | | | | | | |
| | | 015 | 058 | | | P | 017 | 056 | | | P | 017 | 059 | | | P | 008 | 036 | | | P | | | 019 | 019 | P | 014 | 037 | | | P | 012 | | 016 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1766 416230010 CHANDRIKA BIST PARMANAND BIST | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UELMJT-401 UELMJT-402) | | | | | | | |
| | | 017 | 019 | | | F | 010 | 017 | | | F | 010 | 033 | | | P | 004 | 018 | | | P | | | 020 | 015 | P | 007 | 017 | 015 | 018 | P | 010 | | 013 | 025 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1768 416230011 AAKRATI BHAT AVTAR KRISHAN BHAT | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPSMNT-406 | | | | | UELSEC-410 | | | | | (Pass -434) / 575 | | | | | | | |
| | | 015 | 052 | | | P | 016 | 051 | | | P | 017 | 059 | | | P | 008 | 028 | | | P | | | 025 | 021 | P | 010 | 028 | 022 | 023 | P | 012 | | 015 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA2049 416230012 DIYA CHIB ANOOP CHIB | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPSMNT-406 | | | | | UELSEC-409 | | | | | (Pass -453) / 575 | | | | | | | |
| | | 017 | 058 | | | P | 015 | 056 | | | P | 018 | 068 | | | P | 007 | 035 | | | P | | | 023 | 019 | P | 010 | 028 | 015 | 021 | P | 013 | | 018 | 032 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|-------------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1769 416230013 SHREYA GUPTA SANJAY GUPTA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UELMJT-402) | | | | | | | |
| | | 016 | 034 | | | P | 012 | 016 | | | F | 014 | 044 | | | P | 007 | 032 | | | P | | | 022 | 018 | P | 015 | 034 | | | P | 012 | | 012 | 027 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1771 416230014 SUNAKSHI SHARMA RAJPAUL SHARMA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -398)/575 | | | | | | | |
| | | 016 | 051 | | | P | 012 | 051 | | | P | 018 | 058 | | | P | 006 | 032 | | | P | | | 022 | 019 | P | 017 | 043 | | | P | 011 | | 014 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1772 416230015 MEENAKSHI PREM NATH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -305)/575 | | | | | | | |
| | | 015 | 036 | | | P | 012 | 036 | | | P | 009 | 030 | | | P | 005 | 021 | | | P | | | 020 | 018 | P | 011 | 031 | | | P | 013 | | 015 | 033 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1774 416230016 RASHMI DEVI RAKESH KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UFDSEC-406) | | | | | | | |
| | | 015 | 037 | | | P | 011 | 042 | | | P | 014 | 048 | | | P | 006 | 033 | | | P | | | 019 | 015 | P | 014 | 047 | | | P | 011 | | ABS | 030 | F | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|--------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 17 | 22GCPA1775 416230017 MARYAM CHOUDHARY MOHD HUSSAIN | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHSVOC-406 | | | | | URSEC-407 | | | | | Re:-(UELMJT-403) | | | | | | | | | |
| | | 016 | 051 | | | P | 011 | 055 | | | P | 018 | 013 | | | F | 006 | 015 | | | P | | | 018 | 017 | P | 004 | 031 | 014 | 019 | P | 010 | | 016 | 036 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 18 | 22GCPA1776 416230018 TASVIR KOUSAR ABUL QAYOOM | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMNT-406) | | | | | | | | | |
| | | 017 | 030 | | | P | 008 | 038 | | | P | 013 | 042 | | | P | 006 | 029 | | | P | | | 019 | 020 | P | 017 | 009 | | | F | 011 | | 012 | 023 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 19 | 22GCPA1777 416230019 SHAGUN KOUL RAKESH KOUL | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPAMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -350)/575 | | | | | | | | | |
| | | 017 | 036 | | | P | 013 | 048 | | | P | 015 | 038 | | | P | 007 | 033 | | | P | | | 018 | 016 | P | 016 | 045 | | | P | 009 | | 013 | 026 | P | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.48 | | | | |
| 20 | 22GCPA1780 416230020 NUSRAT ABDUL RASHID | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -358)/575 | | | | | | | | | |
| | | 014 | 049 | | | P | 013 | 047 | | | P | 013 | 037 | | | P | 005 | 027 | | | P | | | 019 | 018 | P | 013 | 049 | | | P | 013 | | 016 | 025 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.87 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1781 416230021 RIDHI JAMWAL TILAK SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPLMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPLMNT-406) | | | | | | | |
| | | 015 | 033 | | | P | 012 | 032 | | | P | 014 | 035 | | | P | 006 | 023 | | | P | | | 019 | 020 | P | 014 | 022 | | | F | 006 | | 011 | 018 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1782 416230022 PALAK RAJPUT DARSHAN SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UENVOC-408 | | | | | UMCSEC-406 | | | | | (Pass -395)/575 | | | | | | | |
| | | 015 | 051 | | | P | 013 | 047 | | | P | 016 | 046 | | | P | 007 | 032 | | | P | | | 021 | 017 | P | 007 | 029 | 015 | 021 | P | 012 | | 015 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1783 416230023 TANISHA SHARMA RAJESH KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UELMJT-403 UHTMNT-406) | | | | | | | |
| | | 014 | 038 | | | P | 013 | 043 | | | P | 014 | 014 | | | F | 005 | 025 | | | P | | | 018 | 016 | P | 010 | 002 | | | F | 011 | | 017 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1784 416230024 SHIVANI VERMA DEVINDER KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPOMNT-406) | | | | | | | |
| | | 014 | 040 | | | P | 016 | 045 | | | P | 015 | 029 | | | P | 008 | 024 | | | P | | | 020 | 019 | P | 011 | 012 | | | F | 008 | | 012 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | |
|--------|--------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|------|------|-----|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES |
| 25 | 22GCPA1785 416230025 KASHISH CHOPRA KAMAL CHOPRA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UELMJQ-405 UFDSEC-406) | | | | | | | | | | |
| | | 015 | 059 | | | P | 014 | 051 | | | P | 017 | 054 | | | P | 009 | 031 | | | P | | | 020 | ABS | F | 018 | 043 | | | P | 011 | | ABS | 025 | F | | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1786 416230026 DIVYA JAMWAL KAPIL JAMWAL | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UELMJT-401 UELMJT-402) | | | | | | | | | | |
| | | 014 | 013 | | | F | 012 | 013 | | | F | 011 | 039 | | | P | 004 | 030 | | | P | | | 019 | 017 | P | 011 | 029 | | | P | 008 | | 012 | 022 | P | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1787 416230027 SHIVANI DAULAT SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UELMJT-402) | | | | | | | | | | |
| | | 016 | 045 | | | P | 014 | 020 | | | F | 010 | 030 | | | P | 008 | 026 | | | P | | | 021 | 018 | P | 007 | 018 | 015 | 018 | P | 010 | | 018 | 033 | P | | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1792 416230028 JANVI SHARMA HARI KRISHAN SHARMA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UELVOC-408 | | | | | UMCSEC-406 | | | | | (Pass -419)/575 | | | | | | | | | | |
| | | 016 | 052 | | | P | 012 | 062 | | | P | 016 | 063 | | | P | 008 | 036 | | | P | | | 021 | 016 | P | 006 | 024 | 015 | 021 | P | 008 | | 015 | 028 | P | | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1793 416230029 SAMREETI DEVI AJEET RAJ | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | Re-:(UELMJT-403 UPLMNT-406) | | | | | | | |
| | | 015 | 037 | | | P | 013 | 038 | | | P | 011 | 016 | | | F | 008 | 024 | | | P | | | 020 | 013 | P | 013 | 021 | | | F | 007 | | 008 | 026 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1795 416230030 KUSAM FANGOTRA BITTU FANGOTRA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UELMJT-403 UELMJT-404 UHIMNT-406) | | | | | | | |
| | | 013 | 031 | | | P | 008 | 031 | | | P | 009 | 005 | | | F | 004 | ABS | | | F | | | 020 | 018 | P | 007 | 009 | | | F | 014 | | 016 | 026 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1796 416230031 TAMMANA PAWAR DEWAN SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -350)/575 | | | | | | | |
| | | 014 | 049 | | | P | 013 | 048 | | | P | 014 | 029 | | | P | 008 | 024 | | | P | | | 020 | 019 | P | 018 | 042 | | | P | 010 | | 013 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1797 416230032 SONAM CHUSKIT MORUP STANZIN | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UPOMNT-406) | | | | | | | |
| | | 014 | 029 | | | P | 013 | 038 | | | P | 013 | 030 | | | P | 007 | 019 | | | P | | | 022 | 016 | P | 010 | 006 | | | F | 012 | | 015 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA1798 416230033 KARMA DECHAN JANKI NATH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHSVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -309) / 575 | | | | | | | |
| | | 015 | 035 | | | P | 012 | 029 | | | P | 014 | 032 | | | P | 004 | 026 | | | P | | | 020 | 018 | P | 007 | 020 | 016 | 018 | P | 009 | | 016 | 018 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA1799 416230034 MANISHA SHARMA PARSHOTAM LAL | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -428) / 575 | | | | | | | |
| | | 014 | 054 | | | P | 015 | 067 | | | P | 016 | 057 | | | P | 009 | 035 | | | P | | | 019 | 013 | P | 014 | 062 | | | P | 012 | | 017 | 024 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA1802 416230035 ABIDHA CHOUDHARY MOHD FAROOQ | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHTMNT-406 | | | | | UMCSEC-406 | | | | | Re-:(UELMJT-402 UELMJT-403 UELMJT-404 UELMJQ-405 UHTMNT-406 UMCSEC-406 | | | | | | | |
| | | 016 | 042 | | | P | 012 | ABS | | | F | 012 | ABS | | | F | 006 | ABS | | | F | | | 020 | ABS | F | 008 | ABS | | | F | Sh. | | Sh. | ABS | F | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1803 416230036 RIDHIMA SHARMA PARVEEN SHARMA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHIMNT-406 | | | | | USASEC-407 | | | | | (Pass -291) / 575 | | | | | | | |
| | | 016 | 032 | | | P | 012 | 030 | | | P | 011 | 030 | | | P | 006 | 016 | | | P | | | 019 | 018 | P | 013 | 034 | | | P | 009 | | 015 | 030 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 4.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA1804 416230037 RENU DEVI MOHAN LAL | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -350) / 575 | | | | | | | |
| | | 016 | 049 | | | P | 015 | 042 | | | P | 012 | 038 | | | P | 008 | 015 | | | P | | | 021 | 022 | P | 006 | 026 | 014 | 019 | P | 006 | | 013 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1806 416230038 ANJANI VIJAY SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UEDMNT-406 | | | | | UELSEC-409 | | | | | (Pass -448) / 575 | | | | | | | |
| | | 014 | 059 | | | P | 015 | 051 | | | P | 018 | 066 | | | P | 009 | 037 | | | P | | | 023 | 018 | P | 017 | 056 | | | P | 013 | | 017 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA1807 416230039 MONIKA BANGOTRA JAGDISH KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UELVOC-408 | | | | | UMCSEC-406 | | | | | (Pass -428) / 575 | | | | | | | |
| | | 014 | 056 | | | P | 013 | 051 | | | P | 017 | 064 | | | P | 008 | 035 | | | P | | | 023 | 020 | P | 007 | 027 | 015 | 020 | P | 011 | | 017 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA1808 416230040 RAGHVI SHARMA SATISH KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -390) / 575 | | | | | | | |
| | | 017 | 049 | | | P | 015 | 047 | | | P | 017 | 059 | | | P | 008 | 034 | | | P | | | 024 | 016 | P | 016 | 039 | | | P | 009 | | 015 | 025 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA1809 416230041 APEKSHA RAJPUT PARDEEP SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-409 | | | | | (Pass -400) / 575 | | | | | | | |
| | | 016 | 057 | | | P | 013 | 057 | | | P | 015 | 058 | | | P | 007 | 034 | | | P | | | 021 | 017 | P | 008 | 038 | | | P | 013 | | 017 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA1811 416230042 AKSHRA MANHAS PARVINDER SINGH MANHAS | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UELMJT-402 UEDMNT-406) | | | | | | | |
| | | 015 | 029 | | | P | 013 | 022 | | | F | 015 | 029 | | | P | 006 | 016 | | | P | | | 020 | 017 | P | 012 | 015 | | | F | 012 | | 017 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA1813 416230043 SIMRAN GOSWAMI KISHOR KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UELMJT-401 UPAMNT-406) | | | | | | | |
| | | 016 | 020 | | | F | 012 | 029 | | | P | 013 | 030 | | | P | 006 | 017 | | | P | | | 019 | 023 | P | 017 | 010 | | | F | 013 | | 015 | 031 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA1815 416230044 ANAYAT AARA BHATTI JANAID AHMED BHATTI | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UELVOC-408 | | | | | UMCSEC-406 | | | | | (Pass -463) / 575 | | | | | | | |
| | | 017 | 061 | | | P | 017 | 059 | | | P | 018 | 068 | | | P | 009 | 033 | | | P | | | 023 | 020 | P | 005 | 036 | 015 | 023 | P | 010 | | 015 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|----------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | |
| 45 | 22GCPA1816 416230045 GAGAN BHASIN SUNEET KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPOMNT-406) | | | | | | | | | |
| | | 014 | 055 | | | P | 012 | 043 | | | P | 017 | 053 | | | P | 008 | 033 | | | P | | | 018 | 020 | P | 010 | 011 | | | F | 009 | | 013 | 025 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 46 | 22GCPA1817 416230046 SHIVANI KUMARI FULHAIL SINGH | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UURMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UELMJT-403) | | | | | | | | | |
| | | 015 | 049 | | | P | 012 | 029 | | | P | 013 | 009 | | | F | 007 | 018 | | | P | | | 021 | 017 | P | 015 | 035 | | | P | 011 | | 015 | 031 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 47 | 22GCPA1818 416230047 KANIKA SHARMA DARSHAN KUMAR | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-410 | | | | | Re:-(UHTMNT-406) | | | | | | | | | |
| | | 015 | 031 | | | P | 010 | 033 | | | P | 011 | 035 | | | P | 005 | 021 | | | P | | | 020 | 017 | P | 010 | 002 | | | F | 007 | | 011 | 025 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 48 | 22GCPA1821 416230048 KASHISH SHARMA SUDESH KUMAR SHARMA | UELMJT-401 | | | | | UELMJT-402 | | | | | UELMJT-403 | | | | | UELMJT-404 | | | | | UELMJQ-405 | | | | | UEDMNT-406 | | | | | USASEC-407 | | | | | Re:-(UELMJT-403 UEDMNT-406) | | | | | | | | | |
| | | 015 | 029 | | | P | 012 | 032 | | | P | 008 | 015 | | | F | 005 | 015 | | | P | | | 019 | 018 | P | 010 | 017 | | | F | 009 | | 015 | 030 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA1172 407230001 AWANTIKA PANDITA PREDMAN KRISHAN | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UEDMNT-406) | | | | | |
| | | 016 | 041 | | | P | 016 | 046 | | | P | 018 | 061 | | | P | | | 016 | 020 | P | | | 020 | 019 | P | 016 | 017 | | | F | 013 | | 018 | 027 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1173 407230002 APOORVA BHURIA BHAWANI PRASAD | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -492)/575 | | | | | |
| | | 019 | 068 | | | P | 016 | 060 | | | P | 019 | 071 | | | P | | | 019 | 023 | P | | | 021 | 022 | P | 018 | 063 | | | P | 015 | | 019 | 039 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 9.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1174 407230003 POONAM DEVI KULDEEP SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -428)/575 | | | | | |
| | | 018 | 058 | | | P | 015 | 062 | | | P | 016 | 062 | | | P | | | 018 | 018 | P | | | 022 | 020 | P | 006 | 022 | 015 | 018 | P | 012 | | 019 | 027 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1175 407230004 KHUSHI KAPOOR VIKRANT KAPOOR | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UMUVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -406)/575 | | | | | |
| | | 016 | 055 | | | P | 015 | 048 | | | P | 014 | 064 | | | P | | | 015 | 019 | P | | | 021 | 018 | P | 007 | 024 | 016 | 018 | P | 011 | | 012 | 033 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1176 407230005 FARHAT NAZ MURAD ALI | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | USOMNT-406 | | | | | UGESEC-407 | | | | | (Pass -422) / 575 | | | | | | | |
| | | 016 | 061 | | | P | 018 | 058 | | | P | 017 | 059 | | | P | | | 017 | 022 | P | | | 018 | 017 | P | 018 | 044 | | | P | 007 | | 019 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1177 407230006 ANEETA DEVI JANAK SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UEDMNT-406 | | | | | UGESEC-407 | | | | | Re:-(UGEMJT-402 UEDMNT-406 UGESEC-407) | | | | | | | |
| | | 013 | 029 | | | P | 015 | 025 | | | F | 014 | 044 | | | P | | | 015 | 018 | P | | | 022 | 022 | P | 012 | 019 | | | F | 005 | | 015 | 031 | F | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1178 407230007 AYEEDA BIBI MOHD IQBAL | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHSVOC-406 | | | | | UGESEC-407 | | | | | (Pass -417) / 575 | | | | | | | |
| | | 017 | 056 | | | P | 016 | 047 | | | P | 017 | 063 | | | P | | | 017 | 017 | P | | | 019 | 021 | P | 006 | 030 | 017 | 017 | P | 006 | | 017 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1179 407230008 SADHVI PAREHARD DEEP RAJ SHARMA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELMT-406 | | | | | UMCSEC-406 | | | | | (Pass -414) / 575 | | | | | | | |
| | | 014 | 053 | | | P | 014 | 053 | | | P | 014 | 059 | | | P | | | 016 | 022 | P | | | 017 | 020 | P | 008 | 031 | 019 | 021 | P | 014 | | 018 | 021 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1180 407230009 KAJAL DEVI BADAM SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -360) / 575 | | | | | | | |
| | | 017 | 053 | | | P | 015 | 041 | | | P | 013 | 061 | | | P | | | 017 | 018 | P | | | 017 | 017 | P | 012 | 034 | | | P | 007 | | 010 | 028 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1181 407230010 CHITRESHI GUPTA DEVINDER GUPTA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -435) / 575 | | | | | | | |
| | | 018 | 064 | | | P | 017 | 056 | | | P | 015 | 066 | | | P | | | 017 | 019 | P | | | 019 | 018 | P | 014 | 047 | | | P | 013 | | 017 | 035 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1182 407230011 SABHA TARIQ TARIQ HUSSAIN | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -446) / 575 | | | | | | | |
| | | 017 | 063 | | | P | 018 | 044 | | | P | 018 | 063 | | | P | | | 018 | 023 | P | | | 020 | 020 | P | 018 | 050 | | | P | 015 | | 020 | 039 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1183 407230012 DIKSHA SHARMA HARISH MEHTA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | USOMNT-406 | | | | | UELSEC-410 | | | | | (Pass -328) / 575 | | | | | | | |
| | | 012 | 029 | | | P | 013 | 046 | | | P | 013 | 053 | | | P | | | 019 | 020 | P | | | 015 | 020 | P | 009 | 033 | | | P | 009 | | 011 | 026 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 13 | 22GCPA1184 407230013 SHARDHA DEVI SURESH SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -437) / 575 | | | | | |
| | | 019 | 062 | | | P | 016 | 054 | | | P | 017 | 070 | | | P | | | 015 | 020 | P | | | 019 | 018 | P | 016 | 055 | | | P | 014 | | 019 | 023 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | Grade GP : | | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 8.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1185 407230014 LAXMI ASHOK KUMAR | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPOMNT-406 | | | | | UGESEC-407 | | | | | (Pass -446) / 575 | | | | | |
| | | 015 | 064 | | | P | 017 | 064 | | | P | 017 | 072 | | | P | | | 018 | 023 | P | | | 020 | 019 | P | 015 | 049 | | | P | 006 | | 016 | 031 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1186 407230015 SAKSHI SHARMA MANOHAR LAL SHARMA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -456) / 575 | | | | | |
| | | 016 | 069 | | | P | 015 | 060 | | | P | 013 | 071 | | | P | | | 016 | 018 | P | | | 018 | 022 | P | 018 | 052 | | | P | 013 | | 018 | 037 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1187 407230016 KIRTI MANHAS SURJEET SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -366) / 575 | | | | | |
| | | 012 | 037 | | | P | 016 | 049 | | | P | 014 | 051 | | | P | | | 016 | 019 | P | | | 021 | 020 | P | 016 | 035 | | | P | 012 | | 014 | 034 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 17 | 22GCPA1188 407230017 MANYATA VERMA DARSHAN LAL | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -442) / 575 | | | | | |
| | | 018 | 067 | | | P | 013 | 060 | | | P | 016 | 064 | | | P | | | 017 | 022 | P | | | 019 | 018 | P | 017 | 039 | | | P | 012 | | 020 | 040 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1190 407230018 NELAKSHI SHARMA SKINDER LAL | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELMNT-406 | | | | | UGESEC-407 | | | | | Re:-(UGESEC-407) | | | | | |
| | | 017 | 046 | | | P | 017 | 039 | | | P | 016 | 059 | | | P | | | 016 | 018 | P | | | 021 | 017 | P | 006 | 034 | 020 | 020 | P | 005 | | 020 | 020 | F | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1191 407230019 ROSHNI DIGRA JAGDEV RAJ | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UMUVOC-406 | | | | | UGESEC-407 | | | | | Re:-(UGESEC-407) | | | | | |
| | | 013 | 036 | | | P | 015 | 035 | | | P | 016 | 053 | | | P | | | 014 | 017 | P | | | 018 | 022 | P | 007 | 022 | 014 | 012 | P | 005 | | 011 | 027 | F | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1192 407230020 SONAM TSOMO TSEWANG TASHI | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UEDMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -391) / 575 | | | | | |
| | | 017 | 055 | | | P | 014 | 044 | | | P | 016 | 066 | | | P | | | 016 | 022 | P | | | 017 | 021 | P | 015 | 037 | | | P | 010 | | 014 | 027 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1194 407230021 SHIVANI SHARMA SURINDER PAL | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 015 | 059 | | | P | 015 | 053 | | | P | 014 | 054 | | | P | | | 020 | 018 | P | | | 022 | 020 | P | 015 | 008 | | | F | 012 | | 009 | 025 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1195 407230022 SUNAINA KOUL RAMESH KUMAR KOUL | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -345)/575 | | | | | | | |
| | | 016 | 048 | | | P | 012 | 031 | | | P | 019 | 046 | | | P | | | 017 | 019 | P | | | 018 | 017 | P | 012 | 033 | | | P | 014 | | 016 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1196 407230023 AYNA KOUSSER MOHD ASHRAF | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -463)/575 | | | | | | | |
| | | 018 | 067 | | | P | 012 | 072 | | | P | 016 | 064 | | | P | | | 019 | 023 | P | | | 021 | 018 | P | 018 | 054 | | | P | 012 | | 015 | 034 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1789 407230024 MAMTA BAI LAHARU RAM | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELMT-406 | | | | | UFDSEC-406 | | | | | (Pass -471)/575 | | | | | | | |
| | | 018 | 060 | | | P | 018 | 063 | | | P | 017 | 067 | | | P | | | 017 | 020 | P | | | 021 | 020 | P | 007 | 036 | 021 | 021 | P | 013 | | 017 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA1791 407230025 SUSHMA DEVI MOHAN SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -451) / 575 | | | | | | | |
| | | 018 | 067 | | | P | 019 | 052 | | | P | 016 | 061 | | | P | | | 016 | 020 | P | | | 022 | 020 | P | 006 | 029 | 021 | 020 | P | 013 | | 017 | 034 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1198 407230026 KHUSHI BHARTI SOM NATH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UECMNT-406 | | | | | UGESEC-407 | | | | | Re:-(UGESEC-407) | | | | | | | |
| | | 017 | 060 | | | P | 016 | 050 | | | P | 018 | 053 | | | P | | | 018 | 023 | P | | | 020 | 018 | P | 017 | 051 | | | P | 005 | | 012 | 034 | F | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1199 407230027 SHAKSHI SHARMA RAJESH KUMAR SHARMA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -446) / 575 | | | | | | | |
| | | 018 | 060 | | | P | 014 | 057 | | | P | 016 | 066 | | | P | | | 018 | 018 | P | | | 020 | 019 | P | 015 | 058 | | | P | 013 | | 018 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1200 407230028 REEMU DEVI KAKA RAM | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -424) / 575 | | | | | | | |
| | | 018 | 060 | | | P | 013 | 051 | | | P | 016 | 053 | | | P | | | 017 | 019 | P | | | 019 | 022 | P | 015 | 056 | | | P | 013 | | 018 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1201 407230029 SONAM CHOSKET TSEWANG SAMPHEL | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -356) / 575 | | | | | | | |
| | | 017 | 036 | | | P | 014 | 033 | | | P | 017 | 042 | | | P | | | 018 | 022 | P | | | 023 | 020 | P | 007 | 032 | 019 | 019 | P | 006 | | 013 | 018 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1202 407230030 NAIEMA AKRAM MOHD AKRAM | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHTMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -387) / 575 | | | | | | | |
| | | 017 | 051 | | | P | 017 | 050 | | | P | 017 | 053 | | | P | | | 018 | 018 | P | | | 021 | 018 | P | 015 | 034 | | | P | 013 | | 018 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1203 407230031 RIYA THAKUR VAISH NATH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPSMNT-406 | | | | | UGESEC-407 | | | | | Re-:(UPSMNT-406) | | | | | | | |
| | | 016 | 030 | | | P | 014 | 039 | | | P | 013 | 044 | | | P | | | 018 | 017 | P | | | 019 | 017 | P | 006 | 010 | 014 | 022 | F | 006 | | 011 | 022 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1204 407230032 ANSHIKA SHARMA BALBIR KUMAR | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -373) / 575 | | | | | | | |
| | | 016 | 053 | | | P | 013 | 040 | | | P | 011 | 043 | | | P | | | 018 | 022 | P | | | 018 | 022 | P | 014 | 048 | | | P | 013 | | 016 | 026 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 33 | 22GCPA1205 407230033 RIGZIN ANGMO NAWANG CHEMAT | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPSMNT-406 | | | | | UGESEC-407 | | | | | (Pass -381) / 575 | | | | | |
| | | 016 | 056 | | | P | 017 | 043 | | | P | 017 | 052 | | | P | | | 019 | 018 | P | | | 018 | 021 | P | 008 | 020 | 015 | 018 | P | 007 | | 018 | 018 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA1206 407230034 SHAVITA DEVI KISHOR SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -371) / 575 | | | | | |
| | | 016 | 052 | | | P | 016 | 039 | | | P | 017 | 039 | | | P | | | 020 | 019 | P | | | 020 | 020 | P | 014 | 039 | | | P | 010 | | 015 | 035 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA1207 407230035 DHRUVI KOTWAL BALWANT SINGH KOTWAL | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UANVOC-406 | | | | | UGESEC-407 | | | | | (Pass -465) / 575 | | | | | |
| | | 017 | 069 | | | P | 018 | 060 | | | P | 018 | 062 | | | P | | | 018 | 023 | P | | | 019 | 017 | P | 009 | 033 | 023 | 022 | P | 009 | | 014 | 034 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 8.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1208 407230036 PREETI DEVI DEVINDER KUMAR | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELMT-406 | | | | | UHSSEC-407 | | | | | (Pass -414) / 575 | | | | | |
| | | 018 | 057 | | | P | 012 | 051 | | | P | 019 | 055 | | | P | | | 019 | 020 | P | | | 019 | 018 | P | 008 | 035 | 020 | 021 | P | 007 | | 018 | 017 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA1210 407230037 SADIA MALIK SADEEQ MALIK | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -365) / 575 | | | | | | | |
| | | 015 | 060 | | | P | 014 | 052 | | | P | 010 | 052 | | | P | | | 017 | 020 | P | | | 017 | 020 | P | 015 | 029 | | | P | 011 | | 010 | 023 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1858 407230038 SHIVANI DITTA BUA DITTA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHIMNT-406 | | | | | UELSEC-410 | | | | | (Pass -367) / 575 | | | | | | | |
| | | 012 | 051 | | | P | 015 | 051 | | | P | 017 | 053 | | | P | | | 018 | 023 | P | | | 016 | 020 | P | 011 | 029 | | | P | 011 | | 011 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA1214 407230039 KIRAN DEVI VIJAY KUMAR | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -408) / 575 | | | | | | | |
| | | 017 | 055 | | | P | 013 | 044 | | | P | 015 | 054 | | | P | | | 020 | 018 | P | | | 019 | 018 | P | 008 | 020 | 020 | 018 | P | 014 | | 018 | 037 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA1215 407230040 RADHIKA OM PARKASH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHTMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -441) / 575 | | | | | | | |
| | | 016 | 061 | | | P | 014 | 055 | | | P | 016 | 065 | | | P | | | 018 | 019 | P | | | 019 | 019 | P | 016 | 060 | | | P | 014 | | 019 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 41 | 22GCPA1216 407230041 LAKSHITA DEVI BUSHAN LAL | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHTMNT-406 | | | | | UGESEC-407 | | | | | Re:-(UHTMNT-406) | | | | | |
| | | 017 | 051 | | | P | 015 | 044 | | | P | 013 | 033 | | | P | | | 019 | 022 | P | | | 019 | 022 | P | 012 | 008 | | | F | 006 | | 011 | 028 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA1217 407230042 MRIDHUL GUPTA PUNEET GUPTA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -376)/575 | | | | | |
| | | 016 | 043 | | | P | 012 | 051 | | | P | 015 | 032 | | | P | | | 016 | 018 | P | | | 020 | 020 | P | 008 | 027 | 018 | 020 | P | 010 | | 018 | 032 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA1218 407230043 SUHANA JAMWAL SANJEEVAN SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPOMNT-406 | | | | | UELSEC-409 | | | | | (Pass -453)/575 | | | | | |
| | | 017 | 071 | | | P | 017 | 067 | | | P | 019 | 061 | | | P | | | 018 | 017 | P | | | 019 | 018 | P | 018 | 046 | | | P | 013 | | 018 | 034 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA1220 407230044 RABIA KOUSER MOHD MUSHTAQ | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -356)/575 | | | | | |
| | | 017 | 059 | | | P | 015 | 036 | | | P | 017 | 036 | | | P | | | 019 | 022 | P | | | 020 | 017 | P | 017 | 035 | | | P | 007 | | 011 | 028 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 45 | 22GCPA1222 407230045 SIMRAN SHARMA DINA NATH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPOMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -430) / 575 | | | | | |
| | | 018 | 067 | | | P | 018 | 069 | | | P | 018 | 050 | | | P | | | 017 | 018 | P | | | 019 | 022 | P | 018 | 035 | | | P | 011 | | 017 | 033 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA1223 407230046 YOGESHWARI THAKUR PARDEEP CHAND | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UANVOC-406 | | | | | UPLSEC-407 | | | | | Re:-(UGEMJT-403) | | | | | |
| | | 016 | 049 | | | P | 016 | 043 | | | P | 016 | 016 | | | F | | | 018 | 019 | P | | | 017 | 021 | P | 007 | 020 | 021 | 019 | P | 008 | | 013 | 024 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 22GCPA1224 407230047 KASHISH GUPTA RAKESH GUPTA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPOMNT-406 | | | | | UGESEC-407 | | | | | (Pass -440) / 575 | | | | | |
| | | 016 | 066 | | | P | 016 | 063 | | | P | 017 | 055 | | | P | | | 017 | 023 | P | | | 017 | 020 | P | 018 | 049 | | | P | 010 | | 019 | 034 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 22GCPA1225 407230048 SADIA KHANAM KHALIL AHMED | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UECMNT-406 | | | | | UBOSEC-407 | | | | | (Pass -466) / 575 | | | | | |
| | | 019 | 066 | | | P | 017 | 059 | | | P | 017 | 065 | | | P | | | 018 | 020 | P | | | 022 | 017 | P | 018 | 060 | | | P | 013 | | 018 | 037 | P | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 8.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 49 | 22GCPA1226 407230049 KASHISH SODI SITA RAM | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -360) / 575 | | | | | | | |
| | | 018 | 053 | | | P | 012 | 042 | | | P | 014 | 029 | | | P | | | 019 | 020 | P | | | 023 | 018 | P | 012 | 029 | | | P | 013 | | 020 | 038 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 22GCPA1227 407230050 NAVNEET KOUR RAJINDER SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -430) / 575 | | | | | | | |
| | | 019 | 069 | | | P | 015 | 067 | | | P | 016 | 045 | | | P | | | 015 | 023 | P | | | 018 | 020 | P | 018 | 037 | | | P | 014 | | 019 | 035 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 22GCPA1228 407230051 NIDHI SHARMA GANESH KUMAR SHARMA | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UECMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -459) / 575 | | | | | | | |
| | | 018 | 069 | | | P | 017 | 067 | | | P | 018 | 060 | | | P | | | 016 | 018 | P | | | 019 | 020 | P | 017 | 057 | | | P | 014 | | 019 | 030 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 22GCPA1229 407230052 AMITA RANI PAWAN KUMAR | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -447) / 575 | | | | | | | |
| | | 018 | 069 | | | P | 015 | 069 | | | P | 014 | 047 | | | P | | | 017 | 019 | P | | | 018 | 018 | P | 018 | 052 | | | P | 015 | | 020 | 038 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 53 | 22GCPA1230 407230053 SNEHA SHARMA VINOD KUMAR | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UECMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -376) / 575 | | | | | | | |
| | | 018 | 054 | | | P | 017 | 044 | | | P | 016 | 037 | | | P | | | 019 | 022 | P | | | 021 | 019 | P | 017 | 052 | | | P | 006 | | 017 | 017 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 22GCPA1231 407230054 SOHANI JAMWAL NARPAL SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -409) / 575 | | | | | | | |
| | | 018 | 053 | | | P | 015 | 038 | | | P | 011 | 044 | | | P | | | 019 | 018 | P | | | 022 | 022 | P | 009 | 032 | 020 | 021 | P | 013 | | 018 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 22GCPA1232 407230055 MUSKAAN JOGINDER SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -377) / 575 | | | | | | | |
| | | 018 | 062 | | | P | 016 | 041 | | | P | 018 | 037 | | | P | | | 017 | 017 | P | | | 019 | 020 | P | 011 | 035 | | | P | 014 | | 019 | 033 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 22GCPA1233 407230056 PRABHJOT KOUR JASVINDER SINGH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UPAMNT-406 | | | | | UELSEC-409 | | | | | (Pass -457) / 575 | | | | | | | |
| | | 018 | 069 | | | P | 017 | 065 | | | P | 018 | 059 | | | P | | | 021 | 022 | P | | | 019 | 018 | P | 016 | 049 | | | P | 014 | | 018 | 034 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 57 | 22GCPA1234 407230057 NOVSHEEN ANJUM ZAHEER ABBAS | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UELVOC-408 | | | | | UMCSEC-406 | | | | | Re:-(UGEMJP-405) | | | | | | | |
| | | 014 | 062 | | | P | 012 | 063 | | | P | 018 | 033 | | | P | | | 017 | 018 | P | | | 021 | 007 | F | 006 | 035 | 015 | 021 | P | 011 | | 011 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 22GCPA1235 407230058 SHATAKSHI SHARMA NARINDER KUMAR | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UHTMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -481)/575 | | | | | | | |
| | | 019 | 074 | | | P | 017 | 072 | | | P | 019 | 059 | | | P | | | 020 | 019 | P | | | 021 | 022 | P | 018 | 056 | | | P | 012 | | 019 | 034 | P | | | | | | | | |
| | | Grade :O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 22GCPA1171 407230059 BHOOMI KHAJURIA RAVINDER NATH | UGEMJT-401 | | | | | UGEMJT-402 | | | | | UGEMJT-403 | | | | | UGEMJP-404 | | | | | UGEMJP-405 | | | | | UANVOC-406 | | | | | UPLSEC-407 | | | | | (Pass -442)/575 | | | | | | | |
| | | 014 | 068 | | | P | 012 | 066 | | | P | 015 | 045 | | | P | | | 017 | 023 | P | | | 019 | 021 | P | 009 | 036 | 020 | 018 | P | 014 | | 016 | 029 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1822 418230001 TAMANA CHIB RAJINDER SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPAMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 015 | 058 | | | P | 018 | 054 | | | P | 017 | 054 | | | P | 008 | 026 | | | P | | | 017 | 019 | P | 017 | 001 | | | F | 011 | | 012 | 026 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1824 418230002 SANJANA KUMARI RAJ KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UHSVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -337)/575 | | | | | | | |
| | | 014 | 043 | | | P | 016 | 034 | | | P | 017 | 039 | | | P | 007 | 019 | | | P | | | 019 | 021 | P | 005 | 026 | 017 | 020 | P | 008 | | 015 | 017 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2001 418230003 PRERNA BHATIA RAJESH BHATIA | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPLMNT-406) | | | | | | | |
| | | 014 | 036 | | | P | 016 | 030 | | | P | 012 | 031 | | | P | 005 | 015 | | | P | | | 017 | 018 | P | 013 | 024 | | | F | 011 | | 008 | 027 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1826 418230004 SALONI SHARMA MOHINDRE LAL SHRAMA | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UHSVOC-406 | | | | | UHISEC-407 | | | | | (Pass -440)/575 | | | | | | | |
| | | 015 | 062 | | | P | 018 | 050 | | | P | 018 | 055 | | | P | 008 | 029 | | | P | | | 022 | 022 | P | 009 | 031 | 021 | 020 | P | 014 | | 016 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1827 418230005 PALAK MANHAS RAJA MANHAS | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UELMNT-406 | | | | | UHISEC-407 | | | | | (Pass -360) / 575 | | | | | | | |
| | | 015 | 041 | | | P | 018 | 047 | | | P | 018 | 043 | | | P | 008 | 015 | | | P | | | 017 | 020 | P | 004 | 026 | 012 | 015 | P | 013 | | 017 | 031 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1828 418230006 MUSKAN SHARMA ROMESH CHANDER | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UELVOG-408 | | | | | UELSEC-409 | | | | | (Pass -418) / 575 | | | | | | | |
| | | 015 | 062 | | | P | 018 | 055 | | | P | 017 | 039 | | | P | 009 | 031 | | | P | | | 018 | 019 | P | 007 | 029 | 015 | 020 | P | 014 | | 018 | 032 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1829 418230007 ROSHNI KULDEEP RAJ | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UMUVOC-406 | | | | | UMUSEC-407 | | | | | (Pass -416) / 575 | | | | | | | |
| | | 016 | 061 | | | P | 018 | 047 | | | P | 017 | 044 | | | P | 009 | 027 | | | P | | | 020 | 021 | P | 009 | 030 | 021 | 021 | P | 014 | | 020 | 021 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1834 418230008 POOJA PAWAR PURAN SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UANVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -347) / 575 | | | | | | | |
| | | 013 | 054 | | | P | 017 | 034 | | | P | 016 | 032 | | | P | 007 | 024 | | | P | | | 020 | 022 | P | 008 | 016 | 021 | 015 | P | 007 | | 012 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1835 418230009 JANVI SHARMA CHAMAN LAL | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UEL VOC-408 | | | | | UELSEC-410 | | | | | (Pass -349) / 575 | | | | | | | |
| | | 012 | 039 | | | P | 018 | 042 | | | P | 017 | 039 | | | P | 008 | 026 | | | P | | | 017 | 019 | P | 005 | 019 | 015 | 022 | P | 010 | | 012 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1839 418230010 VRINDA SHARMA VIJAY KUMAR SHARMA | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UEL VOC-408 | | | | | UCSSEC-409 | | | | | (Pass -387) / 575 | | | | | | | |
| | | 015 | 062 | | | P | 017 | 052 | | | P | 016 | 037 | | | P | 009 | 027 | | | P | | | 019 | 020 | P | 008 | 022 | 014 | 019 | P | 007 | | 014 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1841 418230011 ANKITA RAJPUT OMKAR SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UANVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -316) / 575 | | | | | | | |
| | | 015 | 047 | | | P | 015 | 030 | | | P | 016 | 029 | | | P | 009 | 025 | | | P | | | 016 | 020 | P | 007 | 015 | 018 | 016 | P | 007 | | 014 | 017 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1843 418230012 RIYA RAJPUT KHAJOOR SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UANVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -328) / 575 | | | | | | | |
| | | 014 | 041 | | | P | 015 | 031 | | | P | 015 | 031 | | | P | 009 | 019 | | | P | | | 016 | 018 | P | 008 | 025 | 020 | 015 | P | 011 | | 013 | 027 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | | | | | |
|--------|-------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|-------------------------------------------|--|--|--|--|-------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | | | | | | |
| 13 | 22GCPA1844 418230013 SANJNA SHARMA GOPAL DASS SHARMA | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UENVOC-408 | | | | | UFDSEC-406 | | | | | (Pass -298) / 575 | | | | | | | | | | | | | | |
| | | 011 | 039 | | | P | 015 | 029 | | | P | 016 | 029 | | | P | 006 | 017 | | | P | | | 017 | 019 | P | 004 | 015 | 015 | 018 | P | 010 | | 012 | 026 | P | | | | | | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde C Finl_cgpa 5.09 | | | | | | | | | | | | | | |
| 14 | 22GCPA1846 418230014 KHUSHALI BAIGRA MOHINDER KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UHSVOC-406 | | | | | UHISEC-407 | | | | | (Pass -391) / 575 | | | | | | | | | | | | | | |
| | | 014 | 039 | | | P | 016 | 046 | | | P | 017 | 053 | | | P | 008 | 026 | | | P | | | 020 | 019 | P | 007 | 027 | 021 | 019 | P | 012 | | 016 | 031 | P | | | | | | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | |
| 15 | 22GCPA1848 418230015 VAISHALI KUMARI SUBHASH CHANDER | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -384) / 575 | | | | | | | | | | | | | | |
| | | 016 | 061 | | | P | 017 | 055 | | | P | 016 | 046 | | | P | 009 | 028 | | | P | | | 016 | 018 | P | 016 | 044 | | | P | 006 | | 010 | 026 | P | | | | | | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.30 | | | | |
| 16 | 22GCPA1849 418230016 VARSHA DEVI JAGDISH RAJ | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UHSVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -333) / 575 | | | | | | | | | | | | | | |
| | | 015 | 038 | | | P | 017 | 045 | | | P | 015 | 034 | | | P | 006 | 024 | | | P | | | 018 | 020 | P | 004 | 023 | 016 | 019 | P | 008 | | 011 | 020 | P | | | | | | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 5.96 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 17 | 22GCPA1853 418230017 SANNA CHOUDHARY SHABIR AHMED | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -329) / 575 | | | | | |
| | | 013 | 052 | | | P | 017 | 041 | | | P | 015 | 034 | | | P | 008 | 015 | | | P | | | 019 | 021 | P | 013 | 029 | | | P | 014 | | 014 | 024 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1855 418230018 MANAVI MANHAS RAKESH SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UELVOC-408 | | | | | UCSSEC-409 | | | | | (Pass -371) / 575 | | | | | |
| | | 016 | 045 | | | P | 018 | 046 | | | P | 017 | 041 | | | P | 008 | 022 | | | P | | | 020 | 020 | P | 007 | 027 | 016 | 019 | P | 010 | | 012 | 027 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1857 418230019 TANIYA THAKUR KARNAIL SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UELVOC-408 | | | | | UPLSEC-407 | | | | | Re:-(UHIMJT-402) | | | | | |
| | | 015 | 041 | | | P | 017 | 023 | | | F | 016 | 029 | | | P | 007 | 018 | | | P | | | 019 | 018 | P | 006 | 022 | 014 | 020 | P | 008 | | 014 | 025 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA2024 418230020 KHUSHI KUMARI SHIV KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UMUVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -357) / 575 | | | | | |
| | | 015 | 049 | | | P | 018 | 041 | | | P | 014 | 040 | | | P | 008 | 021 | | | P | | | 019 | 019 | P | 007 | 027 | 015 | 017 | P | 009 | | 009 | 029 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 21 | 22GCPA1861 418230021 KASHISH THAKUR RANJEET SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPLMNT-406 | | | | | UELSEC-410 | | | | | (Pass -351) / 575 | | | | | |
| | | 014 | 055 | | | P | 017 | 037 | | | P | 017 | 041 | | | P | 009 | 019 | | | P | | | 018 | 021 | P | 017 | 036 | | | P | 010 | | 013 | 027 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1863 418230022 RIDHI SHARMA DHARMINDER KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UELVOC-408 | | | | | UFDSEC-406 | | | | | (Pass -354) / 575 | | | | | |
| | | 015 | 056 | | | P | 018 | 030 | | | P | 017 | 040 | | | P | 009 | 015 | | | P | | | 017 | 020 | P | 005 | 015 | 015 | 018 | P | 015 | | 020 | 029 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1864 418230023 SUJATA SARGAM RAJESH KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UHSVOC-406 | | | | | UHISEC-407 | | | | | (Pass -363) / 575 | | | | | |
| | | 012 | 046 | | | P | 018 | 041 | | | P | 014 | 039 | | | P | 008 | 020 | | | P | | | 017 | 019 | P | 005 | 026 | 019 | 019 | P | 012 | | 017 | 031 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1865 418230024 VISHNU MANN BAHADUR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UANVOC-406 | | | | | UELSEC-410 | | | | | (Pass -338) / 575 | | | | | |
| | | 014 | 036 | | | P | 017 | 041 | | | P | 017 | 039 | | | P | 008 | 016 | | | P | | | 018 | 020 | P | 006 | 019 | 019 | 016 | P | 011 | | 013 | 028 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA1866 418230025 DIVYANSHI BAHU RAKESH SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UCOVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -344) / 575 | | | | | | | |
| | | 013 | 031 | | | P | 018 | 038 | | | P | 018 | 036 | | | P | 007 | 017 | | | P | | | 018 | 020 | P | 006 | 026 | 015 | 020 | P | 012 | | 018 | 031 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1868 418230026 DEVANSHI SHARMA PARHOTAM LAL SHARMA | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -371) / 575 | | | | | | | |
| | | 015 | 052 | | | P | 016 | 044 | | | P | 015 | 047 | | | P | 009 | 022 | | | P | | | 020 | 019 | P | 014 | 038 | | | P | 011 | | 016 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1870 418230027 BHARTI PRADHAN KAILAS PRADHAN | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPAMNT-406 | | | | | UELSEC-410 | | | | | (Pass -345) / 575 | | | | | | | |
| | | 015 | 057 | | | P | 014 | 032 | | | P | 016 | 034 | | | P | 007 | 022 | | | P | | | 018 | 021 | P | 017 | 040 | | | P | 011 | | 013 | 028 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1871 418230028 SUNAINYA PURI PREM NATH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UANVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -388) / 575 | | | | | | | |
| | | 014 | 060 | | | P | 016 | 044 | | | P | 015 | 052 | | | P | 008 | 026 | | | P | | | 018 | 021 | P | 007 | 031 | 020 | 018 | P | 007 | | 011 | 020 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1872 418230029 KOMAL SHARMA BODH RAJ | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPLMNT-406 | | | | | UELSEC-410 | | | | | (Pass -325) / 575 | | | | | | | |
| | | 013 | 049 | | | P | 017 | 033 | | | P | 017 | 030 | | | P | 009 | 018 | | | P | | | 018 | 020 | P | 016 | 029 | | | P | 012 | | 013 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1874 418230030 SHALNI ADESH KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UELVOC-408 | | | | | UFDSEC-406 | | | | | (Pass -341) / 575 | | | | | | | |
| | | 014 | 041 | | | P | 017 | 029 | | | P | 015 | 037 | | | P | 009 | 015 | | | P | | | 016 | 019 | P | 008 | 022 | 016 | 019 | P | 012 | | 017 | 035 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1875 418230031 NEHA KUMARI VARINDER KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPOMNT-406 | | | | | UHISEC-407 | | | | | Re-:(UPOMNT-406) | | | | | | | |
| | | 015 | 030 | | | P | 015 | 029 | | | P | 015 | 032 | | | P | 007 | 015 | | | P | | | 018 | 019 | P | 009 | 003 | | | F | 012 | | 013 | 031 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1876 418230032 SAINA KHATUN SUKUR MIYAN | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UHSVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -347) / 575 | | | | | | | |
| | | 015 | 045 | | | P | 017 | 042 | | | P | 017 | 039 | | | P | 008 | 022 | | | P | | | 019 | 020 | P | 004 | 024 | 015 | 019 | P | 006 | | 015 | 020 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HINDI

Discipline : HINDI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 33 | 22GCPA1878 418230033 RUPALI PADHIAR VIJAY KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -365) / 575 | | | | | |
| | | 015 | 057 | | | P | 017 | 045 | | | P | 018 | 044 | | | P | 009 | 015 | | | P | | | 019 | 021 | P | 013 | 030 | | | P | 011 | | 017 | 034 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA1996 418230034 PRARNA CHARAK KAMAL SINGH | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UHSVOC-406 | | | | | UHISEC-407 | | | | | Re-:(UHIMJT-401 UHIMJT-402) | | | | | |
| | | 015 | 019 | | | F | 018 | 002 | | | F | 017 | 044 | | | P | 008 | 018 | | | P | | | 018 | 021 | P | 007 | 028 | 020 | 018 | P | 014 | | 017 | 032 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA1880 418230035 RADHA DEVI KEWAL KRISHAN | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UEDMNT-406 | | | | | UELSEC-410 | | | | | (Pass -391) / 575 | | | | | |
| | | 017 | 060 | | | P | 018 | 050 | | | P | 018 | 059 | | | P | 009 | 023 | | | P | | | 018 | 018 | P | 014 | 031 | | | P | 012 | | 013 | 031 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1882 418230036 SONIA KESHAV RAJINDER KUMAR | UHIMJT-401 | | | | | UHIMJT-402 | | | | | UHIMJT-403 | | | | | UHIMJT-404 | | | | | UHIMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | Re-:(UEDMNT-406) | | | | | |
| | | 015 | 062 | | | P | 017 | 045 | | | P | 016 | 044 | | | P | 008 | 024 | | | P | | | 017 | 019 | P | 015 | 025 | | | F | 008 | | 012 | 034 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|--------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 1 | 22GCPA2339 419230001 RABECCA MR RAVI GILL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UHTMJT-401) | | | | | | | | | |
| | | 013 | 009 | | | F | 008 | 031 | | | P | 012 | 050 | | | P | 006 | 032 | | | P | | | 018 | 022 | P | 011 | 037 | | | P | 010 | | 013 | 025 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 2 | 22GCPA1884 419230002 SANAMPREET KOUR MOHINDER SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -439)/575 | | | | | | | | | |
| | | 014 | 045 | | | P | 016 | 056 | | | P | 016 | 060 | | | P | 009 | 034 | | | P | | | 022 | 021 | P | 009 | 029 | 022 | 020 | P | 012 | | 018 | 036 | P | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.13 | | | | |
| 3 | 22GCPA1885 419230003 PRITIKA MUNSHI RAM | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELVOG-408 | | | | | UELSEC-410 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403) | | | | | | | | | |
| | | 008 | 000 | | | F | 010 | 000 | | | F | 009 | 005 | | | F | 005 | 020 | | | P | | | 017 | 014 | P | 005 | 016 | 016 | 016 | P | 010 | | 011 | 024 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 4 | 22GCPA1886 419230004 MUSKAAN CHOUDHARY REHAM ALI | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | USOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -297)/575 | | | | | | | | | |
| | | 011 | 032 | | | P | 014 | 030 | | | P | 012 | 034 | | | P | 006 | 021 | | | P | | | 017 | 016 | P | 011 | 041 | | | P | 007 | | 010 | 035 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde C Finl_cgpa 4.91 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1887 419230005 JANVI SHARMA ASHOK KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UJELMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHTMJT-401) | | | | | | | |
| | | 014 | 021 | | | F | 015 | 049 | | | P | 015 | 049 | | | P | 007 | 033 | | | P | | | 020 | 021 | P | 007 | 030 | 013 | 016 | P | 007 | | 017 | 020 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1888 419230006 PRANJAL SHARMA SH.JOGINDER KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -448)/575 | | | | | | | |
| | | 018 | 055 | | | P | 018 | 061 | | | P | 017 | 065 | | | P | 009 | 037 | | | P | | | 020 | 022 | P | 018 | 045 | | | P | 015 | | 015 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2292 419230007 LIJJA VIJAY KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403 UHTMJT-404 UPOMNT-406) | | | | | | | |
| | | 010 | 004 | | | F | 008 | 016 | | | F | 009 | 008 | | | F | ABS | 028 | | | F | | | 014 | 016 | P | 008 | 010 | | | F | 007 | | 010 | 022 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1889 419230008 SERZOM PUTTI SOM LAL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -421)/575 | | | | | | | |
| | | 016 | 050 | | | P | 019 | 061 | | | P | 017 | 062 | | | P | 009 | 035 | | | P | | | 022 | 020 | P | 014 | 039 | | | P | 013 | | 017 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1890 419230009 SAHIBA AKHTAR FAROOQ AHMED | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UHTMJT-401) | | | | | | | |
| | | 015 | 022 | | | F | 016 | 042 | | | P | 016 | 042 | | | P | 009 | 035 | | | P | | | 020 | 024 | P | 018 | 030 | | | P | 008 | | 012 | 036 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1689 419230010 SONAM DOLKAR TENZIN ANGCHUK | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UEDMNT-406 | | | | | UBOSEC-407 | | | | | (Pass -395)/575 | | | | | | | |
| | | 016 | 046 | | | P | 019 | 056 | | | P | 016 | 054 | | | P | 009 | 031 | | | P | | | 020 | 021 | P | 017 | 032 | | | P | 011 | | 017 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1892 419230011 RUDRAKSHI VAID YASH PAUL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -449)/575 | | | | | | | |
| | | 018 | 055 | | | P | 019 | 065 | | | P | 018 | 068 | | | P | 009 | 034 | | | P | | | 023 | 024 | P | 016 | 039 | | | P | 012 | | 016 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1893 419230012 PARIMEETA AMRIK SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UHTMJT-402 UPOMNT-406) | | | | | | | |
| | | 013 | 029 | | | P | 016 | 021 | | | F | 016 | 031 | | | P | 007 | 028 | | | P | | | 020 | 021 | P | 009 | 014 | | | F | 010 | | 016 | 034 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA1894 419230013 DIKSHA ASHWANI KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UHTMJT-401 UPOMNT-406) | | | | | | | |
| | | 012 | 008 | | | F | 017 | 031 | | | P | 015 | 031 | | | P | 007 | 026 | | | P | | | 019 | 021 | P | 011 | 018 | | | F | 012 | | 017 | 027 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1895 419230014 SIDRA RAHMAN MAQBOOL HUSSAIN | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -453)/575 | | | | | | | |
| | | 017 | 058 | | | P | 019 | 068 | | | P | 017 | 070 | | | P | 009 | 035 | | | P | | | 023 | 023 | P | 017 | 050 | | | P | 008 | | 018 | 021 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1897 419230015 SAPNA RAJPUT SOHAN SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UENVOC-408 | | | | | UMCSEC-406 | | | | | (Pass -350)/575 | | | | | | | |
| | | 015 | 029 | | | P | 014 | 041 | | | P | 016 | 046 | | | P | 008 | 031 | | | P | | | 017 | 020 | P | 006 | 025 | 016 | 018 | P | 009 | | 015 | 024 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1898 419230016 SHANEEZ AKHTAR MOHD RAZAK | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UENMNT-406 | | | | | UURSEC-407 | | | | | (FAIL) | | | | | | | |
| | | 011 | ABS | | | F | 004 | ABS | | | F | 009 | ABS | | | F | 005 | ABS | | | F | | | 016 | ABS | F | 004 | ABS | 012 | ABS | F | 011 | | 017 | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|-------------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1899 419230017 HASINA BANO MOHAMMAD HUSSAIN | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPSMNT-406 | | | | | URSEC-407 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403) | | | | | | | |
| | | 008 | 013 | | | F | 015 | 020 | | | F | 012 | 013 | | | F | 004 | 023 | | | P | | | 018 | 021 | P | 005 | 016 | 019 | 019 | P | 012 | | 015 | 036 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1900 419230018 SUNHA SHARMA DEEP RAJ | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -373)/575 | | | | | | | |
| | | 014 | 049 | | | P | 017 | 055 | | | P | 016 | 048 | | | P | 009 | 032 | | | P | | | 020 | 021 | P | 011 | 032 | | | P | 008 | | 014 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1901 419230019 NISHA DEVI OM PARKASH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UGEMNT-406 | | | | | UCSSEC-409 | | | | | (FAIL) | | | | | | | |
| | | 008 | ABS | | | F | 009 | ABS | | | F | 010 | ABS | | | F | 004 | ABS | | | F | | | ABS | ABS | F | 015 | ABS | | | F | 005 | | ABS | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1902 419230020 PALLAVI CHOUDHARY GANESH SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | SHORTAGE | | | | | | | |
| | | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | ABS | F | Sh | ABS | Sh | ABS | F | Sh | | Sh | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1634 419230021 SHIVANI THAKUR CHANDER BOSE | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -334) / 575 | | | | | | | |
| | | 013 | 031 | | | P | 017 | 045 | | | P | 014 | 029 | | | P | 009 | 034 | | | P | | | 018 | 021 | P | 016 | 040 | | | P | 008 | | 010 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1903 419230022 HARSHITA MANHAS RAJINDER SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -435) / 575 | | | | | | | |
| | | 018 | 050 | | | P | 019 | 067 | | | P | 018 | 064 | | | P | 009 | 034 | | | P | | | 022 | 023 | P | 018 | 038 | | | P | 011 | | 010 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1904 419230023 SAPNA DEVI SAT PAL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMJT-401 UHTMJT-402) | | | | | | | |
| | | 010 | 004 | | | F | 013 | 012 | | | F | 016 | 029 | | | P | 005 | 019 | | | P | | | 016 | 019 | P | 005 | 020 | 013 | 015 | P | 011 | | 019 | 029 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1905 419230024 MADHIA TABASSUM MUZHER UL HAQ MUNSHI | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UANVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -363) / 575 | | | | | | | |
| | | 016 | 032 | | | P | 015 | 046 | | | P | 015 | 033 | | | P | 008 | 031 | | | P | | | 021 | 022 | P | 009 | 033 | 022 | 020 | P | 008 | | 012 | 020 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA1906 419230025 SHALNI DEVI PREM SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -379) / 575 | | | | | | | |
| | | 016 | 049 | | | P | 019 | 050 | | | P | 014 | 041 | | | P | 006 | 025 | | | P | | | 021 | 021 | P | 015 | 038 | | | P | 012 | | 017 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1907 419230026 CHAHAT SHARMA GOURI DUTT | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UGEMNT-406 | | | | | UELSEC-409 | | | | | (FAIL) | | | | | | | |
| | | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | ABS | F | 015 | ABS | | | F | ABS | | ABS | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1908 419230027 PRACHI BHARDWAJ ANIL BHARDWAJ | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -421) / 575 | | | | | | | |
| | | 018 | 044 | | | P | 018 | 049 | | | P | 017 | 068 | | | P | 009 | 035 | | | P | | | 022 | 024 | P | 018 | 034 | | | P | 013 | | 017 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1909 419230028 KAJAL RAZDAN MAHARAJ KRISHEN RAZDAN | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPSMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403) | | | | | | | |
| | | 010 | 002 | | | F | 008 | 006 | | | F | 011 | 007 | | | F | 005 | 024 | | | P | | | 015 | 019 | P | 009 | 017 | 015 | 020 | P | 009 | | 015 | 022 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1910 419230029 SHABNAM MALIK HAIDER HUSSAIN | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -330) / 575 | | | | | | | |
| | | 008 | 033 | | | P | 010 | 041 | | | P | 010 | 037 | | | P | 005 | 030 | | | P | | | 017 | 019 | P | 005 | 021 | 016 | 017 | P | 011 | | 017 | 033 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1911 419230030 SHEETAL KUMARI RAJ KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELVOC-408 | | | | | UCSSEC-409 | | | | | (Pass -424) / 575 | | | | | | | |
| | | 016 | 051 | | | P | 016 | 061 | | | P | 016 | 055 | | | P | 009 | 032 | | | P | | | 020 | 020 | P | 007 | 033 | 015 | 019 | P | 012 | | 016 | 026 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1913 419230031 INSHA BANO MOHD HANIEF | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UHTMJT-401 UHTMJT-403) | | | | | | | |
| | | 009 | 016 | | | F | 010 | 031 | | | P | 013 | 017 | | | F | 005 | 019 | | | P | | | 017 | 021 | P | 004 | 017 | 016 | 017 | P | 010 | | 017 | 025 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1914 419230032 SHAMIA BIBI SAWAR ALI | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403) | | | | | | | |
| | | 011 | 002 | | | F | 012 | 007 | | | F | 011 | 006 | | | F | 004 | 030 | | | P | | | 015 | 020 | P | 004 | 015 | 015 | 016 | P | 006 | | 012 | 019 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA1915 419230033 MAHREEN AKHTER MOHD SALEEM | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -390) / 575 | | | | | | | |
| | | 014 | 048 | | | P | 018 | 051 | | | P | 014 | 055 | | | P | 009 | 033 | | | P | | | 020 | 023 | P | 013 | 037 | | | P | 014 | | 016 | 025 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA1916 419230034 APSHA GULZAR GULZAR AHMED MUGEL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMTN-406 | | | | | UMCSEC-406 | | | | | (Pass -374) / 575 | | | | | | | |
| | | 013 | 040 | | | P | 013 | 048 | | | P | 015 | 042 | | | P | 009 | 029 | | | P | | | 019 | 021 | P | 005 | 030 | 018 | 019 | P | 009 | | 013 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA1917 419230035 MUSRAT CHOWDHARY SADIQ AHMED | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -412) / 575 | | | | | | | |
| | | 017 | 050 | | | P | 018 | 054 | | | P | 017 | 050 | | | P | 009 | 032 | | | P | | | 020 | 022 | P | 016 | 056 | | | P | 012 | | 015 | 024 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1918 419230036 MANVI RAJPUT BIKRAM SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMTN-406 | | | | | UHSSEC-407 | | | | | (Pass -379) / 575 | | | | | | | |
| | | 015 | 042 | | | P | 015 | 047 | | | P | 017 | 038 | | | P | 008 | 031 | | | P | | | 020 | 021 | P | 007 | 033 | 021 | 022 | P | 006 | | 016 | 020 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA1919 419230037 NAMRATA BHAGAT DAYA RAM | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UHIMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403) | | | | | | | |
| | | 012 | 017 | | | F | 010 | 019 | | | F | 013 | 009 | | | F | 005 | 020 | | | P | | | 016 | 019 | P | 009 | 031 | | | P | 007 | | 012 | 020 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1920 419230038 MUSKAN BHARTI VIJAY KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403 UGEMNT-406) | | | | | | | |
| | | 009 | 001 | | | F | 009 | 009 | | | F | 009 | 005 | | | F | 004 | 021 | | | P | | | 016 | 021 | P | 012 | 016 | | | F | 007 | | 014 | 020 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA1921 419230039 GULNAZ FATIMA MOMIN ALI | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403 UPLMNT-406) | | | | | | | |
| | | 010 | 000 | | | F | 009 | 002 | | | F | 013 | 010 | | | F | 004 | 030 | | | P | | | 015 | 019 | P | 014 | 014 | | | F | 011 | | 013 | 028 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA1924 419230040 SAKSHI MANHAS KULDIP SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPSMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHTMJT-401) | | | | | | | |
| | | 011 | 022 | | | F | 014 | 038 | | | P | 012 | 029 | | | P | 007 | 026 | | | P | | | 021 | 022 | P | 009 | 015 | 015 | 020 | P | 007 | | 013 | 020 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA1925 419230041 CHAHAT DABGOTRA AJAY KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -433) / 575 | | | | | | | |
| | | 018 | 047 | | | P | 019 | 060 | | | P | 018 | 070 | | | P | 009 | 030 | | | P | | | 022 | 024 | P | 018 | 035 | | | P | 011 | | 017 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA1926 419230042 PALVI KHAJURIA PREM KHAJURIA | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPAMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -343) / 575 | | | | | | | |
| | | 017 | 029 | | | P | 018 | 047 | | | P | 016 | 045 | | | P | 009 | 028 | | | P | | | 020 | 021 | P | 017 | 034 | | | P | 007 | | 016 | 019 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA1928 419230043 SUNAINA KALOTRA KULDEEP KALOTRA | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UHTMJT-403 UPLMNT-406) | | | | | | | |
| | | 009 | 001 | | | F | 010 | 000 | | | F | 014 | 011 | | | F | 005 | 026 | | | P | | | 016 | 018 | P | 013 | 011 | | | F | 011 | | 014 | 029 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA1929 419230044 SHEETAL MANHAS BODH RAJ | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMT-406 | | | | | UCSSEC-409 | | | | | (Pass -370) / 575 | | | | | | | |
| | | 015 | 033 | | | P | 017 | 046 | | | P | 014 | 039 | | | P | 008 | 027 | | | P | | | 021 | 021 | P | 006 | 033 | 021 | 021 | P | 007 | | 012 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA1930 419230045 MEHAK RANA HUKAM CHAND RANA | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UECMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -445) / 575 | | | | | | | |
| | | 018 | 042 | | | P | 018 | 061 | | | P | 018 | 067 | | | P | 009 | 034 | | | P | | | 021 | 024 | P | 017 | 050 | | | P | 012 | | 017 | 037 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA1931 419230046 VANDITA PATHANIA TRIPAT SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -383) / 575 | | | | | | | |
| | | 017 | 034 | | | P | 018 | 043 | | | P | 017 | 054 | | | P | 009 | 032 | | | P | | | 022 | 021 | P | 017 | 032 | | | P | 013 | | 018 | 036 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 22GCPA1933 419230047 SIMRAN SANGOTRA RAJINDER KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UHTMJT-402) | | | | | | | |
| | | 016 | 033 | | | P | 011 | 015 | | | F | 014 | 033 | | | P | 005 | 017 | | | P | | | 017 | 019 | P | 004 | 017 | 018 | 016 | P | 011 | | 016 | 026 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 22GCPA1934 419230048 REHNAZ NASEEM MEERA BAKSH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -371) / 575 | | | | | | | |
| | | 014 | 048 | | | P | 016 | 036 | | | P | 014 | 065 | | | P | 009 | 031 | | | P | | | 017 | 021 | P | 017 | 031 | | | P | 011 | | 014 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 49 | 22GCPA1935 419230049 SHRUTI CHIB DALIP SINGH CHIB | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHTMJT-401 UPOMNT-406) | | | | | |
| | | 011 | 010 | | | F | 017 | 032 | | | P | 014 | 029 | | | P | 007 | 032 | | | P | | | 015 | 020 | P | 008 | 021 | | | F | 007 | | 011 | 020 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 22GCPA1936 419230050 IREEBA REYAZ REYAZ AHMED ZARGAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPSMNT-406 | | | | | UBOSEC-407 | | | | | (Pass -409)/575 | | | | | |
| | | 013 | 042 | | | P | 015 | 059 | | | P | 015 | 064 | | | P | 008 | 033 | | | P | | | 016 | 021 | P | 009 | 026 | 015 | 018 | P | 009 | | 015 | 031 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 22GCPA1937 419230051 NABEELA REYAZ REYAZ AHMED ZARGAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -334)/575 | | | | | |
| | | 012 | 029 | | | P | 009 | 032 | | | P | 013 | 029 | | | P | 007 | 032 | | | P | | | 015 | 020 | P | 009 | 033 | 017 | 021 | P | 010 | | 016 | 030 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 6.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 22GCPA1941 419230052 SONAM GUPTA SANJAY GUPTA | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -398)/575 | | | | | |
| | | 015 | 051 | | | P | 016 | 053 | | | P | 016 | 049 | | | P | 009 | 033 | | | P | | | 021 | 022 | P | 016 | 037 | | | P | 012 | | 016 | 032 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|---------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|-----------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 53 | 22GCPA1942 419230053 BRINDA KOTWAL BALWANT SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPAMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -413) / 575 | | | | | | | | | |
| | | 016 | 046 | | | P | 016 | 053 | | | P | 016 | 062 | | | P | 009 | 032 | | | P | | | 022 | 023 | P | 016 | 053 | | | P | 013 | | 016 | 020 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | |
| 54 | 22GCPA1943 419230054 PEDMA LHAMO KUMGA RAM | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHTMJT-401 UHTMJT-402 UEDMNT-406) | | | | | | | | | |
| | | 010 | 009 | | | F | 011 | 016 | | | F | 011 | 043 | | | P | 006 | 019 | | | P | | | 017 | 021 | P | 011 | 007 | | | F | 008 | | 015 | 017 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 55 | 22GCPA1944 419230055 GURLEEN KOUR JARNAIL SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMJT-401) | | | | | | | | | |
| | | 015 | 022 | | | F | 016 | 054 | | | P | 015 | 045 | | | P | 009 | 032 | | | P | | | 019 | 021 | P | 018 | 043 | | | P | 012 | | 018 | 036 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 56 | 22GCPA2091 419230056 RIYA SHARMA MADAN LAL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UHTMJT-404) | | | | | | | | | |
| | | 017 | 050 | | | P | 016 | 050 | | | P | 018 | 050 | | | P | 009 | ABS | | | F | | | 022 | 023 | P | 018 | 059 | | | P | 012 | | 016 | 035 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | | | | | |
|--------|--------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|----------------------------|------|------|------|------|----------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES | | | | |
| 57 | 22GCPA1877 419230057 SONIYA KUMARI GIRDHARI LAL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UHIMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UHTMJT-401 UHTMJT-403) | | | | | | | | | | | | | | |
| | | 012 | 011 | | | F | 012 | 029 | | | P | 013 | 016 | | | F | 007 | 026 | | | P | | | 017 | 018 | P | 013 | 029 | | | P | 011 | | 016 | 034 | P | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | |
| 58 | 22GCPA1946 419230058 MUSKAN THAPA GIRDHARI LAL THAPPA | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UHTMJT-401 UHTMJT-403 UPOMNT-406) | | | | | | | | | | | | | | |
| | | 013 | 001 | | | F | 011 | 029 | | | P | 015 | 019 | | | F | 004 | 018 | | | P | | | 019 | 020 | P | 010 | 018 | | | F | 007 | | 015 | 023 | P | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 59 | 22GCPA1947 419230059 PALLVI SANTOKH SINGH | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UEDMNT-406) | | | | | | | | | | | | | | |
| | | 013 | 031 | | | P | 016 | 040 | | | P | 016 | 030 | | | P | 008 | 032 | | | P | | | 017 | 020 | P | 014 | 021 | | | F | 011 | | 017 | 034 | P | | | | | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 60 | 22GCPA2337 419230060 GUNGUN SHAN SHARWAN KUMAR SHAN | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMJT-401) | | | | | | | | | | | | | | |
| | | 012 | 022 | | | F | 014 | 044 | | | P | 015 | 039 | | | P | 005 | 033 | | | P | | | 017 | 021 | P | 013 | 030 | | | P | 011 | | 013 | 030 | P | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|-------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | |
| 61 | 22GCPA1949 419230061 SAHIBA IQBAL MOHD IQBAL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UURMNT-406 | | | | | UELSEC-410 | | | | | Re:-(UHTMJT-401 UHTMJT-403 UURMNT-406) | | | | | | | | | |
| | | 013 | 024 | | | F | 009 | 032 | | | P | 013 | 011 | | | F | 008 | 016 | | | P | | | 017 | 020 | P | 012 | 023 | | | F | 010 | | 011 | 025 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 62 | 22GCPA1950 419230062 AMRITA SHARMA RATTAN LAL | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UGEMNT-406 | | | | | UELSEC-409 | | | | | (Pass -460)/575 | | | | | | | | | |
| | | 018 | 055 | | | P | 019 | 058 | | | P | 017 | 070 | | | P | 009 | 035 | | | P | | | 021 | 024 | P | 015 | 058 | | | P | 013 | | 018 | 030 | P | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A+ Finl_cgpa 8.57 | | | | |
| 63 | 22GCPA1952 419230063 PREETI BHAT VINOD KUMAR BHAT | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -348)/575 | | | | | | | | | |
| | | 011 | 041 | | | P | 008 | 041 | | | P | 014 | 035 | | | P | 008 | 031 | | | P | | | 018 | 021 | P | 015 | 047 | | | P | 014 | | 014 | 030 | P | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 5.91 | | | | |
| 64 | 22GCPA1953 419230064 SHAGUN BASSAN TARSEM KUMAR | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMJT-401) | | | | | | | | | |
| | | 015 | 011 | | | F | 015 | 036 | | | P | 013 | 029 | | | P | 009 | 030 | | | P | | | 017 | 020 | P | 008 | 032 | 018 | 021 | P | 012 | | 017 | 035 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 65 | 22GCPA2466 419230065 AROOSA SHOWKET SHOWKET AHMED GANIE | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UURMNT-406 | | | | | UURSEC-407 | | | | | (Pass -394) / 575 | | | | | | | |
| | | 015 | 056 | | | P | 017 | 053 | | | P | 014 | 038 | | | P | 009 | 032 | | | P | | | 020 | 020 | P | 017 | 041 | | | P | 011 | | 015 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 22GCPA1954 419230066 ZANGMO NAMGYAL TASHI PHUNCHOK | UHTMJT-401 | | | | | UHTMJT-402 | | | | | UHTMJT-403 | | | | | UHTMJT-404 | | | | | UHTMJQ-405 | | | | | UELMT-406 | | | | | UHSSEC-407 | | | | | (Pass -374) / 575 | | | | | | | |
| | | 014 | 042 | | | P | 018 | 041 | | | P | 014 | 049 | | | P | 009 | 029 | | | P | | | 019 | 019 | P | 009 | 035 | 019 | 021 | P | 006 | | 013 | 017 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA1955 420230001 SONALI KULDEEP SINGH | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UPLMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHSMJT-403 UPLMNT-406) | | | | | |
| | | 011 | 035 | | | P | 012 | 044 | | | P | 010 | 003 | | | F | | | 018 | 019 | P | | | 019 | 016 | P | 014 | ABS | | | F | 006 | | 016 | 018 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1957 420230002 RAVLEEN KOUR JAGBIR SINGH | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UHTMNT-406 | | | | | UHSSEC-407 | | | | | SHORTAGE | | | | | |
| | | 010 | 014 | | | F | 010 | ABS | | | F | 009 | ABS | | | F | | | 008 | ABS | F | | | 008 | ABS | F | ABS | ABS | | | F | ABS | | Sh | ABS | F | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1960 420230003 ANKITA MANHAS JOGINDER SINGH MANHAS | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UELVOC-408 | | | | | UFDSEC-406 | | | | | (Pass -371)/575 | | | | | |
| | | 015 | 045 | | | P | 011 | 046 | | | P | 011 | 060 | | | P | | | 016 | 015 | P | | | 019 | 015 | P | 007 | 028 | 016 | 018 | P | 008 | | 013 | 028 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1961 420230004 ADITI SHARMA RAKESH KUMAR | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMNT-406) | | | | | |
| | | 013 | 034 | | | P | 017 | 037 | | | P | 013 | 055 | | | P | | | 020 | 017 | P | | | 020 | 018 | P | 009 | 004 | | | F | 011 | | 015 | 031 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 5 | 22GCPA1962 420230005 NOOR JAHN ALI MOHD | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | (FAIL) | | | | | |
| | | 014 | 006 | | | F | 011 | ABS | | | F | 009 | ABS | | | F | | | 008 | ABS | F | | | 008 | ABS | F | 008 | ABS | | | F | 006 | | 006 | ABS | F | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | Grade GP : | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | |
| 6 | 22GCPA1964 420230006 VERSHA SHARMA ROMESH KUMAR | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -335)/575 | | | | | |
| | | 012 | 046 | | | P | 016 | 039 | | | P | 009 | 039 | | | P | | | 017 | 015 | P | | | 014 | 016 | P | 014 | 043 | | | P | 013 | | 017 | 025 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 6.09 | | | | | |
| 7 | 22GCPA1965 420230007 SALONI CHIB DEVINDER SINGH | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -384)/575 | | | | | |
| | | 015 | 049 | | | P | 015 | 055 | | | P | 013 | 054 | | | P | | | 018 | 020 | P | | | 022 | 019 | P | 006 | 030 | 013 | 016 | P | 008 | | 013 | 018 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.17 | | | | | |
| 8 | 22GCPA1966 420230008 ANKITA SANDEEP SINGH BHAU | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -398)/575 | | | | | |
| | | 018 | 045 | | | P | 016 | 052 | | | P | 015 | 069 | | | P | | | 019 | 019 | P | | | 022 | 018 | P | 005 | 033 | 013 | 015 | P | 007 | | 013 | 019 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.35 | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 9 | 22GCPA1967 420230009 RADHIKA GUPTA ASHWANI GUPTA | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UPOMNT-406 | | | | | UHISEC-407 | | | | | (Pass -409) / 575 | | | | | |
| | | 018 | 051 | | | P | 017 | 047 | | | P | 016 | 068 | | | P | | | 022 | 018 | P | | | 022 | 021 | P | 014 | 035 | | | P | 013 | | 016 | 031 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1971 420230010 TANIYA BHARTI DARSHAN LAL | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -328) / 575 | | | | | |
| | | 016 | 043 | | | P | 013 | 035 | | | P | 013 | 053 | | | P | | | 015 | 018 | P | | | 014 | 015 | P | 008 | 018 | 012 | 017 | P | 006 | | 013 | 019 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1974 420230011 TANIA DEVI INDERJEET | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UHTMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHSMJT-401 UHTMNT-406) | | | | | |
| | | 014 | 007 | | | F | 013 | 042 | | | P | 008 | 030 | | | P | | | 017 | 018 | P | | | 021 | 016 | P | 011 | 000 | | | F | 006 | | 011 | 018 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1029 420230012 TANIYA KUMARI SWARN KUMAR | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UDOMNT-406 | | | | | UHSSEC-407 | | | | | SHORTAGE | | | | | |
| | | 015 | ABS | | | F | 002 | ABS | | | F | 002 | ABS | | | F | | | 008 | ABS | F | | | 008 | ABS | F | 000 | ABS | | | F | ABS | | Sh | ABS | F | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 13 | 22GCPA1975 420230013 AISHA IQBAL MOHD IQBAL | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UPLMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -345) / 575 | | | | | |
| | | 016 | 041 | | | P | 012 | 048 | | | P | 013 | 045 | | | P | | | 018 | 018 | P | | | 019 | 015 | P | 015 | 049 | | | P | 007 | | 012 | 017 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1978 420230014 BHUMIKA GOSWAMI SHARWAN GOSWAMI | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UANVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -407) / 575 | | | | | |
| | | 016 | 045 | | | P | 014 | 048 | | | P | 015 | 060 | | | P | | | 019 | 018 | P | | | 022 | 017 | P | 009 | 032 | 021 | 018 | P | 013 | | 015 | 025 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1979 420230015 REKHA DEVI RAM DASS | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -305) / 575 | | | | | |
| | | 010 | 037 | | | P | 012 | 042 | | | P | 010 | 040 | | | P | | | 015 | 020 | P | | | 015 | 014 | P | 006 | 018 | 012 | 016 | P | 006 | | 014 | 018 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde C Finl_cgpa 5.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1981 420230016 SONAM PALZES MUTUP DORJAY | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UELMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -411) / 575 | | | | | |
| | | 014 | 055 | | | P | 012 | 064 | | | P | 014 | 052 | | | P | | | 016 | 017 | P | | | 020 | 016 | P | 006 | 035 | 021 | 020 | P | 012 | | 017 | 020 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 17 | 22GCPA1984 420230017 CHAHAT AJAY KUMAR | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | USOMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -397) / 575 | | | | | |
| | | 015 | 042 | | | P | 011 | 056 | | | P | 016 | 063 | | | P | | | 021 | 017 | P | | | 019 | 016 | P | 016 | 053 | | | P | 011 | | 015 | 026 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1985 420230018 RAVINDER KAUR SATVIR SINGH | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHSMJT-401 UHSMJP-405 UHTMNT-406) | | | | | |
| | | 014 | 011 | | | F | 014 | 038 | | | P | 010 | 029 | | | P | | | 009 | 018 | P | | | 008 | 018 | F | 013 | 000 | | | F | 009 | | 013 | 023 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1986 420230019 SULEKHA SHARMA ARVIND SHARMA | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPOMNT-406 UMCSEC-406) | | | | | |
| | | 014 | 045 | | | P | 016 | 052 | | | P | 013 | 050 | | | P | | | 018 | 021 | P | | | 019 | 020 | P | 000 | 008 | | | F | 010 | | 013 | ABS | F | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1987 420230020 EVA BHARTI SHANKRU | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UGEMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -359) / 575 | | | | | |
| | | 015 | 042 | | | P | 014 | 036 | | | P | 015 | 062 | | | P | | | 022 | 018 | P | | | 022 | 016 | P | 016 | 033 | | | P | 012 | | 014 | 022 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1988 420230021 MANSI SHARMA PRITAM SHARMA | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UGEMNT-406 | | | | | UELSEC-410 | | | | | (Pass -344) / 575 | | | | | | | |
| | | 015 | 044 | | | P | 013 | 044 | | | P | 011 | 044 | | | P | | | 021 | 022 | P | | | 019 | 018 | P | 010 | 029 | | | P | 012 | | 012 | 030 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1989 420230022 MEHAK SHARMA AJAY KUMAR SUDAN | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UHSMJT-401) | | | | | | | |
| | | 009 | 007 | | | F | 013 | 032 | | | P | 012 | 029 | | | P | | | 020 | 018 | P | | | 022 | 015 | P | 007 | 018 | 015 | 016 | P | 007 | | 016 | 016 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1990 420230023 SAKSHI SHARMA PAWAN KUMAR | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UELVOC-408 | | | | | UHSSEC-407 | | | | | (Pass -310) / 575 | | | | | | | |
| | | 010 | 035 | | | P | 013 | 029 | | | P | 009 | 043 | | | P | | | 020 | 016 | P | | | 022 | 015 | P | 005 | 020 | 017 | 018 | P | 007 | | 015 | 016 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1991 420230024 VANSHIKA SHARMA SUNIL SHARMA | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | UPLMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -417) / 575 | | | | | | | |
| | | 015 | 050 | | | P | 016 | 044 | | | P | 016 | 069 | | | P | | | 019 | 018 | P | | | 019 | 019 | P | 016 | 062 | | | P | 008 | | 014 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 25 | 22GCPA1995 420230025 SHELLY DEVI BHAGAT YASH PAL | UHSMJT-401 | | | | | UHSMJT-402 | | | | | UHSMJT-403 | | | | | UHSMJP-404 | | | | | UHSMJP-405 | | | | | USOMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -414) / 575 | | | | | |
| | | 018 | 043 | | | P | 016 | 051 | | | P | 014 | 066 | | | P | | | 022 | 020 | P | | | 019 | 016 | P | 016 | 058 | | | P | 011 | | 015 | 029 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MATHEMATICS

Discipline : MATHEMATICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA1237 408230001 POOJA THAKUR RAJINDER SINGH | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -339) / 575 | | | | | | | |
| | | 018 | 029 | | | P | 015 | 039 | | | P | 018 | 030 | | | P | 010 | 020 | | | P | | | 019 | 024 | P | 009 | 042 | | | P | 012 | | 020 | 034 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1257 408230002 GUNJAN MEHRA RAJESH KUMAR | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UHSVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -448) / 575 | | | | | | | |
| | | 019 | 048 | | | P | 019 | 065 | | | P | 020 | 052 | | | P | 010 | 034 | | | P | | | 025 | 025 | P | 008 | 030 | 021 | 020 | P | 010 | | 013 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1239 408230003 MEENAKSHI SANGOTRA BODH RAJ SANGOTRA | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UPLSEC-407 | | | | | Re:-(UMAMJT-401 UMAMJT-404) | | | | | | | |
| | | 019 | 014 | | | F | 012 | 047 | | | P | 018 | 032 | | | P | 010 | 005 | | | F | | | 021 | 022 | P | 008 | 045 | | | P | 013 | | 017 | 030 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1258 408230004 NANDANI SAWHNEY VIJAY KUMAR SAWHNEY | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UANVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UMAMJT-401 UMAMJT-402 UMAMJT-403 UMAMJT-404) | | | | | | | |
| | | 015 | 001 | | | F | 012 | 004 | | | F | 018 | 005 | | | F | 009 | 000 | | | F | | | 014 | 024 | P | 007 | 021 | 021 | 018 | P | 006 | | 018 | 017 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MATHEMATICS

Discipline : MATHEMATICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|----------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | |
| 5 | 22GCPA1259 408230005 KASHISH SHARMA RAJESH KUMAR | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UCOVOC-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMJT-401) | | | | | | | | | |
| | | 020 | 016 | | | F | 014 | 032 | | | P | 020 | 029 | | | P | 010 | 019 | | | P | | | 019 | 022 | P | 006 | 022 | 013 | 018 | P | 007 | | 008 | 021 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 6 | 22GCPA1260 408230006 SAKSHI SHARMA SATISH KUMAR | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UHIMNT-406 | | | | | UPLSEC-407 | | | | | Re:-(UMAMJT-403) | | | | | | | | | |
| | | 020 | 029 | | | P | 012 | 035 | | | P | 019 | 018 | | | F | 010 | 016 | | | P | | | 020 | 019 | P | 010 | 029 | | | P | 010 | | 012 | 022 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 7 | 22GCPA1261 408230007 MANIYA SHARMA RAVI KUMAR | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UELVOG-408 | | | | | UPLSEC-407 | | | | | Re:-(UMAMJT-401 UMAMJT-403) | | | | | | | | | |
| | | 019 | 010 | | | F | 012 | 034 | | | P | 020 | 017 | | | F | 010 | 017 | | | P | | | 025 | 025 | P | 006 | 020 | 014 | 018 | P | 011 | | 014 | 026 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: O GP : 10 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 8 | 22GCPA1240 408230008 VASUNDHARA KUSHWAHA MANOJ KUMAR | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UCHVOC-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMJT-401) | | | | | | | | | |
| | | 020 | 020 | | | F | 015 | 063 | | | P | 020 | 029 | | | P | 010 | 020 | | | P | | | 020 | 015 | P | 006 | 030 | 023 | 022 | P | 010 | | 012 | 031 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MATHEMATICS

Discipline : MATHEMATICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1241 408230009 SIMRAN SHARMA SHAMLAL | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UPLSEC-407 | | | | | Re:-(UMAMJT-401 UMAMJT-403) | | | | | | | |
| | | 017 | 008 | | | F | 012 | 030 | | | P | 020 | 010 | | | F | 010 | 020 | | | P | | | 020 | 014 | P | 009 | 052 | | | P | 011 | | 014 | 030 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1262 408230010 SONIA DEVI JOGINDER SINGH | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UECMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -379)/575 | | | | | | | |
| | | 019 | 029 | | | P | 016 | 056 | | | P | 020 | 043 | | | P | 010 | 020 | | | P | | | 023 | 025 | P | 016 | 045 | | | P | 011 | | 016 | 030 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1242 408230011 TARANNA SHARMA SURESH KUMAR SHARMA | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UGEMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -369)/575 | | | | | | | |
| | | 018 | 034 | | | P | 016 | 049 | | | P | 020 | 029 | | | P | 010 | 028 | | | P | | | 025 | 025 | P | 015 | 040 | | | P | 013 | | 017 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1244 408230012 PAYAL THAKUR DARSHAN SINGH | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UBOSEC-407 | | | | | Re:-(UMAMJT-401 UMAMJT-403) | | | | | | | |
| | | 019 | 016 | | | F | 015 | 031 | | | P | 020 | 007 | | | F | 009 | 019 | | | P | | | 018 | 022 | P | 009 | 036 | | | P | 009 | | 017 | 034 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MATHEMATICS

Discipline : MATHEMATICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | | | | | |
|--------|-------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|------------------------------------------|------|------|------|------|-------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES | | | | |
| 13 | 22GCPA1245 408230013 ANKITA SINGH AMAR BAHADUR SINGH | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UMAMJT-401 UMAMJT-402 UMAMJT-403) | | | | | | | | | | | | | | |
| | | 020 | 013 | | | F | 012 | 014 | | | F | 020 | 011 | | | F | 010 | 015 | | | P | | | 015 | 024 | P | 011 | 040 | | | P | 012 | | 019 | 034 | P | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | |
| 14 | 22GCPA1246 408230014 ANAMIKA CHOUDHARY MADAN LAL | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -429)/575 | | | | | | | | | | | | | | |
| | | 019 | 053 | | | P | 019 | 061 | | | P | 019 | 045 | | | P | 010 | 027 | | | P | | | 023 | 025 | P | 010 | 055 | | | P | 014 | | 015 | 034 | P | | | | | | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | |
| 15 | 22GCPA1263 408230015 ISHA SHARMA SANJAY SHARMA | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMJT-401 UMAMJT-403) | | | | | | | | | | | | | | |
| | | 017 | 013 | | | F | 015 | 029 | | | P | 017 | 019 | | | F | 010 | 015 | | | P | | | 015 | 024 | P | 012 | 031 | | | P | 007 | | 008 | 027 | P | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 16 | 22GCPA1247 408230016 MUNALIKA SHARMA OM PARKASH | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UCHVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -369)/575 | | | | | | | | | | | | | | |
| | | 019 | 032 | | | P | 015 | 041 | | | P | 019 | 034 | | | P | 010 | 026 | | | P | | | 018 | 025 | P | 007 | 030 | 022 | 022 | P | 010 | | 009 | 030 | P | | | | | | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.74 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MATHEMATICS

Discipline : MATHEMATICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1248 408230017 VISHALI RAINA SAT PAUL SHARMA | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -365) / 575 | | | | | | | |
| | | 019 | 046 | | | P | 020 | 033 | | | P | 020 | 037 | | | P | 010 | 024 | | | P | | | 024 | 025 | P | 011 | 039 | | | P | 011 | | 015 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1249 408230018 NIHARIKA ZADOO VIJAY KUMAR ZADOO | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UETMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UMAMJT-401 UMAMJT-403) | | | | | | | |
| | | 017 | 009 | | | F | 014 | 029 | | | P | 020 | 016 | | | F | 010 | 015 | | | P | | | 019 | 022 | P | 010 | 030 | | | P | 008 | | 015 | 016 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1264 408230019 SNEHA ASHWANI KUMAR | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UANVOC-406 | | | | | UMCSEC-406 | | | | | Re:-(UMAMJT-401 UMAMJT-402 UMAMJT-403) | | | | | | | |
| | | 020 | 020 | | | F | 011 | 017 | | | F | 019 | 018 | | | F | 010 | 016 | | | P | | | 023 | 022 | P | 009 | 026 | 019 | 017 | P | 011 | | 017 | 029 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1265 408230020 DIVYANSHI RAINA VIJAY KUMAR RAINA | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -466) / 575 | | | | | | | |
| | | 018 | 047 | | | P | 019 | 072 | | | P | 020 | 059 | | | P | 010 | 035 | | | P | | | 025 | 025 | P | 016 | 056 | | | P | 013 | | 017 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MATHEMATICS

Discipline : MATHEMATICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1250 408230021 SHEETAL SHARMA NARINDER KUMAR | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UMAMJT-401 UMAMJT-402 UMAMJT-403) | | | | | | | |
| | | 020 | ABS | | | F | 016 | ABS | | | F | 019 | ABS | | | F | 010 | 017 | | | P | | | 018 | 022 | P | 008 | 037 | | | P | 011 | | 016 | 034 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1266 408230022 NIHARIKA SHARMA RAJESH KUMAR | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UHIMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -320)/575 | | | | | | | |
| | | 019 | 029 | | | P | 010 | 029 | | | P | 019 | 029 | | | P | 010 | 019 | | | P | | | 023 | 025 | P | 012 | 039 | | | P | 011 | | 019 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: O GP : 10 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1251 408230023 VANSHIKA BHAGAT MOHINDER LAL BHAGAT | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UMAMJT-401) | | | | | | | |
| | | 020 | 020 | | | F | 012 | 035 | | | P | 017 | 034 | | | P | 010 | 020 | | | P | | | 018 | 022 | P | 010 | 040 | | | P | 011 | | 014 | 028 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1252 408230024 MANVI MANHAS NARINDER SINGH | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UETMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UMAMJT-401 UETMNT-406) | | | | | | | |
| | | 015 | 017 | | | F | 012 | 029 | | | P | 018 | 029 | | | P | 010 | 015 | | | P | | | 019 | 016 | P | 014 | 016 | | | F | 010 | | 012 | 024 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MATHEMATICS

Discipline : MATHEMATICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA1253 408230025 ARCHO NARGIS FATIMA SYED YOUSUF RAZVI | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UCSVOC-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMJT-402 UMAMJT-404) | | | | | | | |
| | | 017 | 031 | | | P | 010 | ABS | | | F | 019 | 029 | | | P | 010 | ABS | | | F | | | 015 | 016 | P | 009 | 020 | 020 | 015 | P | 010 | | 008 | 031 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1254 408230026 ARTI MANHAS DHANTER SINGH | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UMAMJT-401 UMAMJT-403 UMAMJT-404) | | | | | | | |
| | | 020 | 014 | | | F | 015 | 029 | | | P | 018 | 013 | | | F | 010 | 004 | | | F | | | 018 | 025 | P | 008 | 040 | | | P | 011 | | 013 | 033 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1256 408230027 ISHIKA CHIB LT. SHAM SINGH CHIB | UMAMJT-401 | | | | | UMAMJT-402 | | | | | UMAMJT-403 | | | | | UMAMJT-404 | | | | | UMAMJQ-405 | | | | | UPHMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UMAMJT-403) | | | | | | | |
| | | 016 | 029 | | | P | 011 | 035 | | | P | 018 | 020 | | | F | 010 | 021 | | | P | | | 018 | 025 | P | 012 | 036 | | | P | 009 | | 013 | 024 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MUSIC

Discipline : MUSIC

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA2002 421230001 SALONI RAVI KUMAR | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UPSMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -331) / 575 | | | | | |
| | | 008 | 021 | | | P | 006 | 022 | | | P | | | 031 | 032 | P | | | 029 | 032 | P | | | 025 | 032 | P | 007 | 015 | 015 | 018 | P | 006 | | 016 | 016 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 6.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA2004 421230002 MUSKAN BALBIR KUMAR | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UGEMNT-406 | | | | | UHSSEC-407 | | | | | Re-:(UGEMNT-406) | | | | | |
| | | 007 | 018 | | | P | 006 | 016 | | | P | | | 033 | 034 | P | | | 034 | 034 | P | | | 025 | 034 | P | 014 | 006 | | | F | 007 | | 011 | 017 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2005 421230003 NIHARIKA SHARMA BRAHAM RAJ | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UPLMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -416) / 575 | | | | | |
| | | 007 | 030 | | | P | 009 | 031 | | | P | | | 037 | 040 | P | | | 037 | 034 | P | | | 037 | 040 | P | 015 | 036 | | | P | 011 | | 016 | 036 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA2009 421230004 RAJNI DEVI RAM PAUL | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UGEMNT-406 | | | | | UGESEC-407 | | | | | (Pass -396) / 575 | | | | | |
| | | 007 | 031 | | | P | 009 | 027 | | | P | | | 040 | 040 | P | | | 041 | 034 | P | | | 034 | 032 | P | 016 | 032 | | | P | 007 | | 015 | 031 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MUSIC

Discipline : MUSIC

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|-------------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA2375 421230005 SHRIYA DEVI GANESH CHAND | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | USOMNT-406 | | | | | UMUSEC-407 | | | | | (FAIL) | | | | | | | |
| | | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | ABS | F | | | ABS | ABS | F | | | ABS | ABS | F | ABS | ABS | | | F | ABS | | ABS | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | Grade GP : | | | | | | | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2011 421230006 ASHIMA SARMAL DARSHAN KUMAR | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UELVOC-408 | | | | | UMUSEC-407 | | | | | (Pass -407)/575 | | | | | | | |
| | | 007 | 031 | | | P | 008 | 026 | | | P | | | 032 | 040 | P | | | 032 | 032 | P | | | 030 | 040 | P | 005 | 023 | 017 | 016 | P | 013 | | 019 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2013 421230007 ANAMIKA KUSHWAHA MANOJ KUMAR | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UPLMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -460)/575 | | | | | | | |
| | | 008 | 032 | | | P | 009 | 030 | | | P | | | 040 | 040 | P | | | 040 | 040 | P | | | 043 | 040 | P | 018 | 058 | | | P | 012 | | 018 | 032 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2015 421230008 PRINKA DEVI MAKHOLI RAM | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UHSVOC-406 | | | | | UMUSEC-407 | | | | | (Pass -415)/575 | | | | | | | |
| | | 007 | 036 | | | P | 009 | 034 | | | P | | | 034 | 034 | P | | | 032 | 034 | P | | | 036 | 034 | P | 006 | 029 | 016 | 017 | P | 010 | | 015 | 032 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MUSIC

Discipline : MUSIC

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA2017 421230009 MANSI MALHOTRA BABU RAM | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | USAMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -417) / 575 | | | | | | | |
| | | 007 | 029 | | | P | 008 | 025 | | | P | | | 037 | 037 | P | | | 039 | 034 | P | | | 039 | 034 | P | 016 | 042 | | | P | 013 | | 020 | 037 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA2018 421230010 PRIYA DEVI RATTAN CHAND | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UDOMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -440) / 575 | | | | | | | |
| | | 008 | 036 | | | P | 009 | 031 | | | P | | | 039 | 037 | P | | | 040 | 034 | P | | | 043 | 032 | P | 014 | 053 | | | P | 013 | | 019 | 032 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA2021 421230011 KOMAL BUSHAN KUMAR | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UDOMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -451) / 575 | | | | | | | |
| | | 007 | 036 | | | P | 009 | 030 | | | P | | | 039 | 040 | P | | | 041 | 034 | P | | | 042 | 037 | P | 011 | 061 | | | P | 012 | | 018 | 034 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA2023 421230012 PALVI DEVI KARAN SINGH | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UHIMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -374) / 575 | | | | | | | |
| | | 007 | 030 | | | P | 008 | 027 | | | P | | | 034 | 022 | P | | | 033 | 032 | P | | | 036 | 032 | P | 011 | 047 | | | P | 012 | | 018 | 025 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN MUSIC

Discipline : MUSIC

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA2026 421230013 ROSHANI BALGOTRA AJAY KUMAR BALGOTRA | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | USAMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -459) / 575 | | | | | | | |
| | | 008 | 033 | | | P | 009 | 028 | | | P | | | 044 | 040 | P | | | 044 | 040 | P | | | 044 | 040 | P | 019 | 048 | | | P | 012 | | 018 | 032 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1820 421230014 SONA GURUCHARAN | UMUMJT-401 | | | | | UMUMJT-402 | | | | | UMUMJP-403 | | | | | UMUMJP-404 | | | | | UMUMJP-405 | | | | | UELMT-406 | | | | | UMUSEC-407 | | | | | (Pass -444) / 575 | | | | | | | |
| | | 007 | 032 | | | P | 008 | 029 | | | P | | | 040 | 034 | P | | | 041 | 037 | P | | | 042 | 032 | P | 006 | 034 | 016 | 019 | P | 015 | | 018 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA2031 422230001 SHREYA SHARMA RAKESH KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -319) / 575 | | | | | | | |
| | | 012 | 041 | | | P | 010 | 029 | | | P | 016 | 046 | | | P | 007 | 017 | | | P | | | 013 | 019 | P | 007 | 020 | 015 | 018 | P | 009 | | 014 | 026 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA2032 422230002 SHEETAL DEVI RAJ KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHSVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -304) / 575 | | | | | | | |
| | | 011 | 044 | | | P | 010 | 029 | | | P | 016 | 044 | | | P | 007 | 015 | | | P | | | 014 | 018 | P | 005 | 020 | 014 | 017 | P | 007 | | 012 | 021 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2033 422230003 SEEMA DEVI MADAN LAL | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UGEMNT-406 | | | | | UELSEC-410 | | | | | (Pass -361) / 575 | | | | | | | |
| | | 017 | 056 | | | P | 015 | 044 | | | P | 015 | 051 | | | P | 007 | 024 | | | P | | | 015 | 019 | P | 015 | 042 | | | P | 008 | | 007 | 026 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA2034 422230004 AMISHA KUMARI MANGA RAM | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHSVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -306) / 575 | | | | | | | |
| | | 012 | 050 | | | P | 011 | 030 | | | P | 016 | 042 | | | P | 007 | 016 | | | P | | | 014 | 017 | P | 006 | 016 | 015 | 017 | P | 007 | | 010 | 020 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA2035 422230005 KAMNI RAJINDER KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -365) / 575 | | | | | | | |
| | | 015 | 046 | | | P | 013 | 041 | | | P | 016 | 048 | | | P | 008 | 019 | | | P | | | 015 | 019 | P | 008 | 027 | 015 | 017 | P | 012 | | 015 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2036 422230006 VARSHA DEVI RAVI KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -331) / 575 | | | | | | | |
| | | 013 | 054 | | | P | 010 | 029 | | | P | 018 | 045 | | | P | 007 | 017 | | | P | | | 013 | 019 | P | 005 | 024 | 015 | 018 | P | 008 | | 015 | 021 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2037 422230007 SEETA KUMARI BARUN SUNANI | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UMUVOC-406 | | | | | UMUSEC-407 | | | | | Re-:(UPLMJT-402 UPLMJT-404) | | | | | | | |
| | | 008 | 036 | | | P | 009 | 011 | | | F | 015 | 038 | | | P | 006 | 001 | | | F | | | 016 | 020 | P | 008 | 029 | 020 | 019 | P | 012 | | 018 | 034 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2038 422230008 YASMEEN AKHTAR BAGH ALI | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | Re-:(UPLMJT-404) | | | | | | | |
| | | 011 | 048 | | | P | 011 | 030 | | | P | 016 | 040 | | | P | 006 | 010 | | | F | | | 016 | 022 | P | 006 | 021 | 015 | 019 | P | 010 | | 014 | 023 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|--------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 9 | 22GCPA2039 422230009 NEHA DEVI RAJ KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -377) / 575 | | | | | |
| | | 016 | 051 | | | P | 015 | 045 | | | P | 017 | 053 | | | P | 009 | 015 | | | P | | | 017 | 020 | P | 009 | 022 | 022 | 019 | P | 008 | | 012 | 027 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA2041 422230010 ANJALI DEVI PAWAN SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPLMJT-404) | | | | | |
| | | 010 | 050 | | | P | 009 | 029 | | | P | 016 | 048 | | | P | 008 | 008 | | | F | | | 014 | 018 | P | 013 | 030 | | | P | 012 | | 013 | 035 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA2042 422230011 ROSHNI DEVI NOSH KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UJELMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPLMJT-402) | | | | | |
| | | 016 | 048 | | | P | 013 | 014 | | | F | 015 | 042 | | | P | 009 | 017 | | | P | | | 015 | 019 | P | 006 | 021 | 018 | 019 | P | 008 | | 013 | 022 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA2043 422230012 NAZIA BEGUM MIR MOHD | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UJRMNT-406 | | | | | UJURSEC-407 | | | | | Re:-(UPLMJT-402) | | | | | |
| | | 014 | 048 | | | P | 013 | 024 | | | F | 015 | 044 | | | P | 006 | 016 | | | P | | | 015 | 019 | P | 012 | 041 | | | P | 010 | | 015 | 035 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA2044 422230013 REYA SHARMA SOHAN LAL | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -381) / 575 | | | | | | | |
| | | 012 | 065 | | | P | 012 | 039 | | | P | 016 | 052 | | | P | 008 | 016 | | | P | | | 016 | 020 | P | 014 | 051 | | | P | 011 | | 016 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA2046 422230014 SURBHI RAJPUT SUDERSHAN SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UELVOC-408 | | | | | UFDSEC-406 | | | | | (Pass -358) / 575 | | | | | | | |
| | | 015 | 056 | | | P | 015 | 029 | | | P | 014 | 046 | | | P | 008 | 015 | | | P | | | 014 | 020 | P | 006 | 024 | 016 | 019 | P | 011 | | 016 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA2047 422230015 MANSI BALORIA PAWAN SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UELVOC-408 | | | | | UELSEC-410 | | | | | SHORTAGE | | | | | | | |
| | | Sh | ABS | | | F | Sh | ABS | | | F | Sh | ABS | | | F | Sh | ABS | | | F | | | ABS | ABS | F | ABS | ABS | ABS | ABS | F | ABS | | ABS | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA2048 422230016 SOFIA BANO BAGHALI | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UURMNT-406 | | | | | UBOSEC-407 | | | | | Re-:(UPLMJT-402 UPLMJT-403 UPLMJT-404 UURMNT-406) | | | | | | | |
| | | 014 | 030 | | | P | 011 | ABS | | | F | 015 | 018 | | | F | 006 | 009 | | | F | | | 013 | 018 | P | 009 | 019 | | | F | 008 | | 015 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA2050 422230017 IRFANA BANO MUSHTAQ AHMED | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UJELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -394) / 575 | | | | | | | |
| | | 014 | 068 | | | P | 010 | 035 | | | P | 016 | 051 | | | P | 008 | 018 | | | P | | | 016 | 020 | P | 007 | 030 | 018 | 020 | P | 012 | | 017 | 034 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA2051 422230018 REEYA MANHAS AJEET SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | USOMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPLMJT-404) | | | | | | | |
| | | 009 | 056 | | | P | 014 | 042 | | | P | 015 | 045 | | | P | 007 | 012 | | | F | | | 014 | 017 | P | 012 | 035 | | | P | 009 | | 013 | 023 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA2052 422230019 PALAK MANHAS DALIP SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -409) / 575 | | | | | | | |
| | | 012 | 060 | | | P | 014 | 045 | | | P | 018 | 066 | | | P | 009 | 028 | | | P | | | 017 | 020 | P | 011 | 043 | | | P | 015 | | 017 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA2053 422230020 SANGMITRA PRADHAN AMAR PRADHAN | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | USOMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UPLMJT-404) | | | | | | | |
| | | 014 | 048 | | | P | 013 | 034 | | | P | 015 | 060 | | | P | 008 | 011 | | | F | | | 014 | 018 | P | 014 | 047 | | | P | 011 | | 017 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA2055 422230021 RIYA CHIB JAGDEV SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UGEMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -390) / 575 | | | | | | | |
| | | 016 | 065 | | | P | 014 | 037 | | | P | 016 | 058 | | | P | 008 | 029 | | | P | | | 016 | 019 | P | 016 | 046 | | | P | 009 | | 014 | 027 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA2058 422230022 PALLAVI SAGOTRA PARSHOTAM LAL | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -418) / 575 | | | | | | | |
| | | 017 | 060 | | | P | 018 | 051 | | | P | 017 | 062 | | | P | 009 | 026 | | | P | | | 022 | 023 | P | 015 | 032 | | | P | 015 | | 018 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA2059 422230023 RAJNANDANI KUMARI VIRANDER SAH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHIMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPLMJT-404) | | | | | | | |
| | | 012 | 060 | | | P | 015 | 031 | | | P | 017 | 051 | | | P | 009 | 011 | | | F | | | 016 | 020 | P | 014 | 047 | | | P | 010 | | 014 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1973 422230024 TANNU SHARMA TILK RAJ | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UPLMJT-402 UPLMJT-404) | | | | | | | |
| | | 008 | 045 | | | P | 012 | 019 | | | F | 016 | 044 | | | P | 007 | 007 | | | F | | | 014 | 020 | P | 007 | 025 | 015 | 018 | P | 009 | | 016 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA2060 422230025 BHUMIKA KHANNA BALBIR KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -372) / 575 | | | | | | | |
| | | 015 | 058 | | | P | 014 | 036 | | | P | 018 | 052 | | | P | 008 | 022 | | | P | | | 016 | 019 | P | 017 | 044 | | | P | 012 | | 015 | 026 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA2062 422230026 JANVI SHARMA JAGDISH KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UPLMJT-402 UPLMJT-404) | | | | | | | |
| | | 010 | 050 | | | P | 012 | 023 | | | F | 015 | 049 | | | P | 008 | 008 | | | F | | | 017 | 020 | P | 007 | 019 | 015 | 022 | P | 011 | | 018 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA2063 422230027 NEHA KUMARI VIJAY KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UELMT-406 | | | | | UCSSEC-409 | | | | | (Pass -407) / 575 | | | | | | | |
| | | 013 | 061 | | | P | 015 | 040 | | | P | 017 | 060 | | | P | 008 | 031 | | | P | | | 014 | 021 | P | 009 | 025 | 018 | 020 | P | 011 | | 014 | 030 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | Grade GP : | | | | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA2064 422230028 MEHAK RAINA GUGU RAINA | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UELVOC-408 | | | | | UCSSEC-409 | | | | | (Pass -345) / 575 | | | | | | | |
| | | 015 | 051 | | | P | 015 | 029 | | | P | 016 | 044 | | | P | 007 | 020 | | | P | | | 015 | 018 | P | 006 | 026 | 017 | 015 | P | 009 | | 015 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA2065 422230029 VISHALI DEVI RAJ KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UECMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -363)/575 | | | | | | | |
| | | 014 | 062 | | | P | 014 | 037 | | | P | 016 | 040 | | | P | 007 | 021 | | | P | | | 013 | 019 | P | 017 | 056 | | | P | 010 | | 011 | 026 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA2066 422230030 SHAGUN SHARMA SURINDER SHARMA | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHSVOC-406 | | | | | UMCSEC-406 | | | | | Re:-(UPLMJT-404) | | | | | | | |
| | | 012 | 055 | | | P | 012 | 029 | | | P | 017 | 040 | | | P | 007 | 011 | | | F | | | 014 | 017 | P | 005 | 028 | 018 | 017 | P | 007 | | 014 | 023 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA2067 422230031 AASTHA GUPTA NAVEEN GUPTA | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -447)/575 | | | | | | | |
| | | 017 | 062 | | | P | 013 | 061 | | | P | 017 | 067 | | | P | 009 | 030 | | | P | | | 014 | 019 | P | 018 | 057 | | | P | 013 | | 017 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA2068 422230032 SHIKHA DEVI SUKHDEV SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -352)/575 | | | | | | | |
| | | 012 | 057 | | | P | 013 | 031 | | | P | 015 | 051 | | | P | 007 | 021 | | | P | | | 013 | 017 | P | 007 | 020 | 016 | 021 | P | 011 | | 013 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA2070 422230033 SHAZIA AKHTER MAQBOOL HUSSAIN | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UENVOC-408 | | | | | UCSSEC-409 | | | | | Re:-(UPLMJT-402) | | | | | | | |
| | | 011 | 037 | | | P | 013 | 015 | | | F | 015 | 038 | | | P | 006 | 016 | | | P | | | 015 | 020 | P | 005 | 025 | 015 | 016 | P | 011 | | 015 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA2071 422230034 RUHANI DEVI SHAMMI KAPOOR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHIMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -326)/575 | | | | | | | |
| | | 012 | 051 | | | P | 013 | 029 | | | P | 015 | 046 | | | P | 006 | 015 | | | P | | | 016 | 019 | P | 014 | 040 | | | P | 012 | | 016 | 022 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA2072 422230035 TANISHA KHAJURIA PARSHOTAM LAL | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UENMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -333)/575 | | | | | | | |
| | | 010 | 050 | | | P | 013 | 029 | | | P | 015 | 039 | | | P | 006 | 017 | | | P | | | 017 | 020 | P | 006 | 027 | 019 | 019 | P | 010 | | 013 | 023 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA2074 422230036 BHUMICKA KUMARI ASHOK KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UMUVOC-406 | | | | | UMUSEC-407 | | | | | Re:-(UPLMJT-402 UPLMJT-404) | | | | | | | |
| | | 010 | 040 | | | P | 013 | 017 | | | F | 015 | 042 | | | P | 007 | 013 | | | F | | | 014 | 017 | P | 009 | 027 | 016 | 018 | P | 011 | | 017 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA2077 422230037 RIMZIM SATVIR KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UJELMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -360) / 575 | | | | | | | |
| | | 014 | 058 | | | P | 013 | 035 | | | P | 014 | 040 | | | P | 007 | 024 | | | P | | | 018 | 020 | P | 008 | 026 | 018 | 019 | P | 008 | | 011 | 027 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1651 422230039 MANISHA DEVI VIJAY KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -380) / 575 | | | | | | | |
| | | 015 | 051 | | | P | 013 | 040 | | | P | 016 | 051 | | | P | 007 | 023 | | | P | | | 021 | 019 | P | 014 | 051 | | | P | 011 | | 016 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA2079 422230040 SARVJEET KOUR JOGINDER SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPLMJT-404) | | | | | | | |
| | | 012 | 048 | | | P | 013 | 030 | | | P | 014 | 033 | | | P | 006 | 013 | | | F | | | 016 | 017 | P | 006 | 015 | 015 | 022 | P | 010 | | 011 | 022 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA2080 422230041 ARTI DEVI BAL KRISHAN | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UANVOC-406 | | | | | UCSSEC-409 | | | | | Re:-(UPLMJT-402 UPLMJT-404 UANVOC-406) | | | | | | | |
| | | 011 | 038 | | | P | 012 | 016 | | | F | 013 | 033 | | | P | 007 | 009 | | | F | | | 014 | 018 | P | 008 | 016 | 020 | ABS | F | 010 | | 011 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA2082 422230042 SNEHA BHAGAT DES RAJ | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | Re-:(UPLMJT-402 UPLMJT-404) | | | | | | | |
| | | 009 | 033 | | | P | 013 | 020 | | | F | 016 | 032 | | | P | 007 | 008 | | | F | | | 013 | 018 | P | 017 | 031 | | | P | 011 | | 014 | 034 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA2083 422230043 ANKITA KUMARI SHAM LAL | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -357)/575 | | | | | | | |
| | | 012 | 059 | | | P | 014 | 033 | | | P | 014 | 050 | | | P | 008 | 015 | | | P | | | 016 | 020 | P | 007 | 015 | 015 | 018 | P | 011 | | 015 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA2022 422230044 VISHALI CHOUDHARY JANKAR SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UMUVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -388)/575 | | | | | | | |
| | | 013 | 055 | | | P | 013 | 037 | | | P | 016 | 055 | | | P | 009 | 023 | | | P | | | 021 | 022 | P | 008 | 031 | 016 | 017 | P | 010 | | 014 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA2084 422230045 ZAIBON NISSA ZAKIR HUSSAIN | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -358)/575 | | | | | | | |
| | | 016 | 058 | | | P | 014 | 041 | | | P | 014 | 043 | | | P | 009 | 020 | | | P | | | 022 | 023 | P | 014 | 031 | | | P | 010 | | 014 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: O GP : 10 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA2085 422230046 KANCHAN VERMA BISHAN DASS | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHIMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -300) / 575 | | | | | | | |
| | | 016 | 033 | | | P | 013 | 031 | | | P | 016 | 043 | | | P | 008 | 016 | | | P | | | 013 | 017 | P | 014 | 034 | | | P | 009 | | 014 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA2086 422230047 MANJU DEVI RAMESH KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | Re-:(UPLMJT-402 UPLMJT-404) | | | | | | | |
| | | 012 | 037 | | | P | 013 | 020 | | | F | 016 | 040 | | | P | 007 | 009 | | | F | | | 016 | 018 | P | 008 | 018 | 015 | 022 | P | 012 | | 016 | 033 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 22GCPA2087 422230048 SHIVANI DEVI MINDER SINGH | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UHIMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -308) / 575 | | | | | | | |
| | | 009 | 048 | | | P | 014 | 037 | | | P | 014 | 045 | | | P | 006 | 017 | | | P | | | 014 | 019 | P | 010 | 029 | | | P | 009 | | 015 | 022 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 22GCPA2089 422230049 PARUL MEHRA RAJ KUMAR | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | USOMNT-406 | | | | | UCSSEC-409 | | | | | Re-:(UPLMJT-402) | | | | | | | |
| | | 013 | 050 | | | P | 014 | 016 | | | F | 016 | 048 | | | P | 009 | 016 | | | P | | | 021 | 020 | P | 011 | 037 | | | P | 010 | | 013 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 49 | 22GCPA2090 422230050 SHAZIA BIBI ABDUL RASHID | UPLMJT-401 | | | | | UPLMJT-402 | | | | | UPLMJT-403 | | | | | UPLMJT-404 | | | | | UPLMJQ-405 | | | | | UELVOG-408 | | | | | UHSSEC-407 | | | | | Re:-(UPLMJT-402) | | | | | | | |
| | | 017 | 048 | | | P | 013 | 022 | | | F | 013 | 044 | | | P | 006 | 016 | | | P | | | 021 | 023 | P | 006 | 015 | 015 | 019 | P | 007 | | 013 | 017 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA1268 409230001 MEHAR UN NISA MOHD SADEEQ | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPHMJT-401 UPHMJT-403 UMAMNT-406) | | | | | |
| | | 014 | 011 | | | F | 008 | 029 | | | P | 010 | 017 | | | F | | | 021 | 020 | P | | | 021 | 019 | P | 014 | 001 | | | F | 007 | | 019 | 033 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1269 409230002 JANVI SHARMA SH.HARBANS LAL SHARMA | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -392)/755 | | | | | |
| | | 018 | 051 | | | P | 018 | 040 | | | P | 014 | 049 | | | P | | | 022 | 024 | P | | | 022 | 023 | P | 014 | 041 | | | P | 010 | | 017 | 029 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1238 409230003 RIGZEN DOLMA TASHI DORJAY | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UBOSEC-407 | | | | | Re:-(UMAMNT-406) | | | | | |
| | | 016 | 033 | | | P | 009 | 037 | | | P | 012 | 032 | | | P | | | 021 | 021 | P | | | 021 | 020 | P | 019 | 007 | | | F | 009 | | 014 | 030 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1270 409230004 HARPREET KOUR HARVINDER SINGH | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPHMJT-401 UPHMJT-402 UPHMJT-403) | | | | | |
| | | 012 | 019 | | | F | 009 | 022 | | | F | 009 | 018 | | | F | | | 020 | 019 | P | | | 020 | 021 | P | 018 | 034 | | | P | 011 | | 014 | 033 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 5 | 22GCPA1271 409230005 MUSKAN SHAMSHER LAL | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UMAMNT-406) | | | | | |
| | | 016 | 030 | | | P | 011 | 037 | | | P | 009 | 029 | | | P | | | 021 | 020 | P | | | 022 | 020 | P | 019 | 010 | | | F | 006 | | 016 | 016 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1272 409230006 NASREEN BANO GULAM NABI | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UPHMJT-402) | | | | | |
| | | 018 | 053 | | | P | 015 | 021 | | | F | 013 | 039 | | | P | | | 022 | 022 | P | | | 021 | 022 | P | 008 | 027 | 022 | 022 | P | 010 | | 015 | 031 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1273 409230007 DIKSHA SHARMA VIJAY KUMAR | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPHMJT-401 UMAMNT-406) | | | | | |
| | | 018 | 015 | | | F | 014 | 041 | | | P | 010 | 053 | | | P | | | 022 | 022 | P | | | 021 | 021 | P | 020 | 015 | | | F | 015 | | 014 | 031 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1275 409230008 VISHALI CHOUDHARY PRITAM SINGH | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -381)/575 | | | | | |
| | | 019 | 045 | | | P | 019 | 038 | | | P | 014 | 040 | | | P | | | 024 | 020 | P | | | 024 | 023 | P | 020 | 036 | | | P | 014 | | 013 | 032 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 9 | 22GCPA1276 409230009 SANIYA BHAT RAJ KUMAR BHAT | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UMAMNT-406) | | | | | |
| | | 015 | 038 | | | P | 011 | 035 | | | P | 011 | 038 | | | P | | | 022 | 022 | P | | | 021 | 019 | P | 017 | 011 | | | F | 011 | | 010 | 027 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1277 409230010 SNEHA JAMWAL RAJINDER SINGH JAMWAL | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -372)/575 | | | | | |
| | | 016 | 041 | | | P | 014 | 034 | | | P | 015 | 046 | | | P | | | 023 | 022 | P | | | 023 | 022 | P | 014 | 040 | | | P | 012 | | 017 | 033 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1278 409230011 BAVNEET KOUR INDERJEET SINGH | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UPHMJT-402 UPHMJT-403) | | | | | |
| | | 012 | 030 | | | P | 008 | 011 | | | F | 008 | 019 | | | F | | | 020 | 019 | P | | | 020 | 022 | P | 005 | 018 | 017 | 020 | P | 011 | | 015 | 029 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1279 409230012 DIKSHA HEM RAJ | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -440)/575 | | | | | |
| | | 020 | 070 | | | P | 017 | 051 | | | P | 015 | 064 | | | P | | | 024 | 022 | P | | | 021 | 021 | P | 019 | 042 | | | P | 011 | | 009 | 034 | P | | | | | | |
| | | Grade :O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 13 | 22GCPA1280 409230013 VANSHIKA BHAGAT RAJINDER KUMAR | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -339) / 575 | | | | | |
| | | 016 | 036 | | | P | 011 | 032 | | | P | 010 | 035 | | | P | | | 021 | 021 | P | | | 021 | 019 | P | 007 | 025 | 018 | 020 | P | 010 | | 009 | 028 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA1283 409230014 KAVITA DEVI MADAN SINGH | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UETMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -329) / 575 | | | | | |
| | | 016 | 046 | | | P | 014 | 029 | | | P | 010 | 036 | | | P | | | 022 | 021 | P | | | 022 | 020 | P | 016 | 037 | | | P | 007 | | 017 | 016 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA1284 409230015 ROSHANI DEVI HARBANS LAL | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UGEMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -364) / 575 | | | | | |
| | | 016 | 038 | | | P | 010 | 050 | | | P | 009 | 044 | | | P | | | 021 | 021 | P | | | 021 | 022 | P | 014 | 044 | | | P | 010 | | 015 | 029 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA1285 409230016 PALAK SAHU RAM KUMAR SAHU | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UHISEC-407 | | | | | Re:-(UPHMJT-403 UMAMNT-406) | | | | | |
| | | 017 | 034 | | | P | 013 | 040 | | | P | 011 | 019 | | | F | | | 021 | 022 | P | | | 022 | 021 | P | 017 | 004 | | | F | 013 | | 016 | 031 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA1286 409230017 ISHA BASSAN RASHPAL DASS | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UMAMNT-406) | | | | | | | |
| | | 019 | 050 | | | P | 017 | 041 | | | P | 011 | 038 | | | P | | | 024 | 022 | P | | | 024 | 023 | P | 020 | 013 | | | F | 012 | | 014 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA1287 409230018 SANJANA SHARMA SURINDER KUMAR | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UGEMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -411)/575 | | | | | | | |
| | | 017 | 059 | | | P | 018 | 043 | | | P | 013 | 062 | | | P | | | 022 | 023 | P | | | 022 | 020 | P | 016 | 042 | | | P | 010 | | 016 | 028 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA1288 409230019 SANJNA SHARMA SHAM LAL | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UETMNT-406 | | | | | UBOSEC-407 | | | | | Re:-(UPHMJT-402 UPHMJT-403 UETMNT-406) | | | | | | | |
| | | 013 | 029 | | | P | 008 | 013 | | | F | 009 | 022 | | | F | | | 020 | 020 | P | | | 020 | 019 | P | 013 | 007 | | | F | 007 | | 010 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1289 409230020 SNEHA SHARMA GOVIND RAM | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -329)/575 | | | | | | | |
| | | 015 | 029 | | | P | 010 | 029 | | | P | 010 | 034 | | | P | | | 021 | 022 | P | | | 021 | 021 | P | 008 | 023 | 021 | 022 | P | 008 | | 012 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|-------------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1290 409230021 TANU RAJESH | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UPLSEC-407 | | | | | Re:-(UMAMNT-406) | | | | | | | |
| | | 017 | 044 | | | P | 012 | 036 | | | P | 012 | 056 | | | P | | | 021 | 022 | P | | | 021 | 022 | P | 019 | 019 | | | F | 011 | | 017 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1291 409230022 FATIMA KANEEZ KALBI ALI | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPHMJT-402 UMAMNT-406) | | | | | | | |
| | | 016 | 029 | | | P | 013 | 022 | | | F | 010 | 033 | | | P | | | 021 | 022 | P | | | 021 | 020 | P | 018 | 006 | | | F | 011 | | 010 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1292 409230023 PRAKASHI SHARMA KARANJEET SHARMA | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UGEMNT-406 | | | | | UGESEC-407 | | | | | (Pass -506)/575 | | | | | | | |
| | | 020 | 075 | | | P | 019 | 069 | | | P | 016 | 070 | | | P | | | 024 | 024 | P | | | 024 | 024 | P | 014 | 064 | | | P | 010 | | 019 | 034 | P | | | | | | | | |
| | | Grade :O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 9.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA1293 409230024 MONIKA VERMA SHAM LAL | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UFDSEC-406 | | | | | SHORTAGE | | | | | | | |
| | | Sh | ABS | | | F | Sh | ABS | | | F | Sh | ABS | | | F | | | Sh | ABS | F | | | Sh | ABS | F | 000 | ABS | | | F | Sh | | Sh | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|-------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------------------------|------------|------|------|-----|-------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | |
| 25 | 22GCPA1294 409230025 JANVI VERMA AVTAR CHAND | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UETMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPHMJT-401 UPHMJT-402 UPHMJT-403 UETMNT-406) | | | | | | | | | |
| | | 015 | 007 | | | F | 008 | 011 | | | F | 009 | 018 | | | F | | | 020 | 022 | P | | | 020 | 022 | P | 015 | 016 | | | F | 013 | | 017 | 033 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 26 | 22GCPA1295 409230026 KAJAL BHARTI SARDHARI LAL | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPHMJT-403) | | | | | | | | | |
| | | 015 | 034 | | | P | 010 | 030 | | | P | 010 | 021 | | | F | | | 021 | 021 | P | | | 021 | 021 | P | 019 | 032 | | | P | 009 | | 009 | 029 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 27 | 22GCPA1296 409230027 SHALLU DEVI DHYAN SINGH | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UMAMNT-406) | | | | | | | | | |
| | | 012 | 035 | | | P | 009 | 030 | | | P | 009 | 036 | | | P | | | 021 | 021 | P | | | 021 | 018 | P | 020 | 014 | | | F | 007 | | 013 | 025 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 28 | 22GCPA1297 409230028 MANISHA KUNDAL CHANCHAL KUMAR | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -346)/575 | | | | | | | | | |
| | | 016 | 042 | | | P | 014 | 030 | | | P | 010 | 036 | | | P | | | 022 | 023 | P | | | 022 | 018 | P | 006 | 021 | 017 | 021 | P | 011 | | 009 | 028 | P | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.22 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1300 409230029 MANNAT GUPTA RAKESH KUMAR GUPTA | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -411) / 575 | | | | | | | |
| | | 019 | 048 | | | P | 018 | 050 | | | P | 013 | 056 | | | P | | | 024 | 023 | P | | | 023 | 022 | P | 020 | 036 | | | P | 012 | | 017 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1301 409230030 KHUSHI RAJPUT KULDEEP SINGH | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPHMJT-401) | | | | | | | |
| | | 018 | 022 | | | F | 016 | 029 | | | P | 013 | 030 | | | P | | | 022 | 021 | P | | | 022 | 020 | P | 020 | 032 | | | P | 015 | | 013 | 031 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1302 409230031 SUHANI KOHLI SANJAY KOHLI | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UMUSEC-407 | | | | | Re:-(UPHMJT-403) | | | | | | | |
| | | 013 | 037 | | | P | 008 | 030 | | | P | 010 | 020 | | | F | | | 020 | 021 | P | | | 020 | 018 | P | 008 | 020 | 018 | 020 | P | 012 | | 017 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1303 409230032 MEHAK SAHNI SURESH SAHNI | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -354) / 575 | | | | | | | |
| | | 017 | 038 | | | P | 014 | 030 | | | P | 010 | 044 | | | P | | | 022 | 022 | P | | | 022 | 021 | P | 007 | 025 | 020 | 021 | P | 007 | | 016 | 018 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA1304 409230033 TANU DEVI YOGRAJ | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -335) / 575 | | | | | | | |
| | | 017 | 031 | | | P | 009 | 035 | | | P | 012 | 046 | | | P | | | 021 | 022 | P | | | 022 | 021 | P | 018 | 030 | | | P | 007 | | 017 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA1305 409230034 KUM KUM DURGA DASS | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -354) / 575 | | | | | | | |
| | | 017 | 029 | | | P | 008 | 047 | | | P | 009 | 049 | | | P | | | 020 | 021 | P | | | 021 | 021 | P | 005 | 021 | 017 | 020 | P | 012 | | 008 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA1306 409230035 MANVI LALOTRA VINOD KUMAR | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -426) / 575 | | | | | | | |
| | | 018 | 060 | | | P | 015 | 051 | | | P | 013 | 059 | | | P | | | 021 | 023 | P | | | 021 | 021 | P | 014 | 048 | | | P | 015 | | 016 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1307 409230036 IFLA TARIQ TARIQ HUSSAIN | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UCHVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -415) / 575 | | | | | | | |
| | | 019 | 062 | | | P | 013 | 054 | | | P | 013 | 047 | | | P | | | 023 | 022 | P | | | 023 | 020 | P | 006 | 031 | 017 | 022 | P | 007 | | 019 | 017 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PHYSICS

Discipline : PHYSICS

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 37 | 22GCPA1308 409230037 NANCY SHARMA SOM LAL | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -315) / 575 | | | | | |
| | | 015 | 035 | | | P | 013 | 030 | | | P | 011 | 033 | | | P | | | 021 | 021 | P | | | 022 | 019 | P | 020 | 036 | | | P | 008 | | 014 | 017 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde C Finl_cgpa 5.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1309 409230038 ARPITA SINGH BARJINDER SINGH | UPHMJT-401 | | | | | UPHMJT-402 | | | | | UPHMJT-403 | | | | | UPHMJP-404 | | | | | UPHMJP-405 | | | | | UMAMNT-406 | | | | | UPLSEC-407 | | | | | Re-:(UMAMNT-406) | | | | | |
| | | 012 | 029 | | | P | 012 | 032 | | | P | 010 | 029 | | | P | | | 021 | 021 | P | | | 020 | 021 | P | 018 | 025 | | | F | 010 | | 017 | 025 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA2093 423230001 KASHISH DAYA KRISHAN | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHSVOC-406 | | | | | UELSEC-409 | | | | | (Pass -470) / 575 | | | | | | | |
| | | 017 | 048 | | | P | 016 | 067 | | | P | 018 | 066 | | | P | 009 | 032 | | | P | | | 023 | 023 | P | 009 | 035 | 022 | 020 | P | 013 | | 019 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA2094 423230002 MANSHA SHARMA SHIV KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -400) / 575 | | | | | | | |
| | | 014 | 035 | | | P | 014 | 061 | | | P | 015 | 067 | | | P | 008 | 017 | | | P | | | 023 | 022 | P | 016 | 049 | | | P | 012 | | 017 | 030 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2095 423230003 DIYA VERMA RAVI KUMAR VERMA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UECMNT-406 | | | | | UELSEC-409 | | | | | (Pass -360) / 575 | | | | | | | |
| | | 013 | 029 | | | P | 011 | 055 | | | P | 014 | 056 | | | P | 008 | 031 | | | P | | | 009 | 014 | P | 016 | 048 | | | P | 010 | | 017 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA2096 423230004 PRAGATI KHANNA PAWAN KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -442) / 575 | | | | | | | |
| | | 012 | 054 | | | P | 016 | 063 | | | P | 015 | 063 | | | P | 009 | 031 | | | P | | | 023 | 021 | P | 015 | 059 | | | P | 010 | | 017 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA2097 423230005 SIDHI GUPTA SANDEEP GUPTA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -453) / 575 | | | | | | | |
| | | 017 | 051 | | | P | 014 | 064 | | | P | 016 | 067 | | | P | 009 | 033 | | | P | | | 022 | 022 | P | 018 | 062 | | | P | 013 | | 017 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | Grade GP : | | | | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 8.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2098 423230006 SANIA BADDER BADDER HUSSAIN WANI | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 010 | 013 | | | F | 008 | 036 | | | P | 011 | 043 | | | P | 006 | 016 | | | P | | | 020 | 015 | P | 011 | 035 | | | P | 007 | | 011 | 016 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2099 423230007 RUKHSANA CHOWDHARY GHULAM JALANI | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-409 | | | | | (Pass -424) / 575 | | | | | | | |
| | | 013 | 041 | | | P | 013 | 062 | | | P | 016 | 066 | | | P | 009 | 031 | | | P | | | 021 | 021 | P | 017 | 055 | | | P | 013 | | 018 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2100 423230008 MEENAKSHI VERMA PAWAN KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UELVOG-408 | | | | | UCSSEC-409 | | | | | (Pass -312) / 575 | | | | | | | |
| | | 010 | 040 | | | P | 009 | 033 | | | P | 013 | 034 | | | P | 007 | 022 | | | P | | | 018 | 016 | P | 006 | 016 | 015 | 020 | P | 010 | | 015 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA2101 423230009 ARTI DEVI KULBIR SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UELSEC-409 | | | | | (Pass -430) / 575 | | | | | | | |
| | | 018 | 052 | | | P | 015 | 058 | | | P | 014 | 063 | | | P | 008 | 028 | | | P | | | 024 | 023 | P | 015 | 053 | | | P | 012 | | 018 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA2102 423230010 PINKI DEVI MAJOR SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHIMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -374) / 575 | | | | | | | |
| | | 010 | 044 | | | P | 009 | 064 | | | P | 010 | 060 | | | P | 009 | 022 | | | P | | | 017 | 018 | P | 017 | 040 | | | P | 009 | | 014 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA2103 423230011 TANISHA DOGRA PARSHOTAM KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UPSMNT-406 | | | | | UELSEC-410 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 010 | 020 | | | F | 009 | 034 | | | P | 010 | 035 | | | P | 006 | 015 | | | P | | | 015 | 012 | P | 008 | 015 | 015 | 018 | P | 008 | | 010 | 025 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA2104 423230012 ISHUDHI JAMWAL BHARAT SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -446) / 575 | | | | | | | |
| | | 018 | 059 | | | P | 013 | 067 | | | P | 016 | 065 | | | P | 009 | 033 | | | P | | | 020 | 018 | P | 018 | 057 | | | P | 011 | | 014 | 028 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA2190 423230013 MAHAR KHAN ARSHAD KHAN | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -397) / 575 | | | | | | | |
| | | 014 | 039 | | | P | 009 | 051 | | | P | 012 | 057 | | | P | 007 | 029 | | | P | | | 023 | 018 | P | 008 | 032 | 018 | 020 | P | 015 | | 017 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA2105 423230014 SNEHA BHAU RAJINDER SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -413) / 575 | | | | | | | |
| | | 016 | 042 | | | P | 014 | 060 | | | P | 017 | 062 | | | P | 009 | 029 | | | P | | | 020 | 021 | P | 016 | 050 | | | P | 011 | | 016 | 030 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA2106 423230015 SAMAKSHI GUPTA JOGINDER PAUL GUPTA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UELSEC-409 | | | | | (Pass -431) / 575 | | | | | | | |
| | | 015 | 047 | | | P | 013 | 055 | | | P | 018 | 060 | | | P | 008 | 033 | | | P | | | 023 | 022 | P | 018 | 055 | | | P | 013 | | 019 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA2107 423230016 SOFIA RASHID AHMED | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -403) / 575 | | | | | | | |
| | | 014 | 036 | | | P | 009 | 062 | | | P | 013 | 065 | | | P | 008 | 029 | | | P | | | 023 | 022 | P | 015 | 054 | | | P | 011 | | 014 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA2108 423230017 PALAK BHAGAT TIRATH RAM | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -377) / 575 | | | | | | | |
| | | 014 | 034 | | | P | 011 | 055 | | | P | 016 | 053 | | | P | 008 | 024 | | | P | | | 018 | 020 | P | 014 | 055 | | | P | 012 | | 017 | 026 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA2109 423230018 USHA DEVI BAWA SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UELVOC-408 | | | | | UELSEC-410 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 009 | 014 | | | F | 009 | 029 | | | P | 009 | 034 | | | P | 005 | 015 | | | P | | | 015 | 014 | P | 006 | 015 | 017 | 016 | P | 010 | | 012 | 023 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA2110 423230019 LYZA BANO FAREED AHMED | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -335) / 575 | | | | | | | |
| | | 012 | 029 | | | P | 012 | 057 | | | P | 011 | 046 | | | P | 008 | 017 | | | P | | | 020 | 018 | P | 013 | 040 | | | P | 010 | | 017 | 025 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA2111 423230020 SHEETAL RATHORE SHRI RAM | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UEDMNT-406 | | | | | UHISEC-407 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 013 | 016 | | | F | 011 | 047 | | | P | 009 | 050 | | | P | 007 | 019 | | | P | | | 018 | 018 | P | 015 | 036 | | | P | 014 | | 015 | 031 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 21 | 22GCPA2112 423230021 SHAGUN SHARMA RAVI KUMAR SHARMA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -321) / 575 | | | | | |
| | | 012 | 030 | | | P | 010 | 050 | | | P | 009 | 051 | | | P | 005 | 022 | | | P | | | 019 | 017 | P | 016 | 037 | | | P | 009 | | 014 | 020 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA2113 423230022 ARSHIA VERMA RAVI KANT | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -405) / 575 | | | | | |
| | | 017 | 033 | | | P | 011 | 062 | | | P | 011 | 067 | | | P | 009 | 027 | | | P | | | 022 | 021 | P | 017 | 051 | | | P | 015 | | 014 | 028 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA2114 423230023 ARFA BANOO AB RASHID ZARGAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -387) / 575 | | | | | |
| | | 014 | 035 | | | P | 011 | 048 | | | P | 011 | 064 | | | P | 008 | 024 | | | P | | | 023 | 022 | P | 018 | 050 | | | P | 012 | | 016 | 031 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA2115 423230024 TANU DEVI CHAMAN LAL | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHIMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPOMJT-401 UPOMJT-404 UHSSEC-407) | | | | | |
| | | 010 | 017 | | | F | 008 | 039 | | | P | 010 | 044 | | | P | 006 | 010 | | | F | | | 016 | 014 | P | 014 | 039 | | | P | 006 | | 011 | 014 | F | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA2116 423230025 MANVI MANHAS RAMESH SINGH MANHAS | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -423) / 575 | | | | | | | |
| | | 013 | 043 | | | P | 013 | 059 | | | P | 015 | 067 | | | P | 008 | 031 | | | P | | | 012 | 022 | P | 018 | 062 | | | P | 011 | | 015 | 034 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA2117 423230026 VANSHIKA RATHORE RAVI KANT RATHORE | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -458) / 575 | | | | | | | |
| | | 017 | 053 | | | P | 014 | 066 | | | P | 017 | 070 | | | P | 008 | 029 | | | P | | | 023 | 023 | P | 017 | 060 | | | P | 011 | | 017 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA2119 423230027 UZMA CHOUHAN MOHD SALEEM | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPOMJT-401 UPSMNT-406) | | | | | | | |
| | | 014 | 024 | | | F | 011 | 055 | | | P | 014 | 053 | | | P | 007 | 025 | | | P | | | 023 | 019 | P | 008 | 021 | 004 | ABS | F | 009 | | 016 | 023 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA2120 423230028 SHAVI ANTAL KULBIR CHAND | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UELMT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPOMJT-404) | | | | | | | |
| | | 009 | 029 | | | P | 009 | 052 | | | P | 011 | 052 | | | P | 006 | 011 | | | F | | | 018 | 017 | P | 004 | 025 | 020 | 016 | P | 008 | | 014 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA2121 423230029 TANIA LENGAH MADAN LAL | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -348) / 575 | | | | | | | |
| | | 013 | 033 | | | P | 009 | 050 | | | P | 013 | 055 | | | P | 007 | 021 | | | P | | | 018 | 015 | P | 011 | 048 | | | P | 010 | | 013 | 032 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1922 423230030 ANMOLDEEP KOUR HARPAL SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-409 | | | | | (Pass -459) / 575 | | | | | | | |
| | | 017 | 053 | | | P | 018 | 068 | | | P | 017 | 064 | | | P | 009 | 032 | | | P | | | 024 | 023 | P | 018 | 048 | | | P | 014 | | 019 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA2123 423230031 ANVI HANS JEET RAJ | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UECMNT-406 | | | | | UPLSEC-407 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 015 | ABS | | | F | 013 | 056 | | | P | 012 | 060 | | | P | 007 | 026 | | | P | | | 019 | 016 | P | 017 | 046 | | | P | 011 | | 015 | 030 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA2124 423230032 FIZA JAFRI MUMTAZ HUSSAIN SHAH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -448) / 575 | | | | | | | |
| | | 018 | 052 | | | P | 015 | 065 | | | P | 013 | 072 | | | P | 008 | 033 | | | P | | | 023 | 022 | P | 013 | 052 | | | P | 012 | | 017 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | |
|--------|--------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------------------------|------------|------|------|-----|--------|------|------|------|------|-----|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES |
| 33 | 22GCPA2126 423230033 TANISHKA SHARMA TILAK RAJ SHARMA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-409 | | | | | (Pass -427) / 575 | | | | | | | | | | |
| | | 016 | 039 | | | P | 013 | 062 | | | P | 013 | 062 | | | P | 009 | 028 | | | P | | | 023 | 022 | P | 016 | 059 | | | P | 014 | | 018 | 033 | P | | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 7.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA2127 423230034 GEETA THAKAR SH.OM PARKASH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UPSMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -414) / 575 | | | | | | | | | | |
| | | 015 | 034 | | | P | 010 | 062 | | | P | 009 | 059 | | | P | 009 | 032 | | | P | | | 021 | 019 | P | 008 | 026 | 021 | 022 | P | 012 | | 018 | 037 | P | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 7.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA2128 423230035 SANJANA DEVI BACHAN LAL | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPOMJT-401 UPOMJQ-405 UHTMNT-406 UCSSEC-409) | | | | | | | | | | |
| | | 009 | 019 | | | F | 011 | 048 | | | P | 009 | 061 | | | P | 009 | 017 | | | P | | | ABS | 015 | F | 009 | 011 | | | F | 007 | | 010 | ABS | F | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA2129 423230036 MAMTA DEVI BALKAR SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UELMT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPOMJT-401 UPOMJQ-405) | | | | | | | | | | |
| | | 008 | 018 | | | F | 009 | 029 | | | P | 009 | 039 | | | P | 006 | 015 | | | P | | | ABS | 015 | F | 006 | 019 | 015 | 018 | P | 014 | | 016 | 028 | P | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA2130 423230037 SIMRAN SHARMA DARSHAN KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UPSMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UPOMJT-401 UPOMJT-404) | | | | | | | |
| | | 011 | 013 | | | F | 009 | 029 | | | P | 013 | 043 | | | P | 005 | 011 | | | F | | | 019 | 014 | P | 009 | 022 | 015 | 020 | P | 010 | | 015 | 032 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA2131 423230038 CHANPREET KOUR AMARJEET SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UELMNT-406 | | | | | UELSEC-409 | | | | | (Pass -462)/575 | | | | | | | |
| | | 017 | 046 | | | P | 015 | 064 | | | P | 018 | 060 | | | P | 009 | 030 | | | P | | | 023 | 023 | P | 009 | 036 | 020 | 023 | P | 014 | | 019 | 036 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA2132 423230039 KASHISH SALARIA TILAK RAJ | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UELSEC-410 | | | | | Re:-(UPOMJT-401 UPOMJQ-405) | | | | | | | |
| | | 008 | 008 | | | F | 008 | 045 | | | P | 012 | 044 | | | P | 006 | 015 | | | P | | | ABS | 013 | F | 012 | 030 | | | P | 011 | | 013 | 028 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA2135 423230040 PRIYA DEVI SURESH KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -378)/575 | | | | | | | |
| | | 017 | 030 | | | P | 013 | 048 | | | P | 013 | 064 | | | P | 007 | 028 | | | P | | | 018 | 013 | P | 017 | 053 | | | P | 015 | | 012 | 030 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA2137 423230041 MUQADDUS SADIQ MALIK MOHD SADIQ MALIK | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (FAIL) | | | | | | | |
| | | ABS | ABS | | | F | 006 | ABS | | | F | 007 | ABS | | | F | 006 | ABS | | | F | | | ABS | ABS | F | 013 | ABS | | | F | 014 | | ABS | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | Grade GP : | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | |
| 42 | 22GCPA2138 423230042 PRAKRITI SHARMA PARSHOTAM KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -393)/575 | | | | | | | |
| | | 015 | 041 | | | P | 013 | 061 | | | P | 015 | 066 | | | P | 008 | 025 | | | P | | | 023 | 019 | P | 018 | 036 | | | P | 009 | | 016 | 028 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.30 | | |
| 43 | 22GCPA2139 423230043 ANWESHA SHARMA KULDEEP SHARMA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UPLSEC-407 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 012 | 015 | | | F | 008 | 048 | | | P | 010 | 045 | | | P | 007 | 016 | | | P | | | 022 | 019 | P | 015 | 034 | | | P | 012 | | 015 | 027 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | |
| 44 | 22GCPA2140 423230044 ULFAT ARA JAHANGHIR KHAN | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-409 | | | | | (Pass -437)/575 | | | | | | | |
| | | 018 | 044 | | | P | 017 | 059 | | | P | 016 | 059 | | | P | 009 | 030 | | | P | | | 024 | 024 | P | 018 | 051 | | | P | 014 | | 019 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.09 | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA2141 423230045 SAIMA CHOWDHARY JAMALDIN | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UEDMNT-406 | | | | | UBOSEC-407 | | | | | (Pass -303) / 575 | | | | | | | |
| | | 012 | 029 | | | P | 013 | 041 | | | P | 010 | 041 | | | P | 009 | 021 | | | P | | | 018 | 015 | P | 012 | 030 | | | P | 009 | | 015 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA2143 423230046 SOBIYA FATIMA SHAHID HUSSAIN | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UGESEC-407 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 013 | 024 | | | F | 010 | 063 | | | P | 015 | 042 | | | P | 008 | 025 | | | P | | | 021 | 017 | P | 015 | 036 | | | P | 006 | | 012 | 034 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 22GCPA2144 423230047 PRISHEETA GUPTA AVINASH GUPTA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 011 | 016 | | | F | 010 | 042 | | | P | 010 | 044 | | | P | 006 | 015 | | | P | | | 010 | 013 | P | 010 | 047 | | | P | 010 | | 014 | 025 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 22GCPA2145 423230048 DIVYANSHI SINGH RAJINDER SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -398) / 575 | | | | | | | |
| | | 014 | 037 | | | P | 014 | 062 | | | P | 013 | 047 | | | P | 009 | 028 | | | P | | | 020 | 020 | P | 018 | 054 | | | P | 012 | | 015 | 035 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | | | | | |
|--------|------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|----------------------------|------|------|------|------|----------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES | | | | |
| 49 | 22GCPA2147 423230049 SIYA DIGRA TARSEM LAL | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPOMJT-401 UHSSEC-407) | | | | | | | | | | | | | | |
| | | 011 | 020 | | | F | 010 | 039 | | | P | 013 | 044 | | | P | 005 | 025 | | | P | | | 017 | 013 | P | 009 | 029 | | | P | 006 | | 011 | 014 | F | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | |
| 50 | 22GCPA2148 423230050 DIYA DAFFARA SANDEEP KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UECMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPOMJT-401) | | | | | | | | | | | | | | |
| | | 012 | 023 | | | F | 013 | 044 | | | P | 013 | 046 | | | P | 008 | 024 | | | P | | | 021 | 019 | P | 017 | 044 | | | P | 010 | | 013 | 026 | P | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 51 | 22GCPA2152 423230051 PEEHU ANGRAL AJIT KUMAR ANGRAL | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | SHORTAGE | | | | | | | | | | | | | | |
| | | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | ABS | F | SH | ABS | SH | ABS | F | Sh | | Sh | ABS | F | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 52 | 22GCPA2153 423230052 SHIVALI THAKUR NASIB SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UELVOG-408 | | | | | UBOSEC-407 | | | | | Re:-(UPOMJT-401) | | | | | | | | | | | | | | |
| | | 013 | 018 | | | F | 008 | 050 | | | P | 010 | 056 | | | P | 007 | 028 | | | P | | | 018 | 014 | P | 008 | 029 | 020 | 019 | P | 008 | | 014 | 026 | P | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | | | | | |
|--------|--------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------|-------------|------|------|-----|-----------------------------------|------|------|------|------|-----------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES | | | | |
| 53 | 22GCPA1819 423230053 RAMNIK KOUR KULDEEP SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UELMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -424)/ 575 | | | | | | | | | | | | | | |
| | | 016 | 036 | | | P | 011 | 056 | | | P | 016 | 066 | | | P | 009 | 029 | | | P | | | 021 | 020 | P | 009 | 036 | 018 | 021 | P | 011 | | 014 | 035 | P | | | | | | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | |
| 54 | 22GCPA2155 423230054 TANVI CHARAK CHAIN SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-409 | | | | | Re:-(UELSEC-409) | | | | | | | | | | | | | | |
| | | 015 | 044 | | | P | 012 | 060 | | | P | 013 | 057 | | | P | 007 | 030 | | | P | | | 022 | 021 | P | 018 | 035 | | | P | 013 | | 018 | ABS | F | | | | | | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | | Grade: GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 55 | 22GCPA2156 423230055 RIYA CHALOTRA SUSHIL KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -443)/ 575 | | | | | | | | | | | | | | |
| | | 016 | 050 | | | P | 012 | 067 | | | P | 016 | 069 | | | P | 009 | 032 | | | P | | | 023 | 022 | P | 017 | 055 | | | P | 010 | | 017 | 028 | P | | | | | | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | | Grade: GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.26 | | | | |
| 56 | 22GCPA2157 423230056 KHUSHI SUBASH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -403)/ 575 | | | | | | | | | | | | | | |
| | | 015 | 046 | | | P | 013 | 058 | | | P | 015 | 056 | | | P | 008 | 030 | | | P | | | 021 | 017 | P | 015 | 047 | | | P | 013 | | 015 | 034 | P | | | | | | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | | Grade: GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.78 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|--------------------------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 57 | 22GCPA2158 423230057 ANJALI SHARMA RATTAN LAL | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPOMJT-401 UHTMNT-406 UHSSEC-407) | | | | | | | | | |
| | | 009 | 020 | | | F | 012 | 045 | | | P | 010 | 045 | | | P | 006 | 022 | | | P | | | 019 | 014 | P | 009 | 023 | | | F | 007 | | 011 | 014 | F | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 58 | 22GCPA2159 423230058 ANANDITA GUPTA ASHOK GUPTA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UECMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -302)/575 | | | | | | | | | |
| | | 012 | 030 | | | P | 013 | 045 | | | P | 012 | 031 | | | P | 008 | 022 | | | P | | | 019 | 019 | P | 017 | 030 | | | P | 010 | | 012 | 022 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde C Finl_cgpa 5.22 | | | | |
| 59 | 22GCPA2160 423230059 AKANKSHA SHARMA LALIT KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -411)/575 | | | | | | | | | |
| | | 015 | 046 | | | P | 008 | 060 | | | P | 011 | 066 | | | P | 005 | 031 | | | P | | | 023 | 022 | P | 017 | 050 | | | P | 014 | | 015 | 028 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.65 | | | | |
| 60 | 22GCPA2161 423230060 FARAH BATOOL CHOUDHARY AHJAZ AHMED CHOUDHARY | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPOMJT-401 UHSSEC-407) | | | | | | | | | |
| | | 011 | 016 | | | F | 008 | 047 | | | P | 009 | 036 | | | P | 008 | 021 | | | P | | | 018 | 014 | P | 012 | 048 | | | P | 006 | | 014 | 014 | F | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 61 | 22GCPA2163 423230061 SUHANI MEHRA AJAY MEHRA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPOMJT-401) | | | | | | | |
| | | 014 | 023 | | | F | 013 | 062 | | | P | 013 | 053 | | | P | 007 | 021 | | | P | | | 020 | 017 | P | 016 | 034 | | | P | 009 | | 012 | 031 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 22GCPA2164 423230062 REYA CHOUDHARY PARSHOTAM KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UPOMJT-401 UPOMJT-402 UPOMJT-403 UPOMJT-404 UPSMNT-406) | | | | | | | |
| | | 012 | ABS | | | F | 012 | ABS | | | F | 010 | ABS | | | F | 007 | ABS | | | F | | | 019 | 013 | P | 009 | ABS | 015 | 018 | F | 010 | | 014 | 028 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 22GCPA2165 423230063 MANIA CHIB SHRI JASWANT SINGH CHIB | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UHTMNT-406) | | | | | | | |
| | | 011 | 044 | | | P | 009 | 057 | | | P | 011 | 061 | | | P | 007 | 015 | | | P | | | 017 | 013 | P | 015 | 006 | | | F | 011 | | 013 | 024 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 22GCPA2166 423230064 ANANAYA VERMA RAJESH KUMAR VERMA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -374)/575 | | | | | | | |
| | | 013 | 041 | | | P | 010 | 053 | | | P | 014 | 056 | | | P | 007 | 029 | | | P | | | 021 | 019 | P | 017 | 059 | | | P | 007 | | 013 | 015 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN POLITICAL SCIENC

Discipline : POLITICAL SCIENCE

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 65 | 22GCPA2167 423230065 PAYAL SHARMA SANJAY SHARMA | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -392) / 575 | | | | | |
| | | 014 | 039 | | | P | 013 | 063 | | | P | 014 | 065 | | | P | 007 | 028 | | | P | | | 020 | 013 | P | 014 | 051 | | | P | 010 | | 014 | 027 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 22GCPA2168 423230066 RAJNI DEVI RAJ KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -370) / 575 | | | | | |
| | | 014 | 039 | | | P | 010 | 050 | | | P | 011 | 053 | | | P | 007 | 027 | | | P | | | 020 | 014 | P | 017 | 054 | | | P | 011 | | 017 | 026 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 22GCPA2169 423230067 MANVI SHARMA ASHOK KUMAR | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-409 | | | | | (Pass -418) / 575 | | | | | |
| | | 017 | 036 | | | P | 013 | 061 | | | P | 013 | 064 | | | P | 008 | 031 | | | P | | | 023 | 023 | P | 018 | 048 | | | P | 013 | | 018 | 032 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 22GCPA2170 423230068 MEENAKSHI DEVI KULDEEP SINGH | UPOMJT-401 | | | | | UPOMJT-402 | | | | | UPOMJT-403 | | | | | UPOMJT-404 | | | | | UPOMJQ-405 | | | | | UHIMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -341) / 575 | | | | | |
| | | 012 | 035 | | | P | 012 | 051 | | | P | 013 | 039 | | | P | 007 | 025 | | | P | | | 018 | 014 | P | 015 | 045 | | | P | 012 | | 014 | 029 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 6.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA2171 424230001 AYESHA SANA KHALID MEHMOOD | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UANVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -392) / 575 | | | | | |
| | | 016 | 049 | | | P | 017 | 047 | | | P | 013 | 053 | | | P | | | 020 | 020 | P | | | 020 | 020 | P | 009 | 031 | 021 | 022 | P | 006 | | 013 | 015 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA2172 424230002 MANSI SHARMA SANJAY KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UHTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -428) / 575 | | | | | |
| | | 020 | 058 | | | P | 018 | 055 | | | P | 014 | 049 | | | P | | | 022 | 023 | P | | | 021 | 021 | P | 017 | 050 | | | P | 012 | | 012 | 036 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.04 | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2173 424230003 SALONI SHARMA KULDEEP RAJ | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELVOC-408 | | | | | UMCSEC-406 | | | | | (Pass -435) / 575 | | | | | |
| | | 019 | 053 | | | P | 017 | 053 | | | P | 014 | 061 | | | P | | | 022 | 023 | P | | | 022 | 021 | P | 009 | 033 | 009 | 023 | P | 009 | | 017 | 030 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA2174 424230004 JANMEET KOUR SHER SINGH | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -383) / 575 | | | | | |
| | | 020 | 047 | | | P | 015 | 044 | | | P | 014 | 048 | | | P | | | 022 | 023 | P | | | 023 | 021 | P | 015 | 035 | | | P | 011 | | 017 | 028 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.04 | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 5 | 22GCPA2175 424230005 NITYA SHARMA PAWAN KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UHTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -388) / 575 | | | | | |
| | | 019 | 047 | | | P | 018 | 048 | | | P | 018 | 048 | | | P | | | 023 | 023 | P | | | 021 | 021 | P | 015 | 036 | | | P | 011 | | 011 | 029 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2176 424230006 VASUMANA BAKSHI ROBIN BAKSHI | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELVOG-408 | | | | | UMCSEC-406 | | | | | Re:-(UELVOG-408) | | | | | |
| | | 019 | 057 | | | P | 017 | 053 | | | P | 012 | 056 | | | P | | | 022 | 023 | P | | | 021 | 023 | P | 007 | 035 | 007 | 022 | F | 009 | | 017 | 026 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2177 424230007 RIYA LALOTRA CHARANJEET KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -294) / 575 | | | | | |
| | | 014 | 032 | | | P | 012 | 029 | | | P | 011 | 035 | | | P | | | 017 | 018 | P | | | 016 | 018 | P | 004 | 022 | 015 | 015 | P | 006 | | 013 | 017 | P | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | Finl_grde C Finl_cgpa 4.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2178 424230008 NISHA KRISHAN LAL | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | SHORTAGE | | | | | |
| | | SH | ABS | | | F | SH | ABS | | | F | 000 | ABS | | | F | | | SH | ABS | F | | | SH | ABS | F | ABS | ABS | ABS | ABS | F | ABS | | Sh | ABS | F | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-----------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 9 | 22GCPA2180 424230009 RUBIA MOHD SADEEQ | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPOMNT-406 | | | | | UMCSEC-406 | | | | | Re-:(UPOMNT-406) | | | | | |
| | | 018 | 048 | | | P | 013 | 050 | | | P | 014 | 052 | | | P | | | 019 | 020 | P | | | 019 | 018 | P | 014 | 021 | | | F | 009 | | 015 | 029 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA2181 424230010 AAKRITI ANTHAL MOHAN CHAND | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UECMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -392)/575 | | | | | |
| | | 017 | 048 | | | P | 017 | 049 | | | P | 010 | 050 | | | P | | | 019 | 020 | P | | | 018 | 021 | P | 018 | 057 | | | P | 008 | | 014 | 026 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA2182 424230011 SUHANI CHIB MANGAT SINGH | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UHTMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -369)/575 | | | | | |
| | | 018 | 053 | | | P | 018 | 050 | | | P | 013 | 047 | | | P | | | 022 | 023 | P | | | 022 | 020 | P | 016 | 029 | | | P | 008 | | 013 | 017 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA2183 424230012 MANSHA MAHAJAN VISHAL GUPTA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -403)/575 | | | | | |
| | | 019 | 057 | | | P | 018 | 052 | | | P | 012 | 047 | | | P | | | 022 | 023 | P | | | 021 | 023 | P | 013 | 058 | | | P | 006 | | 015 | 017 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA2184 424230013 DEEPA NATH DHANI NATH | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UHSVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UHSVOC-406) | | | | | | | |
| | | 018 | 049 | | | P | 018 | 049 | | | P | 016 | 055 | | | P | | | 018 | 019 | P | | | 017 | 020 | P | 008 | 028 | 008 | 019 | F | 014 | | 018 | 018 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA2185 424230014 DIVYANSHI SHARMA VIJAY KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELMT-406 | | | | | UHISEC-407 | | | | | Re:-(UELMT-406) | | | | | | | |
| | | 014 | 039 | | | P | 016 | 033 | | | P | 010 | 045 | | | P | | | 016 | 017 | P | | | 016 | 020 | P | 006 | 029 | 006 | 016 | F | 011 | | 008 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA2186 424230015 PRIYA RAJPUT GHAR SINGH | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELMT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPSMJT-401 UPSMJT-402 UELMT-406) | | | | | | | |
| | | 010 | 021 | | | F | 010 | 018 | | | F | 009 | 029 | | | P | | | 016 | 017 | P | | | 014 | 018 | P | 005 | 009 | 005 | 015 | F | 011 | | 014 | 024 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA2187 424230016 NAZIYA BIBI GULAM MOHD | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UURMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -360)/575 | | | | | | | |
| | | 016 | 042 | | | P | 016 | 039 | | | P | 014 | 047 | | | P | | | 019 | 020 | P | | | 020 | 018 | P | 016 | 043 | | | P | 013 | | 014 | 023 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA2188 424230017 SANCHI GUPTA CHANDER HARISH GUPTA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UEL VOC-408 | | | | | UMCSEC-406 | | | | | Re:-(UEL VOC-408) | | | | | | | |
| | | 016 | 043 | | | P | 014 | 041 | | | P | 011 | 051 | | | P | | | 018 | 019 | P | | | 018 | 020 | P | 005 | 028 | 005 | 019 | F | 009 | | 012 | 023 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA2191 424230019 SHAGUN SHARMA RAKESH SHARMA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | USAMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -364)/575 | | | | | | | |
| | | 019 | 044 | | | P | 015 | 041 | | | P | 016 | 038 | | | P | | | 019 | 020 | P | | | 019 | 023 | P | 019 | 037 | | | P | 010 | | 015 | 029 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA2192 424230020 CHETNA VIJAY KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UDOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -308)/575 | | | | | | | |
| | | 008 | 047 | | | P | 009 | 035 | | | P | 009 | 041 | | | P | | | 015 | 017 | P | | | 014 | 020 | P | 011 | 038 | | | P | 008 | | 013 | 023 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA2194 424230021 LAVISH MAHAJAN ASHWANI KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -456)/575 | | | | | | | |
| | | 020 | 062 | | | P | 019 | 055 | | | P | 014 | 061 | | | P | | | 021 | 022 | P | | | 021 | 023 | P | 018 | 065 | | | P | 009 | | 015 | 031 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | |
|--------|---------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|------|------|-----|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES |
| 21 | 22GCPA2195 424230022 VIDUSHI SLATHIA SONEE SINGH | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -272) / 575 | | | | | | | | | | |
| | | 008 | 029 | | | P | 010 | 029 | | | P | 009 | 029 | | | P | | | 015 | 017 | P | | | 015 | 019 | P | 014 | 029 | | | P | 009 | | 013 | 027 | P | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde D Finl_cgpa 4.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA2196 424230023 SHABNAM QAYOOM MALIK ABDUL QAYOOM MALIK | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -440) / 575 | | | | | | | | | | |
| | | 020 | 060 | | | P | 018 | 057 | | | P | 014 | 060 | | | P | | | 022 | 023 | P | | | 021 | 023 | P | 016 | 044 | | | P | 012 | | 017 | 033 | P | | | | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA2197 424230024 ISHA DEVI ASHOK KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -342) / 575 | | | | | | | | | | |
| | | 016 | 041 | | | P | 009 | 039 | | | P | 009 | 045 | | | P | | | 019 | 020 | P | | | 019 | 018 | P | 011 | 029 | | | P | 012 | | 019 | 036 | P | | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA2198 424230025 SIMRAN SHARMA SURJEET KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UHSVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -397) / 575 | | | | | | | | | | |
| | | 016 | 060 | | | P | 014 | 055 | | | P | 010 | 059 | | | P | | | 020 | 021 | P | | | 018 | 020 | P | 005 | 029 | 013 | 018 | P | 007 | | 013 | 019 | P | | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 25 | 22GCPA2199 424230026 AYUSHI JASROTIA LT. DARSHAN SINGH JASROTIA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -359) / 575 | | | | | |
| | | 019 | 034 | | | P | 018 | 044 | | | P | 013 | 047 | | | P | | | 021 | 022 | P | | | 019 | 023 | P | 009 | 029 | 009 | 021 | P | 006 | | 008 | 017 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA2200 424230027 JASSI GUPTA RAMESH CHANDER GUPTA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UHSVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -378) / 575 | | | | | |
| | | 018 | 041 | | | P | 017 | 043 | | | P | 014 | 046 | | | P | | | 019 | 020 | P | | | 020 | 020 | P | 006 | 028 | 019 | 018 | P | 013 | | 018 | 018 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA2201 424230028 TAHIRA AKHTAR SHAMIM AHMED | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -371) / 575 | | | | | |
| | | 016 | 041 | | | P | 010 | 041 | | | P | 012 | 042 | | | P | | | 019 | 020 | P | | | 016 | 021 | P | 018 | 050 | | | P | 014 | | 017 | 034 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA2202 424230029 MEENAKSHI DEVI ASHOK KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | USOMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -412) / 575 | | | | | |
| | | 018 | 053 | | | P | 019 | 051 | | | P | 014 | 053 | | | P | | | 021 | 022 | P | | | 017 | 020 | P | 017 | 056 | | | P | 009 | | 014 | 028 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA2203 424230030 NANDINI SHARMA RAJESH SHARMA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UECMNT-406 | | | | | UCOSEC-407 | | | | | (Pass -376) / 575 | | | | | | | |
| | | 014 | 050 | | | P | 012 | 042 | | | P | 012 | 049 | | | P | | | 019 | 022 | P | | | 019 | 021 | P | 017 | 049 | | | P | 010 | | 010 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA2204 424230031 KUMARI JYOTI RAKESH KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -406) / 575 | | | | | | | |
| | | 018 | 060 | | | P | 015 | 058 | | | P | 010 | 057 | | | P | | | 019 | 020 | P | | | 019 | 021 | P | 017 | 031 | | | P | 014 | | 016 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA2205 424230032 PRERNA GUPTA RAVI GUPTA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPAMNT-406 | | | | | UELSEC-409 | | | | | (Pass -435) / 575 | | | | | | | |
| | | 020 | 057 | | | P | 019 | 057 | | | P | 015 | 059 | | | P | | | 022 | 023 | P | | | 019 | 020 | P | 017 | 047 | | | P | 014 | | 014 | 032 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA2206 424230033 PRANVI SHARMA SUNIL SHARMA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UGEMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -429) / 575 | | | | | | | |
| | | 019 | 062 | | | P | 018 | 058 | | | P | 015 | 058 | | | P | | | 022 | 023 | P | | | 016 | 023 | P | 016 | 041 | | | P | 010 | | 012 | 036 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA2207 424230034 SHAKTI DEVI DEV RAJ | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPLMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -345) / 575 | | | | | | | |
| | | 016 | 034 | | | P | 013 | 045 | | | P | 009 | 043 | | | P | | | 019 | 020 | P | | | 022 | 020 | P | 013 | 046 | | | P | 011 | | 011 | 023 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA2208 424230035 SHIFA NAZ SAYEED AHMED | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -413) / 575 | | | | | | | |
| | | 020 | 050 | | | P | 016 | 053 | | | P | 015 | 053 | | | P | | | 021 | 023 | P | | | 017 | 023 | P | 015 | 039 | | | P | 014 | | 018 | 036 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA2209 424230036 RAFIA KOUSER GH NABI | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPAMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 008 | 032 | | | P | 011 | 039 | | | P | 009 | 038 | | | P | | | 015 | 017 | P | | | 021 | 018 | P | 016 | 002 | | | F | 008 | | 016 | 032 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA2210 424230037 MEHAK FATIMA MOHD SHAFI | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -301) / 575 | | | | | | | |
| | | 012 | 038 | | | P | 010 | 036 | | | P | 010 | 042 | | | P | | | 015 | 017 | P | | | 018 | 020 | P | 013 | 037 | | | P | 006 | | 009 | 018 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA2211 424230038 SHRUTI MEHRA MOTI LAL MEHRA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | USOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -389) / 575 | | | | | | | |
| | | 017 | 043 | | | P | 019 | 047 | | | P | 015 | 042 | | | P | | | 021 | 022 | P | | | 022 | 020 | P | 017 | 049 | | | P | 008 | | 013 | 034 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA2212 424230039 SNEHA CHIB ASHOK SINGH | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPSMJT-401 UPSMJT-402 UPSMJT-403 USOMNT-406) | | | | | | | |
| | | 008 | 016 | | | F | 010 | 018 | | | F | 009 | 015 | | | F | | | 015 | 015 | P | | | 014 | 020 | P | 008 | 019 | | | F | 006 | | 012 | 017 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA2213 424230040 TAHIRA TABASUM HAV ABDUL QAYOOM | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UECMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -422) / 575 | | | | | | | |
| | | 017 | 055 | | | P | 018 | 048 | | | P | 014 | 055 | | | P | | | 020 | 021 | P | | | 019 | 020 | P | 017 | 050 | | | P | 012 | | 019 | 037 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA2214 424230041 RIYA CHIB KULDEEP SINGH | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UEDMNT-406) | | | | | | | |
| | | 009 | 030 | | | P | 010 | 031 | | | P | 009 | 029 | | | P | | | 015 | 017 | P | | | 016 | 020 | P | 009 | 013 | | | F | 008 | | 017 | 034 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA2215 424230042 SHRUTI SHARMA SOM NATH SHARMA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELVOG-408 | | | | | UMCSEC-406 | | | | | Re:-(UELVOG-408) | | | | | | | |
| | | 017 | 058 | | | P | 019 | 055 | | | P | 014 | 055 | | | P | | | 020 | 021 | P | | | 019 | 020 | P | 007 | 027 | 007 | 020 | F | 009 | | 014 | 027 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA2216 424230043 BAHAR KALSI RAVI KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -410)/575 | | | | | | | |
| | | 016 | 056 | | | P | 014 | 063 | | | P | 014 | 053 | | | P | | | 020 | 021 | P | | | 019 | 021 | P | 014 | 040 | | | P | 012 | | 012 | 035 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA2217 424230044 SNEHA SANJAY KUMAR | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | USOMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -388)/575 | | | | | | | |
| | | 015 | 055 | | | P | 012 | 051 | | | P | 012 | 057 | | | P | | | 020 | 021 | P | | | 018 | 021 | P | 011 | 057 | | | P | 007 | | 013 | 018 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA2219 424230045 LAKSHITA YOGESH BAJAAL | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -385)/575 | | | | | | | |
| | | 014 | 049 | | | P | 016 | 050 | | | P | 013 | 059 | | | P | | | 020 | 021 | P | | | 020 | 020 | P | 014 | 039 | | | P | 009 | | 014 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA2220 424230046 RUPAKSHI BHAGAT OMKAR JI | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | Re-:(UPOMNT-406) | | | | | | | |
| | | 017 | 031 | | | P | 011 | 031 | | | P | 009 | 034 | | | P | | | 020 | 021 | P | | | 017 | 020 | P | 000 | 005 | | | F | 010 | | 010 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA2221 424230047 KHUSHI SHARMA PRITAM CHAND | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPAMNT-406 | | | | | UHISEC-407 | | | | | (Pass -368)/575 | | | | | | | |
| | | 019 | 035 | | | P | 011 | 043 | | | P | 011 | 051 | | | P | | | 020 | 021 | P | | | 019 | 023 | P | 016 | 040 | | | P | 012 | | 017 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 22GCPA2222 424230048 RIYA KUMARI KALI DASS | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -327)/575 | | | | | | | |
| | | 019 | 036 | | | P | 011 | 039 | | | P | 014 | 038 | | | P | | | 020 | 021 | P | | | 021 | 018 | P | 017 | 032 | | | P | 008 | | 008 | 025 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 22GCPA2224 424230049 PARINEET KOUR KIRTAN SINGH | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -380)/575 | | | | | | | |
| | | 018 | 051 | | | P | 018 | 050 | | | P | 010 | 044 | | | P | | | 020 | 021 | P | | | 020 | 021 | P | 014 | 044 | | | P | 009 | | 015 | 025 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 49 | 22GCPA2225 424230050 SARITA MEHANGU RAM | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPAMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -415) / 575 | | | | | | | |
| | | 017 | 053 | | | P | 018 | 049 | | | P | 016 | 057 | | | P | | | 020 | 021 | P | | | 020 | 023 | P | 016 | 056 | | | P | 010 | | 010 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 22GCPA2226 424230051 NAVEDITA SHARMA GANESH DASS | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UPSMJT-402 UEDMNT-406) | | | | | | | |
| | | 013 | 029 | | | P | 009 | 019 | | | F | 011 | 029 | | | P | | | 017 | 018 | P | | | 016 | 018 | P | 009 | 013 | | | F | 006 | | 012 | 017 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 22GCPA2227 424230052 KIBRIYA GOHAR JAVID AHMED | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPSMJT-401) | | | | | | | |
| | | 018 | ABS | | | F | 014 | 056 | | | P | 010 | 058 | | | P | | | 020 | 021 | P | | | 020 | 023 | P | 017 | 060 | | | P | 010 | | 016 | 034 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 22GCPA2228 424230053 SHREYA SHARMA MANOJ SHARMA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELMT-406 | | | | | UHSSEC-407 | | | | | Re:-(UELMT-406) | | | | | | | |
| | | 016 | 048 | | | P | 018 | 047 | | | P | 014 | 051 | | | P | | | 022 | 023 | P | | | 023 | 023 | P | 005 | 037 | 008 | 021 | F | 007 | | 016 | 019 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 53 | 22GCPA2229 424230054 RIMEN SHARMA GIRDHARI LAL SHARMA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(UELMNT-406) | | | | | |
| | | 019 | 042 | | | P | 014 | 046 | | | P | 010 | 041 | | | P | | | 021 | 022 | P | | | 020 | 021 | P | 008 | 032 | 005 | 020 | F | 006 | | 013 | 018 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 22GCPA2230 424230055 SNEHA SHARMA KHEM RAJ SHARMA | UPSMJT-401 | | | | | UPSMJT-402 | | | | | UPSMJT-403 | | | | | UPSMJP-404 | | | | | UPSMJP-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -328)/575 | | | | | |
| | | 016 | 041 | | | P | 009 | 040 | | | P | 009 | 038 | | | P | | | 021 | 022 | P | | | 019 | 018 | P | 013 | 029 | | | P | 010 | | 013 | 030 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA2231 425230001 MAHREENA SAFEER SAFEER AHMED KHAN | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UURMNT-406 | | | | | UBOSEC-407 | | | | | (Pass -372) / 575 | | | | | | | |
| | | 014 | 052 | | | P | 016 | 043 | | | P | 015 | 049 | | | P | 008 | 023 | | | P | | | 017 | 018 | P | 012 | 055 | | | P | 009 | | 014 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA2232 425230002 REETIKA THAKUR PARKASH CHAND | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UHTMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -364) / 575 | | | | | | | |
| | | 014 | 049 | | | P | 016 | 042 | | | P | 016 | 048 | | | P | 008 | 031 | | | P | | | 021 | 020 | P | 014 | 030 | | | P | 011 | | 013 | 031 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2233 425230003 SHERLY MARSHAL | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -419) / 575 | | | | | | | |
| | | 016 | 049 | | | P | 017 | 048 | | | P | 017 | 062 | | | P | 008 | 025 | | | P | | | 019 | 022 | P | 017 | 054 | | | P | 013 | | 017 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA2469 425230004 KASHISH RAINA AJAY RAINA | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -407) / 575 | | | | | | | |
| | | 014 | 047 | | | P | 016 | 051 | | | P | 016 | 047 | | | P | 007 | 027 | | | P | | | 019 | 020 | P | 009 | 034 | 021 | 021 | P | 009 | | 016 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA2235 425230005 NAZIA BIBI BASHIR AHMED | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMJT-401 UPAMJT-402) | | | | | | | |
| | | 015 | 007 | | | F | 016 | 011 | | | F | 016 | 030 | | | P | 008 | 015 | | | P | | | 021 | 018 | P | 010 | 031 | | | P | 012 | | 012 | 024 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2236 425230006 TAMANA SHARMA RAM SARUP | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -353)/575 | | | | | | | |
| | | 017 | 038 | | | P | 017 | 043 | | | P | 017 | 043 | | | P | 008 | 021 | | | P | | | 018 | 021 | P | 016 | 036 | | | P | 015 | | 014 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2237 425230007 SHIVANGI DEVI VIJAYPAL SINGH | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -323)/575 | | | | | | | |
| | | 010 | 029 | | | P | 012 | 040 | | | P | 012 | 045 | | | P | 008 | 022 | | | P | | | 019 | 020 | P | 007 | 024 | 016 | 018 | P | 006 | | 010 | 025 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2238 425230008 JASPREET KAUR SOHAN SINGH | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -373)/575 | | | | | | | |
| | | 014 | 039 | | | P | 016 | 048 | | | P | 016 | 042 | | | P | 008 | 024 | | | P | | | 018 | 020 | P | 017 | 057 | | | P | 011 | | 012 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA2239 425230009 SNEHA MANHAS PUNJAB SINGH | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELMNT-406 | | | | | UELSEC-410 | | | | | (Pass -440) / 575 | | | | | | | |
| | | 017 | 045 | | | P | 017 | 068 | | | P | 015 | 063 | | | P | 008 | 028 | | | P | | | 019 | 022 | P | 009 | 034 | 020 | 021 | P | 011 | | 013 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA2240 425230010 HARJEET KOUR DALIP SINGH | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMJT-401 UPAMJT-403 UPAMJT-404) | | | | | | | |
| | | 017 | 015 | | | F | 016 | 032 | | | P | 015 | 002 | | | F | 008 | 003 | | | F | | | 019 | 020 | P | 004 | 015 | 014 | 016 | P | 014 | | 020 | 034 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA2242 425230011 MAHREEN MIR MOHD FAROOQ MIR | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UECMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -350) / 575 | | | | | | | |
| | | 017 | 035 | | | P | 015 | 035 | | | P | 015 | 048 | | | P | 008 | 024 | | | P | | | 021 | 023 | P | 016 | 047 | | | P | 009 | | 015 | 022 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA2244 425230012 MANISHA SHARMA BABU RAM | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELMNT-406 | | | | | UELSEC-409 | | | | | (Pass -477) / 575 | | | | | | | |
| | | 016 | 071 | | | P | 018 | 064 | | | P | 017 | 059 | | | P | 009 | 033 | | | P | | | 020 | 023 | P | 009 | 035 | 021 | 021 | P | 014 | | 017 | 030 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA2246 425230013 SNEHA SHARMA KISHORE KUMAR BALI | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -376) / 575 | | | | | | | |
| | | 014 | 046 | | | P | 016 | 044 | | | P | 015 | 047 | | | P | 007 | 028 | | | P | | | 017 | 020 | P | 010 | 022 | 015 | 022 | P | 011 | | 014 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA2247 425230014 LAXMI KUMARI SHIV DAYAL | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UHTMNT-406 | | | | | UHISEC-407 | | | | | Re:-(UHTMNT-406) | | | | | | | |
| | | 015 | 038 | | | P | 015 | 046 | | | P | 014 | 038 | | | P | 008 | 025 | | | P | | | 020 | 021 | P | 014 | 010 | | | F | 014 | | 018 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA2248 425230015 JANVI MAJOTRA MOHAN LAL | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | USOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -395) / 575 | | | | | | | |
| | | 016 | 047 | | | P | 016 | 060 | | | P | 016 | 056 | | | P | 008 | 023 | | | P | | | 017 | 022 | P | 017 | 043 | | | P | 012 | | 014 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA2249 425230016 TANNU DES RAJ | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UHSVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -403) / 575 | | | | | | | |
| | | 017 | 056 | | | P | 016 | 044 | | | P | 015 | 054 | | | P | 007 | 025 | | | P | | | 020 | 022 | P | 008 | 031 | 021 | 021 | P | 008 | | 020 | 018 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA2250 425230017 ANNANTIKA GUPTA ASHWANI GUPTA | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPSMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -316) / 575 | | | | | | | |
| | | 011 | 029 | | | P | 012 | 038 | | | P | 012 | 043 | | | P | 007 | 015 | | | P | | | 017 | 022 | P | 007 | 021 | 015 | 022 | P | 011 | | 017 | 017 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA2251 425230018 BHAVYA SHARMA NARESH KUMAR | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UANVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -444) / 575 | | | | | | | |
| | | 017 | 066 | | | P | 018 | 056 | | | P | 017 | 055 | | | P | 008 | 028 | | | P | | | 022 | 023 | P | 009 | 032 | 023 | 019 | P | 009 | | 015 | 027 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA2252 425230019 PRANVI BARGOTRA ASHUTOSH BARGOTRA | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UANVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -408) / 575 | | | | | | | |
| | | 015 | 048 | | | P | 016 | 042 | | | P | 015 | 053 | | | P | 007 | 030 | | | P | | | 019 | 022 | P | 009 | 033 | 023 | 021 | P | 010 | | 015 | 030 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA2253 425230020 AYUSHI RANI RAJINDER KUMAR | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | USTMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -304) / 575 | | | | | | | |
| | | 011 | 029 | | | P | 014 | 043 | | | P | 013 | 042 | | | P | 008 | 017 | | | P | | | 017 | 020 | P | 011 | 029 | | | P | 008 | | 015 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 21 | 22GCPA2254 425230021 SHABIKA HAIDER HUSSAIN | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -347) / 575 | | | | | |
| | | 013 | 042 | | | P | 015 | 043 | | | P | 017 | 042 | | | P | 008 | 016 | | | P | | | 019 | 018 | P | 013 | 040 | | | P | 013 | | 016 | 032 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA2256 425230022 MUSKAAN SHARMA ASHWANI KUMAR | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -346) / 575 | | | | | |
| | | 015 | 035 | | | P | 016 | 047 | | | P | 017 | 047 | | | P | 008 | 023 | | | P | | | 016 | 020 | P | 014 | 033 | | | P | 014 | | 013 | 028 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA2257 425230023 ADITI SHARMA ASHWANI KUMAR | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -338) / 575 | | | | | |
| | | 015 | 036 | | | P | 016 | 046 | | | P | 015 | 047 | | | P | 008 | 024 | | | P | | | 019 | 020 | P | 017 | 036 | | | P | 008 | | 014 | 017 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA2258 425230024 NISHAT BANO SADIQ ALI | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPSMNT-406 | | | | | URSEC-407 | | | | | Re:-(UPAMJT-401 UPAMJT-404) | | | | | |
| | | 011 | 020 | | | F | 011 | 037 | | | P | 012 | 033 | | | P | 007 | 010 | | | F | | | 017 | 020 | P | 006 | 021 | 015 | 022 | P | 011 | | 017 | 037 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA2259 425230025 SHIPALI DEVI SHAM LAL | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UHIMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHIMNT-406) | | | | | | | |
| | | 015 | 033 | | | P | 014 | 038 | | | P | 014 | 036 | | | P | 008 | 016 | | | P | | | 018 | 018 | P | 011 | 022 | | | F | 011 | | 013 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA2260 425230026 PREETI BASSAN VIKRAM JEET | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPLMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -333)/575 | | | | | | | |
| | | 015 | 033 | | | P | 017 | 039 | | | P | 017 | 046 | | | P | 007 | 025 | | | P | | | 018 | 021 | P | 015 | 029 | | | P | 009 | | 013 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA2262 425230027 KAJAL SHARMA PARSHOTAM KUMAR | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UHIMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -310)/575 | | | | | | | |
| | | 013 | 034 | | | P | 014 | 035 | | | P | 014 | 043 | | | P | 008 | 016 | | | P | | | 017 | 020 | P | 010 | 029 | | | P | 009 | | 012 | 036 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA2263 425230028 SHIVALI SUBASH CHANDER SHARMA | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELMT-406 | | | | | UELSEC-410 | | | | | Re:-(UPAMJT-401 UPAMJT-402 UPAMJT-404 UPAMJQ-405 UELMT-406) | | | | | | | |
| | | 013 | 004 | | | F | 015 | 011 | | | F | 014 | 030 | | | P | 007 | 010 | | | F | | | 018 | ABS | F | 005 | 015 | 013 | ABS | F | 011 | | 013 | 029 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 29 | 22GCPA2264 425230029 MANYA BHALLA RAJESH BHALLA | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMJT-401 UPAMJT-403 UPAMJT-404) | | | | | | | | | |
| | | 013 | 007 | | | F | 015 | 032 | | | P | 014 | 017 | | | F | 009 | 003 | | | F | | | 018 | 019 | P | 006 | 019 | 015 | 020 | P | 011 | | 013 | 030 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 30 | 22GCPA2265 425230030 GEETANJALI KUMARI SHRI PAL | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UANVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -464)/575 | | | | | | | | | |
| | | 018 | 066 | | | P | 018 | 065 | | | P | 018 | 064 | | | P | 009 | 026 | | | P | | | 016 | 022 | P | 009 | 028 | 023 | 020 | P | 013 | | 015 | 034 | P | | | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A+ Finl_cgpa 8.83 | | | | |
| 31 | 22GCPA2267 425230031 PARTEEKSHA JAMWAL LATE MEHAR SINGH | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | USOMNT-406 | | | | | UELSEC-409 | | | | | (Pass -498)/575 | | | | | | | | | |
| | | 019 | 074 | | | P | 019 | 069 | | | P | 017 | 069 | | | P | 008 | 034 | | | P | | | 022 | 023 | P | 018 | 064 | | | P | 013 | | 018 | 031 | P | | | | | | | | | | |
| | | Grade :O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A+ Finl_cgpa 9.26 | | | | |
| 32 | 22GCPA2081 425230032 NAZIA KOUSAR ASHBAR KHAN | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -330)/575 | | | | | | | | | |
| | | 017 | 031 | | | P | 016 | 054 | | | P | 013 | 036 | | | P | 008 | 024 | | | P | | | 017 | 020 | P | 014 | 032 | | | P | 009 | | 013 | 026 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 5.70 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA2269 425230033 SUNALIKA JEET RAJ | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UHIMNT-406 | | | | | UHISEC-407 | | | | | (Pass -343) / 575 | | | | | | | |
| | | 013 | 034 | | | P | 013 | 039 | | | P | 014 | 048 | | | P | 007 | 025 | | | P | | | 020 | 020 | P | 013 | 040 | | | P | 011 | | 014 | 032 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA2271 425230034 SNEHA NANDAN ARJUN NANDAN | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMNT-406) | | | | | | | |
| | | 013 | 030 | | | P | 014 | 033 | | | P | 016 | 039 | | | P | 007 | 016 | | | P | | | 019 | 021 | P | 012 | 003 | | | F | 011 | | 018 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA2272 425230035 SIMRAN KUMARI FAQIR CHAND | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMJT-403 UPAMJT-404 UPLMNT-406) | | | | | | | |
| | | 012 | 030 | | | P | 014 | 030 | | | P | 014 | 022 | | | F | 007 | 002 | | | F | | | 017 | 019 | P | 014 | 019 | | | F | 012 | | 016 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA2275 425230036 NEHA DEVI JAI KUMAR | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPLMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -367) / 575 | | | | | | | |
| | | 016 | 043 | | | P | 016 | 049 | | | P | 015 | 053 | | | P | 007 | 024 | | | P | | | 018 | 022 | P | 015 | 035 | | | P | 010 | | 015 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA2278 425230037 SHAZIA KOUSAR MOHD SHAFI | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELVOC-408 | | | | | UHSSEC-407 | | | | | (Pass -340) / 575 | | | | | | | |
| | | 015 | 036 | | | P | 015 | 048 | | | P | 014 | 047 | | | P | 007 | 018 | | | P | | | 016 | 022 | P | 006 | 024 | 016 | 018 | P | 008 | | 013 | 017 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA2279 425230038 RIGZIN DOLMA SONAM GUTTU | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELMNT-406 | | | | | UELSEC-409 | | | | | (Pass -470) / 575 | | | | | | | |
| | | 017 | 064 | | | P | 019 | 053 | | | P | 015 | 069 | | | P | 009 | 033 | | | P | | | 020 | 023 | P | 009 | 034 | 021 | 021 | P | 013 | | 018 | 032 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA2280 425230039 ISHA SHARMA MOHAN LAL | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELMNT-406 | | | | | UELSEC-409 | | | | | (Pass -450) / 575 | | | | | | | |
| | | 019 | 062 | | | P | 018 | 049 | | | P | 015 | 060 | | | P | 009 | 032 | | | P | | | 018 | 023 | P | 009 | 035 | 019 | 021 | P | 013 | | 017 | 031 | P | | | | | | | | |
| | | Grade :A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA2281 425230040 RETIKA DEVI RAKESH KUMAR | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | USOMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -370) / 575 | | | | | | | |
| | | 012 | 052 | | | P | 014 | 056 | | | P | 018 | 039 | | | P | 008 | 022 | | | P | | | 017 | 021 | P | 010 | 051 | | | P | 010 | | 015 | 025 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|----------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | |
| 41 | 22GCPA2282 425230041 KHUSHI SHARMA ASHWANI KUMAR SHARMA | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UANVOC-406 | | | | | UELSEC-410 | | | | | (Pass -431) / 575 | | | | | | | | | |
| | | 016 | 050 | | | P | 018 | 059 | | | P | 018 | 059 | | | P | 008 | 028 | | | P | | | 020 | 023 | P | 007 | 029 | 021 | 020 | P | 011 | | 013 | 031 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.91 | | | | | | | | | |
| 42 | 22GCPA2283 425230042 PAYAL ZUTSHI SANJAY ZUTSHI | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UELVOG-408 | | | | | UELSEC-410 | | | | | Re:-(UPAMJT-401 UPAMJT-404) | | | | | | | | | |
| | | 011 | 002 | | | F | 014 | 030 | | | P | 015 | 030 | | | P | 009 | 008 | | | F | | | 019 | 019 | P | 007 | 018 | 017 | 017 | P | 011 | | 013 | 028 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 43 | 22GCPA2285 425230043 RANDHEER KOUR KULVINDER SINGH | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UMAMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -435) / 575 | | | | | | | | | |
| | | 018 | 059 | | | P | 018 | 047 | | | P | 016 | 056 | | | P | 008 | 030 | | | P | | | 017 | 023 | P | 020 | 056 | | | P | 013 | | 018 | 036 | P | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.04 | | | | |
| 44 | 22GCPA2286 425230044 SUNEHRA CHOUDHARY MUSTAQA AHMED | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -343) / 575 | | | | | | | | | |
| | | 017 | 029 | | | P | 018 | 039 | | | P | 017 | 043 | | | P | 008 | 025 | | | P | | | 018 | 023 | P | 015 | 039 | | | P | 010 | | 015 | 027 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 6.13 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA2287 425230045 NASREEN KOUSAR BASHIR AHMED | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UURMNT-406 | | | | | UBOSEC-407 | | | | | Re:-(UPAMJT-402) | | | | | | | |
| | | 013 | 042 | | | P | 016 | 012 | | | F | 016 | 039 | | | P | 008 | 015 | | | P | | | 016 | 020 | P | 010 | 036 | | | P | 008 | | 014 | 026 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA2288 425230046 UMRA JARAL ZAFER IQBAL | UPAMJT-401 | | | | | UPAMJT-402 | | | | | UPAMJT-403 | | | | | UPAMJT-404 | | | | | UPAMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UPAMJT-401) | | | | | | | |
| | | 016 | 016 | | | F | 016 | 029 | | | P | 016 | 039 | | | P | 009 | 022 | | | P | | | 020 | 022 | P | 013 | 029 | | | P | 014 | | 016 | 033 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUNJABI

Discipline : PUNJABI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|------|------|-----|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES |
| 1 | 22GCPA2291 426230001 NANCY DEVI DIWAN CHAND | UPUMJT-401 | | | | | UPUMJT-402 | | | | | UPUMJT-403 | | | | | UPUMJT-404 | | | | | UPUMJQ-405 | | | | | USAMNT-406 | | | | | UPUSEC-407 | | | | | (Pass -372) / 575 | | | | | | | | | | |
| | | 017 | 044 | | | P | 017 | 036 | | | P | 018 | 042 | | | P | 009 | 018 | | | P | | | 020 | 023 | P | 017 | 048 | | | P | 013 | | 015 | 035 | P | | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA2294 426230002 RUPALI DOGRA SUBASH CHANDER | UPUMJT-401 | | | | | UPUMJT-402 | | | | | UPUMJT-403 | | | | | UPUMJT-404 | | | | | UPUMJQ-405 | | | | | USAMNT-406 | | | | | UPUSEC-407 | | | | | (Pass -346) / 575 | | | | | | | | | | |
| | | 015 | 029 | | | P | 016 | 040 | | | P | 013 | 050 | | | P | 009 | 020 | | | P | | | 016 | 022 | P | 018 | 047 | | | P | 011 | | 013 | 027 | P | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2295 426230003 TAVNEET KOUR RANGILSINGH | UPUMJT-401 | | | | | UPUMJT-402 | | | | | UPUMJT-403 | | | | | UPUMJT-404 | | | | | UPUMJQ-405 | | | | | USAMNT-406 | | | | | UPUSEC-407 | | | | | (Pass -364) / 575 | | | | | | | | | | |
| | | 010 | 051 | | | P | 016 | 042 | | | P | 013 | 046 | | | P | 008 | 021 | | | P | | | 015 | 023 | P | 018 | 058 | | | P | 006 | | 012 | 025 | P | | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA2296 426230004 GURMEET KOUR MADAN SINGH | UPUMJT-401 | | | | | UPUMJT-402 | | | | | UPUMJT-403 | | | | | UPUMJT-404 | | | | | UPUMJQ-405 | | | | | USAMNT-406 | | | | | UPUSEC-407 | | | | | (Pass -405) / 575 | | | | | | | | | | |
| | | 018 | 055 | | | P | 016 | 047 | | | P | 018 | 051 | | | P | 009 | 025 | | | P | | | 014 | 020 | P | 019 | 057 | | | P | 010 | | 015 | 031 | P | | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | | |
| | | Finl_grde A Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN PUNJABI

Discipline : PUNJABI

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA2298 426230005 ISHA DEVI SANJAY KUMAR | UPUMJT-401 | | | | | UPUMJT-402 | | | | | UPUMJT-403 | | | | | UPUMJT-404 | | | | | UPUMJQ-405 | | | | | USAMNT-406 | | | | | UPUSEC-407 | | | | | (Pass -360) / 575 | | | | | | | |
| | | 013 | 045 | | | P | 015 | 041 | | | P | 012 | 041 | | | P | 008 | 023 | | | P | | | 015 | 020 | P | 018 | 055 | | | P | 011 | | 013 | 030 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2301 426230006 KHUSHI MANHAS AMIT MANHAS | UPUMJT-401 | | | | | UPUMJT-402 | | | | | UPUMJT-403 | | | | | UPUMJT-404 | | | | | UPUMJQ-405 | | | | | USAMNT-406 | | | | | UPUSEC-407 | | | | | (Pass -313) / 575 | | | | | | | |
| | | 009 | 041 | | | P | 012 | 032 | | | P | 012 | 038 | | | P | 008 | 015 | | | P | | | 016 | 024 | P | 018 | 035 | | | P | 010 | | 015 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2304 426230007 SONIA DEVI SUBASH SINGH | UPUMJT-401 | | | | | UPUMJT-402 | | | | | UPUMJT-403 | | | | | UPUMJT-404 | | | | | UPUMJQ-405 | | | | | USAMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPUMJT-403) | | | | | | | |
| | | 010 | 033 | | | P | 009 | 029 | | | P | 014 | 022 | | | F | 010 | 015 | | | P | | | 014 | 016 | P | 018 | 045 | | | P | 008 | | 013 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2305 426230008 BUMIKA RIKHI RAM | UPUMJT-401 | | | | | UPUMJT-402 | | | | | UPUMJT-403 | | | | | UPUMJT-404 | | | | | UPUMJQ-405 | | | | | USAMNT-406 | | | | | UPUSEC-407 | | | | | (Pass -310) / 575 | | | | | | | |
| | | 011 | 038 | | | P | 011 | 045 | | | P | 011 | 032 | | | P | 007 | 016 | | | P | | | 015 | 019 | P | 016 | 040 | | | P | 008 | | 012 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SANSKRIT

Discipline : SANSKRIT

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA2309 427230001 MUSKAN RAJPUT AVTAR SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | (Pass -307) / 575 | | | | | | | |
| | | 011 | 046 | | | P | 010 | 035 | | | P | 015 | 031 | | | P | 008 | 016 | | | P | | | 019 | 015 | P | 011 | 036 | | | P | 010 | | 015 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA2289 427230002 SIMRAN BARYOTRA ASHOK SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | USAMNT-406 | | | | | UELSEC-410 | | | | | (FAIL) | | | | | | | |
| | | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | ABS | F | ABS | ABS | | | F | ABS | | ABS | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2308 427230003 DIKSHA SALGOTRA HARBANS LAL | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UELVOG-408 | | | | | USASEC-407 | | | | | Re:-(USAMJT-403 UELVOG-408) | | | | | | | |
| | | 012 | 038 | | | P | 013 | 032 | | | P | 013 | 007 | | | F | 007 | 017 | | | P | | | 018 | 018 | P | 006 | 004 | 015 | 015 | F | 012 | | 015 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA2310 427230004 SANJANA AITHEMIA VIJAY SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | UHISEC-407 | | | | | (Pass -333) / 575 | | | | | | | |
| | | 014 | 039 | | | P | 012 | 043 | | | P | 016 | 029 | | | P | 007 | 028 | | | P | | | 019 | 017 | P | 014 | 043 | | | P | 008 | | 013 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SANSKRIT

Discipline : SANSKRIT

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|-------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|--|--|--|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | | |
| 5 | 22GCPA2311 427230005 RUPALI DEVI DALIP SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -349) / 575 | | | | | |
| | | 015 | 046 | | | P | 012 | 044 | | | P | 015 | 037 | | | P | 007 | 029 | | | P | | | 019 | 016 | P | 015 | 035 | | | P | 010 | | 018 | 031 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2312 427230006 SHALLU DEVI BABU RAM | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UHIMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -350) / 575 | | | | | |
| | | 017 | 036 | | | P | 013 | 048 | | | P | 016 | 044 | | | P | 008 | 028 | | | P | | | 019 | 017 | P | 015 | 038 | | | P | 009 | | 013 | 029 | P | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2313 427230007 NEHA DEVI RASHPAL SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -392) / 575 | | | | | |
| | | 015 | 054 | | | P | 012 | 055 | | | P | 015 | 050 | | | P | 008 | 031 | | | P | | | 020 | 017 | P | 015 | 051 | | | P | 007 | | 015 | 027 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 7.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2315 427230008 NEHA DEVI SUBASH SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -358) / 575 | | | | | |
| | | 017 | 042 | | | P | 015 | 051 | | | P | 018 | 037 | | | P | 008 | 024 | | | P | | | 019 | 018 | P | 015 | 045 | | | P | 009 | | 014 | 026 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SANSKRIT

Discipline : SANSKRIT

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA2316 427230009 SHARUTI DEVI SANJEEV KUMAR | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UMUVOC-406 | | | | | USASEC-407 | | | | | Re:-(USAMJT-403) | | | | | | | |
| | | 018 | 035 | | | P | 015 | 033 | | | P | 018 | 023 | | | F | 008 | 027 | | | P | | | 020 | 016 | P | 008 | 022 | 012 | 016 | P | 013 | | 015 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA2321 427230010 MONIKA BHAGAT RAM PAUL | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UPLMNT-406 | | | | | USASEC-407 | | | | | (Pass -378)/575 | | | | | | | |
| | | 015 | 058 | | | P | 017 | 044 | | | P | 018 | 047 | | | P | 009 | 027 | | | P | | | 020 | 017 | P | 015 | 029 | | | P | 014 | | 017 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA2322 427230011 KOMAL DEVI NARAYAN SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UMUVOC-406 | | | | | USASEC-407 | | | | | (Pass -342)/575 | | | | | | | |
| | | 016 | 043 | | | P | 015 | 047 | | | P | 017 | 029 | | | P | 008 | 022 | | | P | | | 019 | 014 | P | 007 | 020 | 013 | 014 | P | 011 | | 015 | 032 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA2324 427230012 RIYA MANHAS SUBASH SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -325)/575 | | | | | | | |
| | | 015 | 050 | | | P | 013 | 039 | | | P | 016 | 029 | | | P | 008 | 030 | | | P | | | 019 | 016 | P | 009 | 034 | | | P | 010 | | 015 | 022 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SANSKRIT

Discipline : SANSKRIT

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|---------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 13 | 22GCPA1595 427230013 PRIYA DEVI KULBIR SINGH MANHAS | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | (Pass -325) / 575 | | | | | | | | | |
| | | 015 | 047 | | | P | 012 | 034 | | | P | 015 | 029 | | | P | 008 | 032 | | | P | | | 019 | 014 | P | 012 | 030 | | | P | 012 | | 016 | 030 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 5.74 | | | | | | | | | |
| 14 | 22GCPA2326 427230014 SIMRAN RAJINDER KUMAR | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | (Pass -371) / 575 | | | | | | | | | |
| | | 016 | 046 | | | P | 014 | 048 | | | P | 017 | 029 | | | P | 009 | 030 | | | P | | | 019 | 014 | P | 015 | 054 | | | P | 013 | | 016 | 031 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.83 | | | | |
| 15 | 22GCPA2327 427230015 TANU SHARMA BISHAN KUMAR | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | Re:-(USAMJT-401 USAMJT-402 USAMJT-403) | | | | | | | | | |
| | | 012 | 002 | | | F | 011 | 002 | | | F | 012 | 004 | | | F | 007 | 017 | | | P | | | 015 | 012 | P | 011 | 029 | | | P | 010 | | 015 | 028 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 16 | 22GCPA2328 427230016 BANDANA DEVI MADAN SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -352) / 575 | | | | | | | | | |
| | | 016 | 053 | | | P | 013 | 042 | | | P | 015 | 038 | | | P | 008 | 035 | | | P | | | 019 | 016 | P | 014 | 035 | | | P | 010 | | 015 | 023 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.22 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SANSKRIT

Discipline : SANSKRIT

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA2329 427230017 KHUSHI RAJPUT GOPAL SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | (Pass -316) / 575 | | | | | | | |
| | | 012 | 031 | | | P | 011 | 030 | | | P | 012 | 032 | | | P | 008 | 030 | | | P | | | 020 | 017 | P | 011 | 042 | | | P | 011 | | 017 | 032 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA2330 427230018 SONIA KUMARI RAM DITTA | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | Re:-(USAMJT-403) | | | | | | | |
| | | 012 | 031 | | | P | 011 | 030 | | | P | 013 | 013 | | | F | 008 | 019 | | | P | | | 019 | 015 | P | 011 | 030 | | | P | 010 | | 016 | 030 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA2331 427230019 SIMRAN DEVI CHARAN JEET SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | Re:-(USAMJT-403) | | | | | | | |
| | | 015 | 037 | | | P | 014 | 048 | | | P | 016 | 022 | | | F | 008 | 029 | | | P | | | 019 | 017 | P | 013 | 030 | | | P | 012 | | 016 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA1602 427230020 DIVYANSHI CHIB KULDEEP SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | (Pass -320) / 575 | | | | | | | |
| | | 015 | 043 | | | P | 012 | 041 | | | P | 013 | 030 | | | P | 007 | 018 | | | P | | | 018 | 014 | P | 014 | 041 | | | P | 010 | | 015 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SANSKRIT

Discipline : SANSKRIT

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 21 | 22GCPA2332 427230021 SILKY LANGEH ATTAR SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UHIMNT-406 | | | | | USASEC-407 | | | | | (Pass -364) / 575 | | | | | |
| | | 015 | 049 | | | P | 014 | 044 | | | P | 019 | 042 | | | P | 008 | 030 | | | P | | | 021 | 015 | P | 013 | 036 | | | P | 011 | | 016 | 031 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA2333 427230022 ARCHANA PANDITA SANDESH PANDITA | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UHIMNT-406 | | | | | USASEC-407 | | | | | Re:-(USAMJT-403) | | | | | |
| | | 013 | 043 | | | P | 012 | 038 | | | P | 015 | 023 | | | F | 008 | 023 | | | P | | | 018 | 012 | P | 014 | 029 | | | P | 011 | | 015 | 030 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA2335 427230023 SANJANA DEVI RAVI KUMAR | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | (Pass -338) / 575 | | | | | |
| | | 013 | 042 | | | P | 013 | 042 | | | P | 017 | 030 | | | P | 008 | 028 | | | P | | | 020 | 013 | P | 013 | 038 | | | P | 013 | | 017 | 031 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 6.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA2336 427230024 SHIKHA THAKUR DURGA SINGH | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UDOMNT-406 | | | | | USASEC-407 | | | | | (Pass -339) / 575 | | | | | |
| | | 019 | 040 | | | P | 016 | 041 | | | P | 018 | 029 | | | P | 009 | 021 | | | P | | | 021 | 015 | P | 017 | 030 | | | P | 014 | | 017 | 032 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde B Finl_cgpa 5.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SANSKRIT

Discipline : SANSKRIT

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA2307 427230025 VISHALI KUNDAL SOMI KUNDAL | USAMJT-401 | | | | | USAMJT-402 | | | | | USAMJT-403 | | | | | USAMJT-404 | | | | | USAMJQ-405 | | | | | UPUMNT-406 | | | | | UELSEC-410 | | | | | Re:-(UPUMNT-406) | | | | | | | |
| | | 014 | 043 | | | P | 012 | 046 | | | P | 016 | 039 | | | P | 009 | 029 | | | P | | | 019 | 014 | P | 016 | 000 | | | F | 011 | | 014 | 024 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 1 | 22GCPA2340 428230001 SHRUTI CHIB BANTOO SINGH CHIB | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -352) / 575 | | | | | | | |
| | | 018 | 035 | | | P | 017 | 043 | | | P | 017 | 043 | | | P | 008 | 031 | | | P | | | 022 | 021 | P | 016 | 033 | | | P | 011 | | 013 | 024 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA2341 428230002 DURGESH NANDINI NARINDER SHARMA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-402 USOMJT-403 UPLMNT-406 UFDSEC-406) | | | | | | | |
| | | 011 | 031 | | | P | 011 | 019 | | | F | 010 | 024 | | | F | 008 | 020 | | | P | | | 018 | 019 | P | 015 | 017 | | | F | 008 | | ABS | ABS | F | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA2342 428230003 TANIA DEVI MOHAN LAL | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -364) / 575 | | | | | | | |
| | | 016 | 039 | | | P | 016 | 054 | | | P | 016 | 044 | | | P | 009 | 030 | | | P | | | 019 | 021 | P | 015 | 034 | | | P | 010 | | 016 | 025 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA2343 428230004 TAMANNA VERMA RAKESH VERMA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPAMNT-406 | | | | | UMUSEC-407 | | | | | Re:-(UPAMNT-406) | | | | | | | |
| | | 018 | 055 | | | P | 018 | 059 | | | P | 018 | 056 | | | P | 009 | 033 | | | P | | | 023 | 024 | P | 000 | 055 | | | F | 014 | | 019 | 037 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: F GP : -- | | | | | Grade O GP : 10 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA2344 428230005 HIMANSHI LANGEH MANGAL SINGH LANGEH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -337) / 575 | | | | | | | |
| | | 015 | 037 | | | P | 016 | 044 | | | P | 015 | 039 | | | P | 008 | 027 | | | P | | | 021 | 022 | P | 015 | 029 | | | P | 009 | | 013 | 027 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2345 428230006 KAVYA GUPTA SANDEEP KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-402 USOMJT-403 UFDSEC-406) | | | | | | | |
| | | 011 | 053 | | | P | 012 | 020 | | | F | 012 | 011 | | | F | 005 | 015 | | | P | | | 010 | 020 | P | 013 | 029 | | | P | ABS | | ABS | ABS | F | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2346 428230007 NAZIA TABASUM BHADUR ALI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPOMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404 UPOMNT-406) | | | | | | | |
| | | 009 | 007 | | | F | 011 | 005 | | | F | 010 | 003 | | | F | 004 | ABS | | | F | | | 010 | 010 | P | 010 | 003 | | | F | 006 | | 009 | 016 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2477 428230008 TAMANA KARLUPIA SUBASH CHANDER | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -369) / 575 | | | | | | | |
| | | 016 | 042 | | | P | 017 | 049 | | | P | 018 | 044 | | | P | 007 | 030 | | | P | | | 019 | 019 | P | 015 | 034 | | | P | 012 | | 016 | 031 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|-----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 9 | 22GCPA2347 428230009 PALAK SETHI ASHOK KUMAR SETHI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(USOMJT-402 UEDMNT-406) | | | | | | | | | |
| | | 013 | 029 | | | P | 009 | 019 | | | F | 010 | 035 | | | P | 005 | 021 | | | P | | | 017 | 017 | P | 010 | 022 | | | F | 008 | | 014 | 018 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 10 | 22GCPA2348 428230010 BANSHIKA CHIB JAGATER SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UPLMNT-406) | | | | | | | | | |
| | | 015 | 039 | | | P | 009 | 031 | | | P | 010 | 041 | | | P | 006 | 018 | | | P | | | 019 | 019 | P | 015 | 013 | | | F | 012 | | 015 | 024 | P | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 11 | 22GCPA2350 428230011 DARSHEEN KOUR UPDESH SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPOMNT-406 | | | | | UELSEC-409 | | | | | (Pass -447)/575 | | | | | | | | | |
| | | 018 | 056 | | | P | 018 | 064 | | | P | 018 | 057 | | | P | 009 | 032 | | | P | | | 023 | 024 | P | 018 | 043 | | | P | 014 | | 019 | 034 | P | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.39 | | | | |
| 12 | 22GCPA2351 428230012 RYTHAM MAHAJAN ADARSH KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMT-406 | | | | | UFDSEC-406 | | | | | (Pass -320)/575 | | | | | | | | | |
| | | 014 | 029 | | | P | 016 | 036 | | | P | 016 | 031 | | | P | 006 | 025 | | | P | | | 019 | 019 | P | 005 | 020 | 017 | 018 | P | 011 | | 013 | 025 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 5.70 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA2352 428230013 RENU DEVI GANESH DASS | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -373) / 575 | | | | | | | |
| | | 018 | 036 | | | P | 017 | 047 | | | P | 017 | 034 | | | P | 005 | 029 | | | P | | | 023 | 022 | P | 009 | 021 | 022 | 022 | P | 010 | | 013 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA2355 428230014 ASIYA ANJAM BADDER HUSSAIN WANI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPOMNT-406 | | | | | UURSEC-407 | | | | | Re:-(USOMJT-401 UPOMNT-406) | | | | | | | |
| | | 017 | 025 | | | F | 012 | 042 | | | P | 013 | 033 | | | P | 005 | 022 | | | P | | | 022 | 021 | P | 012 | 017 | | | F | 010 | | 015 | 037 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA2357 428230015 ROKAYA BANO GHULAM HUSSAIN | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404 UEDMNT-406) | | | | | | | |
| | | 011 | 017 | | | F | 010 | 020 | | | F | 010 | 019 | | | F | 005 | 011 | | | F | | | 019 | 020 | P | 009 | 014 | | | F | 006 | | 011 | 018 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA2359 428230016 SANIYA ANJUM SHAKIL AHMED | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UGEMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -348) / 575 | | | | | | | |
| | | 017 | 044 | | | P | 012 | 052 | | | P | 016 | 029 | | | P | 007 | 021 | | | P | | | 022 | 021 | P | 012 | 031 | | | P | 010 | | 018 | 036 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA2361 428230017 SUHANI KUMARI NEK RAM | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UERMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-403) | | | | | | | |
| | | 013 | 036 | | | P | 011 | 034 | | | P | 010 | 021 | | | F | 007 | 028 | | | P | | | 018 | 018 | P | 004 | 015 | 013 | 015 | P | 009 | | 014 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA2362 428230018 SAFIA BEGUM ABDUL MONAF | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -373)/575 | | | | | | | |
| | | 017 | 056 | | | P | 013 | 052 | | | P | 012 | 039 | | | P | 009 | 025 | | | P | | | 019 | 019 | P | 016 | 034 | | | P | 011 | | 017 | 034 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA2363 428230019 BALJEET KOUR BALVINDER SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -438)/575 | | | | | | | |
| | | 018 | 053 | | | P | 018 | 056 | | | P | 018 | 048 | | | P | 009 | 036 | | | P | | | 023 | 024 | P | 010 | 026 | 021 | 023 | P | 011 | | 015 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.35 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA2364 428230020 NANDINI KHAJURIA PAWAN KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -422)/575 | | | | | | | |
| | | 018 | 052 | | | P | 017 | 058 | | | P | 017 | 058 | | | P | 007 | 034 | | | P | | | 021 | 022 | P | 017 | 045 | | | P | 012 | | 015 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | | | | | |
|--------|-----------------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|-------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES | | | | |
| 21 | 22GCPA2365 428230021 VANSHIKA ASHOK KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UHSVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404) | | | | | | | | | | | | | | |
| | | 011 | 008 | | | F | 010 | 013 | | | F | 010 | 008 | | | F | 008 | 003 | | | F | | | 017 | 017 | P | 005 | 019 | 012 | 014 | P | 008 | | 017 | 032 | P | | | | | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | |
| 22 | 22GCPA2366 428230022 MANSI DOGRA DAVINDER KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -351)/575 | | | | | | | | | | | | | | |
| | | 017 | 035 | | | P | 017 | 045 | | | P | 017 | 046 | | | P | 008 | 031 | | | P | | | 020 | 019 | P | 015 | 038 | | | P | 007 | | 017 | 019 | P | | | | | | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | |
| 23 | 22GCPA2367 428230023 ANAMIKA DEVI BISHAN LAL | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -378)/575 | | | | | | | | | | | | | | |
| | | 017 | 044 | | | P | 017 | 049 | | | P | 017 | 040 | | | P | 007 | 030 | | | P | | | 021 | 023 | P | 014 | 035 | | | P | 013 | | 018 | 033 | P | | | | | | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.83 | | | | |
| 24 | 22GCPA2368 428230024 POONAM MANHAS SURAJ SINGH MANHAS | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -336)/575 | | | | | | | | | | | | | | |
| | | 017 | 041 | | | P | 014 | 043 | | | P | 012 | 046 | | | P | 006 | 023 | | | P | | | 019 | 017 | P | 016 | 036 | | | P | 008 | | 014 | 024 | P | | | | | | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 6.13 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA2369 428230025 KHUSHI ANAND PARAM PAL ANAND | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -372) / 575 | | | | | | | |
| | | 018 | 050 | | | P | 017 | 056 | | | P | 017 | 044 | | | P | 009 | 025 | | | P | | | 020 | 021 | P | 017 | 035 | | | P | 006 | | 018 | 019 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA2370 428230026 SNEHA GUPTA JOGINDER PAL GUPTA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -346) / 575 | | | | | | | |
| | | 018 | 036 | | | P | 016 | 040 | | | P | 016 | 043 | | | P | 009 | 029 | | | P | | | 019 | 020 | P | 016 | 039 | | | P | 007 | | 019 | 019 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA2373 428230027 NASHIA KARAMAT ALI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPOMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -319) / 575 | | | | | | | |
| | | 017 | 029 | | | P | 012 | 047 | | | P | 012 | 036 | | | P | 007 | 028 | | | P | | | 018 | 018 | P | 015 | 029 | | | P | 010 | | 014 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA2374 428230028 SNEHA KUMARI JASWANT SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -357) / 575 | | | | | | | |
| | | 017 | 035 | | | P | 013 | 041 | | | P | 016 | 053 | | | P | 008 | 031 | | | P | | | 021 | 019 | P | 016 | 034 | | | P | 009 | | 016 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA2376 428230029 PAYAL KHANNA HARI RAM KHANNA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEL VOC-408 | | | | | UMCSEC-406 | | | | | (Pass -344) / 575 | | | | | | | |
| | | 018 | 029 | | | P | 017 | 033 | | | P | 011 | 041 | | | P | 008 | 022 | | | P | | | 020 | 018 | P | 008 | 030 | 018 | 020 | P | 008 | | 016 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA2377 428230030 KHUSHI JAMWAL SWARN SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(USOMJT-401 UEDMNT-406) | | | | | | | |
| | | 012 | 020 | | | F | 011 | 029 | | | P | 009 | 035 | | | P | 004 | 018 | | | P | | | 018 | 019 | P | 011 | 021 | | | F | 006 | | 015 | 023 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA2378 428230031 URVASHI ARIGAM RAJINDER KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEL MNT-406 | | | | | UHSSEC-407 | | | | | Re:-(USOMJT-403) | | | | | | | |
| | | 016 | 030 | | | P | 016 | 030 | | | P | 012 | 012 | | | F | 005 | 015 | | | P | | | 018 | 017 | P | 004 | 015 | 012 | 015 | P | 007 | | 011 | 019 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA2379 428230032 SANJANA RAJPUT JASBIR SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -337) / 575 | | | | | | | |
| | | 015 | 036 | | | P | 013 | 042 | | | P | 012 | 041 | | | P | 007 | 028 | | | P | | | 020 | 022 | P | 015 | 037 | | | P | 009 | | 014 | 026 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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Stream : MAJOR IN SOCIOLOGY

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| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA2381 428230033 SIMRAN CHOUDHARY KULDEEP SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UELSEC-409 | | | | | (Pass -416) / 575 | | | | | | | |
| | | 017 | 054 | | | P | 017 | 060 | | | P | 017 | 051 | | | P | 009 | 031 | | | P | | | 023 | 020 | P | 015 | 038 | | | P | 013 | | 018 | 033 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA2382 428230034 SAFA JARAL ABDUL REHMAN | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPSMNT-406 | | | | | UMUSEC-407 | | | | | (Pass -438) / 575 | | | | | | | |
| | | 018 | 047 | | | P | 017 | 056 | | | P | 017 | 052 | | | P | 009 | 033 | | | P | | | 023 | 023 | P | 010 | 028 | 021 | 023 | P | 011 | | 018 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA2383 428230035 SHRUTI SHARMA PARDEEP KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHSSEC-407 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 UEDMNT-406) | | | | | | | |
| | | 013 | 020 | | | F | 011 | 019 | | | F | 010 | 017 | | | F | 006 | 018 | | | P | | | 016 | 018 | P | 011 | 020 | | | F | 007 | | 011 | 018 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA2385 428230036 MINAKSHI SHARMA SUBASH CHANDER | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELVOG-408 | | | | | UMCSEC-406 | | | | | (Pass -400) / 575 | | | | | | | |
| | | 015 | 047 | | | P | 012 | 059 | | | P | 017 | 054 | | | P | 008 | 031 | | | P | | | 019 | 020 | P | 009 | 023 | 018 | 019 | P | 010 | | 015 | 024 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------|------|------|------|-----|--------------------|------|------|------|-----|----------------------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA2386 428230037 ARTI DEVI KULDEEP RAJ | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEL VOC-408 | | | | | UMCSEC-406 | | | | | (Pass -437) / 575 | | | | | | | |
| | | 017 | 055 | | | P | 018 | 063 | | | P | 018 | 059 | | | P | 009 | 027 | | | P | | | 021 | 020 | P | 009 | 029 | 019 | 018 | P | 011 | | 017 | 027 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA2387 428230038 BANDANA CHIB AKASHDEEP SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHI SEC-407 | | | | | Re:-(UEDMNT-406) | | | | | | | |
| | | 013 | 043 | | | P | 011 | 034 | | | P | 011 | 042 | | | P | 008 | 028 | | | P | | | 019 | 017 | P | 014 | 024 | | | F | 011 | | 014 | 032 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA2390 428230039 CHAHAT RAJPUT KARAN SINGH BHOU | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404 UEDMNT-406 UFDSEC-406) | | | | | | | |
| | | 013 | ABS | | | F | 013 | ABS | | | F | 011 | ABS | | | F | 006 | ABS | | | F | | | 017 | 010 | P | 011 | ABS | | | F | 014 | | 020 | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA2392 428230040 SALMA CHAND KHAN | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEL MNT-406 | | | | | UCSSEC-409 | | | | | (Pass -360) / 575 | | | | | | | |
| | | 018 | 033 | | | P | 016 | 046 | | | P | 014 | 040 | | | P | 007 | 026 | | | P | | | 020 | 018 | P | 006 | 024 | 018 | 019 | P | 009 | | 012 | 034 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|--------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------------------|------------|------|------|-----|------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 41 | 22GCPA2394 428230041 KUNTI SHIV PRAKASH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHISEC-407 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404 UEDMNT-406 UHISEC-407 | | | | | | | | | |
| | | 011 | ABS | | | F | 012 | ABS | | | F | 014 | ABS | | | F | 006 | ABS | | | F | | | 010 | 010 | P | 012 | ABS | | | F | 013 | | ABS | ABS | F | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 42 | 22GCPA2395 428230042 PADMA YODOL S WANGTAK | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | SHORTAGE | | | | | | | | | |
| | | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | 000 | F | ABS | ABS | ABS | ABS | F | ABS | | Sh | ABS | F | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | Grade GP : | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 43 | 22GCPA2396 428230043 KHUSHI BADGAL MOHAN LAL | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UGEMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(USOMJT-401) | | | | | | | | | |
| | | 015 | 023 | | | F | 015 | 030 | | | P | 017 | 038 | | | P | 008 | 022 | | | P | | | 017 | 020 | P | 014 | 042 | | | P | 010 | | 012 | 025 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 44 | 22GCPA2397 428230044 NUSURAT FATIMA ABDUL WAHID | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPSMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -319)/575 | | | | | | | | | |
| | | 015 | 029 | | | P | 011 | 043 | | | P | 009 | 032 | | | P | 006 | 019 | | | P | | | 018 | 018 | P | 009 | 023 | 015 | 019 | P | 009 | | 014 | 030 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 5.65 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 45 | 22GCPA2398 428230045 RAYADA TAAR ALI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403) | | | | | | | |
| | | 014 | 009 | | | F | 010 | 018 | | | F | 010 | 016 | | | F | 005 | 017 | | | P | | | 020 | 010 | P | 013 | 030 | | | P | 010 | | 017 | 027 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 22GCPA2399 428230046 SAMRITI ASHOK KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -361)/575 | | | | | | | |
| | | 017 | 037 | | | P | 014 | 051 | | | P | 016 | 037 | | | P | 007 | 028 | | | P | | | 022 | 020 | P | 016 | 038 | | | P | 011 | | 016 | 031 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 22GCPA2401 428230047 RASHI GUPTA SHAM LAL GUPTA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-403 UEDMNT-406 UFDSEC-406) | | | | | | | |
| | | 014 | 036 | | | P | 012 | 037 | | | P | 011 | 015 | | | F | 005 | 025 | | | P | | | 017 | 019 | P | 009 | 014 | | | F | 011 | | 019 | ABS | F | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 22GCPA2403 428230048 ROSHNI KUMARI SHRINIWAS RAJAK | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UHIMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -406)/575 | | | | | | | |
| | | 018 | 048 | | | P | 017 | 047 | | | P | 017 | 054 | | | P | 007 | 034 | | | P | | | 020 | 021 | P | 017 | 054 | | | P | 008 | | 009 | 035 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
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4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 49 | 22GCPA2405 428230049 ANANYA SHARMA VINAY SHARMA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -286) / 575 | | | | | | | |
| | | 017 | 029 | | | P | 009 | 037 | | | P | 011 | 036 | | | P | 005 | 017 | | | P | | | 019 | 019 | P | 004 | 015 | 012 | 015 | P | 007 | | 010 | 024 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde D Finl_cgpa 4.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 22GCPA2406 428230050 KOMAL KUMARI BODH RAJ | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPLMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -314) / 575 | | | | | | | |
| | | 015 | 030 | | | P | 010 | 040 | | | P | 013 | 029 | | | P | 007 | 028 | | | P | | | 017 | 019 | P | 013 | 053 | | | P | 007 | | 010 | 023 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | 22GCPA2407 428230051 SHEENA PANDITA SUNIL KUMAR PANDITA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -322) / 575 | | | | | | | |
| | | 017 | 034 | | | P | 017 | 037 | | | P | 017 | 031 | | | P | 006 | 017 | | | P | | | 019 | 020 | P | 014 | 033 | | | P | 012 | | 016 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 22GCPA2408 428230052 NAZIA BEGEM MURAD ALI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPSMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -361) / 575 | | | | | | | |
| | | 018 | 033 | | | P | 017 | 047 | | | P | 016 | 041 | | | P | 009 | 028 | | | P | | | 017 | 019 | P | 008 | 020 | 021 | 019 | P | 010 | | 014 | 024 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|-----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 53 | 22GCPA2411 428230053 NANDANI PATYAL VIVEK KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPLMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-401 USOMJT-403) | | | | | | | | | |
| | | 009 | 019 | | | F | 011 | 029 | | | P | 010 | 026 | | | F | 005 | 020 | | | P | | | 010 | 010 | P | 018 | 029 | | | P | 010 | | 014 | 025 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 54 | 22GCPA2412 428230054 SHABANA BATOOL MOHD ALI ELAHI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPSMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(USOMJT-403) | | | | | | | | | |
| | | 014 | 033 | | | P | 015 | 030 | | | P | 012 | 024 | | | F | 005 | 020 | | | P | | | 020 | 021 | P | 007 | 016 | 020 | 018 | P | 007 | | 011 | 022 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 55 | 22GCPA2413 428230055 DEEPIKA BHAGAT RAJ KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UHTMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(UHTMNT-406) | | | | | | | | | |
| | | 017 | 044 | | | P | 017 | 055 | | | P | 017 | 039 | | | P | 008 | 031 | | | P | | | 020 | 019 | P | 014 | ABS | | | F | 012 | | 016 | 033 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 56 | 22GCPA2414 428230056 SNEHA BAKSHI DARMINDER KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UHSSEC-407 | | | | | (Pass -356)/575 | | | | | | | | | |
| | | 014 | 038 | | | P | 016 | 056 | | | P | 014 | 034 | | | P | 006 | 028 | | | P | | | 021 | 020 | P | 007 | 026 | 017 | 020 | P | 007 | | 014 | 018 | P | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 6.39 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 57 | 22GCPA2415 428230057 SIMRAN SOMBRIA PERBHAT SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UPOMNT-406 | | | | | UFDSEC-406 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404 UPOMNT-406 UFDSEC-406 | | | | | | | |
| | | 015 | 017 | | | F | 011 | ABS | | | F | 013 | ABS | | | F | 006 | ABS | | | F | | | 017 | 010 | P | 012 | ABS | | | F | 008 | | 016 | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 22GCPA2417 428230058 TANNU DEVI TARA CHAND | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELVOC-408 | | | | | UMCSEC-406 | | | | | (Pass -318)/575 | | | | | | | |
| | | 016 | 036 | | | P | 011 | 041 | | | P | 011 | 029 | | | P | 005 | 026 | | | P | | | 018 | 018 | P | 008 | 018 | 018 | 019 | P | 006 | | 014 | 024 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 22GCPA2418 428230059 HEENA KOUSAR ZAHID ALI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UANVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -317)/575 | | | | | | | |
| | | 012 | 029 | | | P | 011 | 046 | | | P | 010 | 034 | | | P | 005 | 024 | | | P | | | 020 | 021 | P | 006 | 021 | 021 | 016 | P | 007 | | 013 | 021 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 22GCPA2419 428230060 SANVEE SHARMA SURINDER KUMAR SHARMA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UGEMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -351)/575 | | | | | | | |
| | | 017 | 031 | | | P | 015 | 044 | | | P | 016 | 036 | | | P | 009 | 030 | | | P | | | 022 | 022 | P | 016 | 043 | | | P | 008 | | 011 | 031 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 61 | 22GCPA2420 428230061 SUHANI SHARMA GOVIND PAL | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -364) / 575 | | | | | | | |
| | | 018 | 045 | | | P | 016 | 039 | | | P | 016 | 037 | | | P | 007 | 030 | | | P | | | 020 | 019 | P | 005 | 016 | 016 | 018 | P | 013 | | 016 | 033 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 23GCPA9003 428230062 ZAHIDA HAMID ABDUL HAMID | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(USOMJT-403) | | | | | | | |
| | | 016 | 036 | | | P | 013 | 044 | | | P | 014 | 019 | | | F | 008 | 027 | | | P | | | 020 | 020 | P | 006 | 030 | 017 | 019 | P | 007 | | 014 | 022 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 23GCPA9004 428230063 DIKSHA SHARMA DHARAM PAUL | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UELSEC-410 | | | | | (Pass -321) / 575 | | | | | | | |
| | | 016 | 038 | | | P | 016 | 040 | | | P | 010 | 029 | | | P | 005 | 024 | | | P | | | 019 | 019 | P | 004 | 021 | 014 | 016 | P | 011 | | 013 | 026 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 23GCPA9006 428230064 RABIA MOHD YOUSAF | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELVOG-408 | | | | | UELSEC-410 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404 UELVOG-408 UELSEC-410) | | | | | | | |
| | | 009 | 007 | | | F | 009 | 008 | | | F | 010 | 007 | | | F | 004 | 006 | | | F | | | 010 | 018 | P | 005 | 009 | 015 | ABS | F | ABS | | ABS | 022 | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|----------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 65 | 23GCPA9007 428230065 KIRAN KUMARI RAJ KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -351) / 575 | | | | | | | |
| | | 017 | 032 | | | P | 013 | 039 | | | P | 016 | 033 | | | P | 006 | 028 | | | P | | | 019 | 019 | P | 006 | 028 | 016 | 019 | P | 011 | | 016 | 033 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 5.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 23GCPA9008 428230066 SHEETAL ASHOK KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -318) / 575 | | | | | | | |
| | | 017 | 035 | | | P | 012 | 035 | | | P | 012 | 029 | | | P | 005 | 021 | | | P | | | 017 | 018 | P | 005 | 015 | 019 | 018 | P | 013 | | 015 | 032 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 23GCPA9009 428230067 MUSKAN KARAN SAXANA | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UELMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -362) / 575 | | | | | | | |
| | | 017 | 046 | | | P | 013 | 047 | | | P | 012 | 033 | | | P | 005 | 027 | | | P | | | 022 | 020 | P | 006 | 032 | 018 | 020 | P | 008 | | 009 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 23GCPA9010 428230068 GARO DEVI HARBANS LAL | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UHISEC-407 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404 UEDMNT-406) | | | | | | | |
| | | 010 | 011 | | | F | 008 | 014 | | | F | 009 | 009 | | | F | 004 | 005 | | | F | | | 017 | 017 | P | 010 | 013 | | | F | 012 | | 013 | 032 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|-----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------------------------------------------------|------------|------|------|-----|------------------------------------------|--|--|--|--|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | | | | |
| 69 | 23GCPA9011 428230069 SIMRAN KOUSHAL PRITAM KUMAR | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UDOMNT-406 | | | | | UELSEC-410 | | | | | Re:-(USOMJT-401) | | | | | | | | | |
| | | 015 | 022 | | | F | 010 | 029 | | | P | 010 | 029 | | | P | 006 | 028 | | | P | | | 019 | 018 | P | 016 | 046 | | | P | 012 | | 016 | 029 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 70 | 23GCPA9012 428230070 SANIA KOHLI MOHD ASHRAF KOHLI | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UECMNT-406 | | | | | UMCSEC-406 | | | | | (Pass -320)/575 | | | | | | | | | |
| | | 015 | 040 | | | P | 014 | 038 | | | P | 012 | 029 | | | P | 005 | 019 | | | P | | | 021 | 021 | P | 017 | 046 | | | P | 008 | | 012 | 023 | P | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 5.74 | | | | |
| 71 | 23GCPA9013 428230071 SAPNA DEVI JOGINDER SINGH | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(USOMJT-404 UEDMNT-406) | | | | | | | | | |
| | | 014 | 035 | | | P | 013 | 036 | | | P | 012 | 031 | | | P | 004 | 006 | | | F | | | 017 | 018 | P | 012 | 014 | | | F | 012 | | 013 | 023 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 72 | 23GCPA9014 428230072 RABIA BANO GULAM RASOOL | USOMJT-401 | | | | | USOMJT-402 | | | | | USOMJT-403 | | | | | USOMJT-404 | | | | | USOMJQ-405 | | | | | UURMNT-406 | | | | | UELSEC-410 | | | | | Re:-(USOMJT-401 USOMJT-402 USOMJT-403 USOMJT-404 UURMNT-406) | | | | | | | | | |
| | | 011 | 017 | | | F | 010 | 016 | | | F | 009 | 011 | | | F | 005 | 010 | | | F | | | 010 | 018 | P | 010 | 013 | | | F | 011 | | 013 | 025 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN URDU

Discipline : URDU

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|---------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 1 | 22GCPA2421 429230001 SANIA MIR NAZIR AHMED | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UMUVOC-406 | | | | | UMUSEC-407 | | | | | Re:-(UURMJT-401) | | | | | | | | | |
| | | 018 | 022 | | | F | 016 | 041 | | | P | 011 | 029 | | | P | 008 | 030 | | | P | | | 016 | 019 | P | 008 | 026 | 018 | 020 | P | 012 | | 017 | 034 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 2 | 22GCPA2422 429230002 NAIMA MEHJOOR MOHD SHAFFI | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UMUVOC-406 | | | | | UMCSEC-406 | | | | | Re:-(UURMJT-403) | | | | | | | | | |
| | | 016 | 035 | | | P | 016 | 031 | | | P | 013 | 020 | | | F | 007 | 030 | | | P | | | 017 | 020 | P | 008 | 029 | 016 | 018 | P | 007 | | 012 | 026 | P | | | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 3 | 22GCPA2423 429230003 SANNA WANI NASIR AHMED | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UMCSEC-406 | | | | | (Pass -383)/575 | | | | | | | | | |
| | | 017 | 046 | | | P | 015 | 052 | | | P | 017 | 054 | | | P | 007 | 032 | | | P | | | 017 | 018 | P | 005 | 028 | 014 | 020 | P | 008 | | 012 | 021 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.22 | | | | |
| 4 | 22GCPA2425 429230004 GULSHAN AKHTER MOHD SHARIEF | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UPSMNT-406 | | | | | UURSEC-407 | | | | | Re:-(UURMJT-401 UURMJT-402 UURMJT-403 UPSMNT-406) | | | | | | | | | |
| | | 017 | 011 | | | F | 015 | 013 | | | F | 013 | 009 | | | F | 008 | 030 | | | P | | | 016 | 018 | P | 004 | 003 | 015 | 019 | F | 010 | | 016 | 035 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN URDU

Discipline : URDU

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA2426 429230005 FIZA MOHD SAGIR | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UCOSEC-407 | | | | | Re:-(UURMJT-403) | | | | | | | |
| | | 017 | 029 | | | P | 016 | 033 | | | P | 012 | 009 | | | F | 007 | 018 | | | P | | | 016 | 020 | P | 006 | 023 | 014 | 020 | P | 012 | | 017 | 033 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA2428 429230006 SHABNAM CH MOHD IQBAL | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UURSEC-407 | | | | | Re:-(UURMJT-401 UURMJT-402 UURMJT-403) | | | | | | | |
| | | 017 | 005 | | | F | 016 | 021 | | | F | 011 | 003 | | | F | 008 | 033 | | | P | | | 017 | 020 | P | 005 | 015 | 013 | 018 | P | 011 | | 016 | 035 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA2429 429230007 KHUSHBOO KHAN AKLEEM KHAN | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -354)/575 | | | | | | | |
| | | 017 | 029 | | | P | 016 | 029 | | | P | 016 | 053 | | | P | 007 | 034 | | | P | | | 016 | 021 | P | 006 | 023 | 018 | 019 | P | 008 | | 008 | 034 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA2430 429230008 MEHVISH AKHTAR NEK ALAM | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UCOSEC-407 | | | | | (Pass -364)/575 | | | | | | | |
| | | 017 | 031 | | | P | 016 | 037 | | | P | 016 | 052 | | | P | 008 | 033 | | | P | | | 017 | 019 | P | 006 | 022 | 014 | 019 | P | 012 | | 016 | 029 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN URDU

Discipline : URDU

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA2431 429230009 ASMA AKHTER GAFOOR AHMED | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | (Pass -340) / 575 | | | | | | | |
| | | 016 | 035 | | | P | 015 | 051 | | | P | 012 | 049 | | | P | 007 | 031 | | | P | | | 017 | 020 | P | 009 | 029 | | | P | 011 | | 009 | 029 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 6.30 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA2439 429230010 ZANVI CH MOHD HUSSAIN | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UUEMNT-406 | | | | | UHSSEC-407 | | | | | SHORTAGE | | | | | | | |
| | | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | ABS | F | ABS | ABS | ABS | ABS | F | ABS | | Sh | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA2440 429230011 MANAZ AKHTAR CH LAYQUIT ALI | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UPSMNT-406 | | | | | UURSEC-407 | | | | | Re:-(UPSMNT-406) | | | | | | | |
| | | 017 | 033 | | | P | 014 | 032 | | | P | 016 | 032 | | | P | 007 | 034 | | | P | | | 015 | 020 | P | 008 | 006 | 015 | 019 | F | 011 | | 017 | 036 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA2441 429230012 MOBINA KOUSAR ABDUL AZIZ | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UANVOC-406 | | | | | UFDSEC-406 | | | | | Re:-(UURMJT-401 UURMJT-403) | | | | | | | |
| | | 018 | 013 | | | F | 015 | 033 | | | P | 013 | 014 | | | F | 007 | 032 | | | P | | | 015 | 019 | P | 007 | 027 | 020 | 017 | P | 012 | | 016 | 026 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN URDU

Discipline : URDU

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------|------------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 13 | 22GCPA2442 429230013 NAZIA BIBI MOHD YOUNIS | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UURMJT-401 UURMJT-403 UPLMNT-406) | | | | | | | |
| | | 017 | 020 | | | F | 015 | 029 | | | P | 014 | 022 | | | F | 008 | 033 | | | P | | | 016 | 021 | P | 013 | 019 | | | F | 008 | | 013 | 020 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 22GCPA2443 429230014 RABYA CHOUDHARY FARMAN ALI | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UURMJT-401 UURMJT-403) | | | | | | | |
| | | 017 | 020 | | | F | 016 | 034 | | | P | 012 | 011 | | | F | 007 | 032 | | | P | | | 018 | 020 | P | 005 | 029 | 013 | 019 | P | 006 | | 011 | 018 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 22GCPA2444 429230015 MUSKAN CHOUDHARY MIR ALAM | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UURMJT-401 UURMJT-402 UURMJT-403) | | | | | | | |
| | | 015 | 016 | | | F | 014 | 016 | | | F | 012 | 004 | | | F | 007 | 033 | | | P | | | 019 | 020 | P | 005 | 022 | 015 | 019 | P | 007 | | 011 | 018 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 22GCPA2445 429230016 RIFTA KOUSER ABDUL QADIR | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UPAMNT-406 | | | | | UURSEC-407 | | | | | Re:-(UURMJT-401 UURMJT-403 UPAMNT-406) | | | | | | | |
| | | 016 | 017 | | | F | 015 | 034 | | | P | 012 | 008 | | | F | 008 | 032 | | | P | | | 016 | 019 | P | 016 | 002 | | | F | 010 | | 017 | 037 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN URDU

Discipline : URDU

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 17 | 22GCPA2446 429230017 SUMAIRA KOKIB MOHD YOUNS | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UEDMNT-406 | | | | | UCSSEC-409 | | | | | Re:-(UURMJT-401 UURMJT-402 UURMJT-403 UEDMNT-406) | | | | | | | |
| | | 016 | 023 | | | F | 016 | 025 | | | F | 015 | 013 | | | F | 008 | 029 | | | P | | | 017 | 018 | P | 013 | 020 | | | F | 010 | | 011 | 027 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 22GCPA2447 429230018 MIR EDEN BAANO ZULFQAR ALI | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UPOMNT-406 | | | | | UURSEC-407 | | | | | Re:-(UURMJT-404 UPOMNT-406) | | | | | | | |
| | | 016 | 046 | | | P | 015 | 053 | | | P | 019 | 055 | | | P | 007 | ABS | | | F | | | 017 | 019 | P | 009 | ABS | | | F | 011 | | 015 | 036 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 22GCPA2452 429230019 SANAM CHOUDHARY MOHD HANIEF | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UURMJT-401) | | | | | | | |
| | | 016 | 013 | | | F | 015 | 037 | | | P | 012 | 029 | | | P | 007 | 029 | | | P | | | 016 | 019 | P | 007 | 029 | 010 | 017 | P | 006 | | 011 | 017 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade D GP : 04 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 22GCPA2453 429230020 RAVIA KAUSAR MOHD RIAZ | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UMUVOC-406 | | | | | UURSEC-407 | | | | | Re:-(UURMJT-401) | | | | | | | |
| | | 016 | 018 | | | F | 014 | 045 | | | P | 013 | 058 | | | P | 007 | 033 | | | P | | | 017 | 018 | P | 008 | 027 | 013 | 016 | P | 011 | | 016 | 035 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN URDU

Discipline : URDU

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|-----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------|------------|------|------|-----|-------------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 21 | 22GCPA2454 429230021 MUSKAN KHAN SALEEM KHAN | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UHSVOC-406 | | | | | UURSEC-407 | | | | | Re:-(UURMJT-401) | | | | | | | | | |
| | | 017 | 014 | | | F | 015 | 032 | | | P | 014 | 032 | | | P | 007 | 036 | | | P | | | 017 | 019 | P | 007 | 019 | 015 | 014 | P | 011 | | 015 | 037 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B GP : 06 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | |
| 22 | 22GCPA2458 429230022 RAFIYAH TABASSUM HUSSAIN MOHD | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UPLMNT-406 | | | | | UMCSEC-406 | | | | | Re:-(UURMJT-401 UPLMNT-406) | | | | | | | | | |
| | | 016 | 018 | | | F | 016 | 029 | | | P | 012 | 030 | | | P | 008 | 031 | | | P | | | 018 | 018 | P | 012 | 022 | | | F | 010 | | 013 | 023 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 23 | 22GCPA2459 429230023 NASEEM AKTHER ABDUL RASHID | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UCOVOC-406 | | | | | UURSEC-407 | | | | | (Pass -422)/575 | | | | | | | | | |
| | | 016 | 045 | | | P | 018 | 056 | | | P | 018 | 050 | | | P | 008 | 033 | | | P | | | 020 | 021 | P | 005 | 033 | 018 | 020 | P | 011 | | 015 | 035 | P | | | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A Finl_cgpa 7.96 | | | | |
| 24 | 22GCPA2461 429230024 UMMEA HABEEBA MOHD NASEEM | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UPLMNT-406 | | | | | UBOSEC-407 | | | | | (Pass -402)/575 | | | | | | | | | |
| | | 016 | 042 | | | P | 016 | 058 | | | P | 015 | 053 | | | P | 007 | 033 | | | P | | | 016 | 020 | P | 016 | 052 | | | P | 012 | | 017 | 029 | P | | | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B+ Finl_cgpa 7.39 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN URDU

Discipline : URDU

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|--------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA2463 429230025 KANEERZ FATIMA LATE ISRAR AHMED | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UERMNT-406 | | | | | UURSEC-407 | | | | | (Pass -388) / 575 | | | | | | | |
| | | 015 | 049 | | | P | 015 | 042 | | | P | 015 | 061 | | | P | 008 | 036 | | | P | | | 017 | 020 | P | 004 | 015 | 013 | 015 | P | 011 | | 015 | 037 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA2475 429230026 ROUFIA BASHIR MOHD BASHIR | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UERMNT-406 | | | | | UFDSEC-406 | | | | | (Pass -342) / 575 | | | | | | | |
| | | 016 | 034 | | | P | 015 | 030 | | | P | 014 | 043 | | | P | 007 | 031 | | | P | | | 016 | 020 | P | 004 | 025 | 016 | 017 | P | 013 | | 013 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 6.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA2464 429230027 MISBAH FAROOQ FAROOQ AHMED | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UPOMNT-406 | | | | | UURSEC-407 | | | | | Re-:(UPOMNT-406) | | | | | | | |
| | | 016 | 046 | | | P | 016 | 045 | | | P | 018 | 029 | | | P | 007 | 036 | | | P | | | 018 | 019 | P | 012 | 011 | | | F | 011 | | 015 | 036 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA2465 429230028 MEHNAZA BANOO BASHIR AHMED GANAI | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UANVOC-406 | | | | | UURSEC-407 | | | | | (Pass -350) / 575 | | | | | | | |
| | | 017 | 035 | | | P | 016 | 042 | | | P | 018 | 036 | | | P | 007 | 021 | | | P | | | 016 | 019 | P | 005 | 023 | 019 | 016 | P | 010 | | 015 | 035 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN URDU

Discipline : URDU

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|---------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 29 | 23GCPA9001 429230029 RAQUIA BANO MOHD SHAMOON | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UECMNT-406 | | | | | UELSEC-410 | | | | | Re:(UURMJT-401 UELSEC-410) | | | | | |
| | | 017 | 024 | | | F | 015 | 031 | | | P | 011 | 032 | | | P | 007 | 031 | | | P | | | 017 | 020 | P | 016 | 029 | | | P | 010 | | 008 | ABS | F | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: D GP : 04 | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 23GCPA9002 429230030 NUSRAT JAN SADEEQ HUSSAIN | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UHTMNT-406 | | | | | UELSEC-410 | | | | | Re:(UURMJT-401 UHTMNT-406) | | | | | |
| | | 016 | 018 | | | F | 016 | 031 | | | P | 014 | 051 | | | P | 008 | 026 | | | P | | | 015 | 018 | P | 008 | 006 | | | F | 007 | | 010 | 028 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: F GP : -- | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 23GCPA9005 429230031 NAHIDA KOUSER MOHD ISRAIL | UURMJT-401 | | | | | UURMJT-402 | | | | | UURMJT-403 | | | | | UURMJT-404 | | | | | UURMJQ-405 | | | | | UECMNT-406 | | | | | URSEC-407 | | | | | Re:(UURMJT-401 UURMJT-402 UURMJT-403 UECMNT-406) | | | | | |
| | | 016 | 009 | | | F | 015 | 015 | | | F | 014 | 016 | | | F | 007 | 031 | | | P | | | 017 | 019 | P | 015 | 020 | | | F | 011 | | 017 | 036 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT |
|--------|--------------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------------------|------------|------|------|-----|--------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | |
| 1 | 22GCPA1323 411230001 SONALIKA SHARMA PURAN CHAND | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBTVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -435) / 575 | | | | | |
| | | 015 | 048 | | | P | 015 | 049 | | | P | 018 | 057 | | | P | | | 022 | 021 | P | | | 022 | 024 | P | 008 | 031 | 020 | 023 | P | 012 | | 019 | 031 | P | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 8.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 22GCPA1325 411230002 MANVI THAKUR DEVINDER SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -470) / 575 | | | | | |
| | | 017 | 054 | | | P | 017 | 049 | | | P | 019 | 064 | | | P | | | 024 | 023 | P | | | 024 | 024 | P | 008 | 035 | 023 | 024 | P | 013 | | 017 | 035 | P | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | |
| | | Finl_grde A+ Finl_cgpa 8.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 22GCPA1327 411230003 KOMAL VERMA PREM RAJ KOTWAL | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -405) / 575 | | | | | |
| | | 014 | 043 | | | P | 016 | 045 | | | P | 018 | 046 | | | P | | | 024 | 020 | P | | | 024 | 023 | P | 006 | 029 | 021 | 020 | P | 012 | | 018 | 026 | P | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde A Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 22GCPA1328 411230004 MAVESH KHALID KHALID HUSSAIN RUNYAL | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UZOMJT-401 UZOMJT-402 UBOVOC-406) | | | | | |
| | | 011 | 017 | | | F | 009 | 013 | | | F | 011 | 029 | | | P | | | 016 | 016 | P | | | 017 | 021 | P | 006 | 008 | 015 | 013 | F | 011 | | 016 | 029 | P | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 5 | 22GCPA1332 411230005 PADMA ANGMO STANZIN LHAWANG | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UELSEC-410 | | | | | Re:-(UZOMJT-402) | | | | | | | |
| | | 009 | 029 | | | P | 017 | 022 | | | F | 009 | 029 | | | P | | | 018 | 019 | P | | | 018 | 021 | P | 007 | 018 | 017 | 019 | P | 011 | | 012 | 032 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 22GCPA1333 411230006 SHRUTI PAWAR JAGDEV SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -404)/575 | | | | | | | |
| | | 015 | 049 | | | P | 015 | 035 | | | P | 017 | 041 | | | P | | | 024 | 022 | P | | | 024 | 024 | P | 005 | 031 | 023 | 021 | P | 012 | | 018 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 22GCPA1334 411230007 SHRUTI SHARMA DEVI DASS | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBTVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -398)/575 | | | | | | | |
| | | 010 | 038 | | | P | 016 | 045 | | | P | 014 | 055 | | | P | | | 017 | 021 | P | | | 018 | 024 | P | 009 | 032 | 021 | 022 | P | 012 | | 009 | 035 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 22GCPA1335 411230008 MANISHA THAKUR PATEL SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -424)/575 | | | | | | | |
| | | 014 | 049 | | | P | 015 | 040 | | | P | 016 | 052 | | | P | | | 024 | 020 | P | | | 024 | 024 | P | 008 | 032 | 022 | 023 | P | 013 | | 016 | 032 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.87 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|---------------------------------------------------------------------|-----------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 9 | 22GCPA1336 411230009 ANCHAL GUPTA LAKSHMI NARAIN GUPTA | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -327) / 575 | | | | | | | |
| | | 013 | 031 | | | P | 012 | 031 | | | P | 015 | 029 | | | P | | | 022 | 019 | P | | | 021 | 020 | P | 005 | 015 | 018 | 020 | P | 012 | | 018 | 026 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B GP : 06 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 22GCPA1337 411230010 INSHA AKHTER MUSHTAQ AHMED NAIK | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UBOSEC-407 | | | | | Re:-(UZOMJT-402 UBOVOC-406) | | | | | | | |
| | | 015 | 039 | | | P | 012 | ABS | | | F | 012 | 029 | | | P | | | 017 | 016 | P | | | 018 | 017 | P | 005 | ABS | 017 | 013 | F | 008 | | 015 | 030 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: F GP : -- | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 22GCPA1339 411230011 ALISHA SHARMA AJEET KUMAR | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UZOMJT-401) | | | | | | | |
| | | 010 | 021 | | | F | 010 | 037 | | | P | 012 | 029 | | | P | | | 019 | 019 | P | | | 021 | 018 | P | 004 | 017 | 015 | 015 | P | 009 | | 016 | 018 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: C GP : 05 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 22GCPA1343 411230012 KIRTI THAKUR JASWANT SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | Re:-(UZOMJT-401) | | | | | | | |
| | | 012 | 016 | | | F | 015 | 029 | | | P | 013 | 055 | | | P | | | 020 | 018 | P | | | 020 | 021 | P | 004 | 015 | 014 | 015 | P | 010 | | 019 | 031 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: D GP : 04 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | | |
|--------|-----------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|----------------------------------------------|------------|------|------|-----|------------------------------------------|------|------|------|------|-----|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP | RES |
| 13 | 22GCPA1344 411230013 FAZIA MANZOOR MANZOOR HUSSAIN | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UCHVOC-406 | | | | | URSEC-407 | | | | | Re:-(UZOMJT-401) | | | | | | | | | | |
| | | 011 | 021 | | | F | 011 | 030 | | | P | 014 | 045 | | | P | | | 018 | 018 | P | | | 021 | 018 | P | 008 | 026 | 017 | 022 | P | 010 | | 017 | 035 | P | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B GP : 06 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | |
| 14 | 22GCPA1345 411230014 SHIVANI CHARAK ONKAR SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | Re:-(UZOMJT-401 UZOMJT-402) | | | | | | | | | | |
| | | 008 | 017 | | | F | 016 | 024 | | | F | 008 | 029 | | | P | | | 016 | 016 | P | | | 017 | 017 | P | 006 | 017 | 014 | 016 | P | 010 | | 016 | 026 | P | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | |
| 15 | 22GCPA1346 411230015 SURBI SHARMA MANOHAR LAL | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBTVOC-406 | | | | | UHSSEC-407 | | | | | Re:-(UZOMJT-401 UZOMJT-402 UZOMJT-403) | | | | | | | | | | |
| | | 009 | 015 | | | F | 014 | 014 | | | F | 016 | 020 | | | F | | | 017 | 018 | P | | | 019 | 021 | P | 008 | 020 | 020 | 021 | P | 007 | | 016 | 017 | P | | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade C GP : 05 | | | | | | Grade GP : | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | | |
| 16 | 22GCPA1347 411230016 ISHA SINGH DALIP SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -323)/575 | | | | | | | | | | |
| | | 009 | 029 | | | P | 012 | 029 | | | P | 010 | 029 | | | P | | | 020 | 020 | P | | | 020 | 022 | P | 004 | 028 | 019 | 019 | P | 011 | | 013 | 029 | P | | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 6.09 | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | | | |
|--------|--------------------------------------------------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-----------------------------------|------------|------|------|-----|------------------------------------|------|------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR | INTP | EXTP |
| 17 | 22GCPA1348 411230017 FARIDA BANO GHULAM QADIR | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UBOSEC-407 | | | | | (Pass -343) / 575 | | | | | | | | | |
| | | 010 | 029 | | | P | 016 | 037 | | | P | 016 | 029 | | | P | | | 022 | 018 | P | | | 021 | 019 | P | 004 | 029 | 017 | 018 | P | 010 | | 018 | 030 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 6.09 | | | | | | | | | |
| 18 | 22GCPA1349 411230018 SIMRAN DEVI DHARAM CHAND | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UGEMNT-406 | | | | | UZOSEC-407 | | | | | (Pass -324) / 575 | | | | | | | | | |
| | | 009 | 030 | | | P | 016 | 038 | | | P | 015 | 031 | | | P | | | 020 | 020 | P | | | 020 | 022 | P | 015 | 038 | | | P | 009 | | 013 | 028 | P | | | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde B Finl_cgpa 5.61 | | | | |
| 19 | 22GCPA1350 411230019 SOFIA KALSOOM KHALIL AHMED | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UCHVOC-406 | | | | | UCSSEC-409 | | | | | Re:-(UZOMJT-401 UZOMJT-402) | | | | | | | | | |
| | | 010 | 019 | | | F | 010 | 025 | | | F | 013 | 029 | | | P | | | 018 | 019 | P | | | 018 | 020 | P | 004 | 019 | 020 | 022 | P | 008 | | 008 | 027 | P | | | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde F Finl_cgpa 0.00 | | | | |
| 20 | 22GCPA1351 411230020 ROZY JAAN ABDUL RASHID | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -468) / 575 | | | | | | | | | |
| | | 016 | 058 | | | P | 017 | 058 | | | P | 018 | 063 | | | P | | | 023 | 022 | P | | | 022 | 024 | P | 008 | 034 | 020 | 022 | P | 012 | | 019 | 032 | P | | | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Finl_grde A+ Finl_cgpa 8.83 | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 21 | 22GCPA1354 411230021 SHIVANI THAKUR MOHINDER SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBTVOC-406 | | | | | UCSSEC-409 | | | | | Re:-(UZOMJT-401) | | | | | | | |
| | | 008 | 008 | | | F | 009 | 029 | | | P | 010 | 029 | | | P | | | 019 | 018 | P | | | 020 | 016 | P | 007 | 031 | 020 | 022 | P | 008 | | 009 | 027 | P | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22GCPA1356 411230022 SNEHA VIKRAM SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBTVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -420)/575 | | | | | | | |
| | | 011 | 059 | | | P | 017 | 048 | | | P | 013 | 051 | | | P | | | 018 | 021 | P | | | 018 | 021 | P | 009 | 032 | 021 | 023 | P | 010 | | 016 | 032 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 22GCPA1358 411230023 ROHINI SHARMA HEM RAJ | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UCSSEC-409 | | | | | (Pass -348)/575 | | | | | | | |
| | | 012 | 039 | | | P | 018 | 040 | | | P | 013 | 030 | | | P | | | 023 | 019 | P | | | 022 | 021 | P | 007 | 026 | 017 | 018 | P | 012 | | 009 | 022 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 22GCPA2480 411230024 MUSKAN SHARMA DINESH SHARMA | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -426)/575 | | | | | | | |
| | | 017 | 044 | | | P | 017 | 045 | | | P | 019 | 050 | | | P | | | 024 | 024 | P | | | 024 | 023 | P | 009 | 029 | 021 | 022 | P | 012 | | 019 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 25 | 22GCPA1362 411230025 GURLEEN KOUR YESHPAL SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -392) / 575 | | | | | | | |
| | | 015 | 045 | | | P | 012 | 038 | | | P | 017 | 046 | | | P | | | 022 | 021 | P | | | 021 | 023 | P | 005 | 034 | 018 | 018 | P | 012 | | 019 | 026 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 22GCPA1363 411230026 MITALI GUPTA SANJEEV GUPTA | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UCSSEC-409 | | | | | SHORTAGE | | | | | | | |
| | | Sh | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | ABS | ABS | F | | | ABS | ABS | F | Sh | ABS | Sh | ABS | F | 002 | | ABS | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 22GCPA1366 411230027 PALAK SHARMA NARAYAN DASS | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -466) / 575 | | | | | | | |
| | | 015 | 056 | | | P | 016 | 053 | | | P | 019 | 061 | | | P | | | 024 | 024 | P | | | 024 | 024 | P | 009 | 036 | 020 | 023 | P | 012 | | 019 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A+ Finl_cgpa 8.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 22GCPA1367 411230028 SABIA BANO ABDUL WAHEED SOHIL | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -394) / 575 | | | | | | | |
| | | 013 | 050 | | | P | 012 | 052 | | | P | 018 | 046 | | | P | | | 022 | 020 | P | | | 022 | 021 | P | 004 | 021 | 017 | 020 | P | 011 | | 018 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 29 | 22GCPA1371 411230029 ANJALI VERMA DEV RAJ | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UGEMNT-406 | | | | | UZOSEC-407 | | | | | (Pass -400) / 575 | | | | | | | |
| | | 017 | 051 | | | P | 016 | 045 | | | P | 015 | 047 | | | P | | | 023 | 022 | P | | | 022 | 022 | P | 016 | 049 | | | P | 012 | | 018 | 025 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 22GCPA1372 411230030 SUMIYA RAZVEE BASHARAT HUSSAIN | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -346) / 575 | | | | | | | |
| | | 011 | 041 | | | P | 014 | 037 | | | P | 013 | 049 | | | P | | | 017 | 019 | P | | | 017 | 018 | P | 005 | 024 | 013 | 019 | P | 008 | | 016 | 025 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 22GCPA1373 411230031 KUMARI ARTI RAKESH KUMAR | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UCHVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -453) / 575 | | | | | | | |
| | | 014 | 061 | | | P | 016 | 059 | | | P | 017 | 052 | | | P | | | 022 | 023 | P | | | 021 | 024 | P | 008 | 032 | 022 | 022 | P | 013 | | 018 | 029 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 22GCPA1374 411230032 KRISHNA KOKAL SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -325) / 575 | | | | | | | |
| | | 011 | 032 | | | P | 015 | 033 | | | P | 015 | 029 | | | P | | | 022 | 021 | P | | | 022 | 021 | P | 004 | 019 | 014 | 016 | P | 011 | | 015 | 025 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: C GP : 05 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 33 | 22GCPA1376 411230033 SANCHALI BANSOTRA SHAMI KUMAR | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -369) / 575 | | | | | | | |
| | | 011 | 039 | | | P | 015 | 042 | | | P | 017 | 038 | | | P | | | 019 | 021 | P | | | 019 | 021 | P | 005 | 022 | 022 | 020 | P | 012 | | 018 | 028 | P | | | | | | | | |
| | | Grade :C GP : 05 | | | | | Grade: B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 22GCPA2479 411230034 TANISHA GUPTA DINESH GUPTA | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBTVOC-406 | | | | | UFDSEC-406 | | | | | (Pass -393) / 575 | | | | | | | |
| | | 011 | 054 | | | P | 013 | 041 | | | P | 017 | 037 | | | P | | | 021 | 023 | P | | | 019 | 023 | P | 009 | 024 | 020 | 023 | P | 012 | | 018 | 028 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: C GP : 05 | | | | | Grade: C GP : 05 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 22GCPA1377 411230035 DISHU DEVI NASHI RAM | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -411) / 575 | | | | | | | |
| | | 014 | 047 | | | P | 011 | 051 | | | P | 016 | 054 | | | P | | | 024 | 021 | P | | | 024 | 022 | P | 005 | 024 | 020 | 024 | P | 012 | | 016 | 026 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 22GCPA1378 411230036 IFATH ARA MUSHTAQ AHMED | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UGEMNT-406 | | | | | UZOSEC-407 | | | | | (Pass -458) / 575 | | | | | | | |
| | | 018 | 058 | | | P | 018 | 058 | | | P | 019 | 054 | | | P | | | 024 | 023 | P | | | 024 | 024 | P | 016 | 059 | | | P | 013 | | 019 | 031 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A GP : 08 | | | | | Grade A+ GP : 09 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|------------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 37 | 22GCPA1380 411230037 VIDHUSHI JAMWAL BRIJ DEV SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBTVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -309) / 575 | | | | | | | |
| | | 008 | 029 | | | P | 008 | 031 | | | P | 010 | 029 | | | P | | | 021 | 019 | P | | | 020 | 014 | P | 006 | 016 | 019 | 021 | P | 011 | | 019 | 028 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: D GP : 04 | | | | | Grade: A+ GP : 09 | | | | | Grade: B+ GP : 07 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde C Finl_cgpa 5.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 22GCPA1381 411230038 MARIYA NAIK MOHD ARIF NAIK | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UANVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -371) / 575 | | | | | | | |
| | | 009 | 040 | | | P | 010 | 043 | | | P | 015 | 032 | | | P | | | 017 | 021 | P | | | 017 | 022 | P | 009 | 033 | 023 | 022 | P | 012 | | 019 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 22GCPA1383 411230039 PALVI DEVI JEEVAN KUMAR | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -392) / 575 | | | | | | | |
| | | 011 | 049 | | | P | 016 | 039 | | | P | 016 | 050 | | | P | | | 022 | 019 | P | | | 022 | 022 | P | 006 | 028 | 015 | 021 | P | 010 | | 019 | 027 | P | | | | | | | | |
| | | Grade :B+ GP : 07 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: A+ GP : 09 | | | | | Grade: A GP : 08 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 7.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 22GCPA1385 411230040 JYOTI RANI RAGHUBIR SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UCHVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -411) / 575 | | | | | | | |
| | | 014 | 043 | | | P | 014 | 043 | | | P | 017 | 048 | | | P | | | 024 | 023 | P | | | 022 | 023 | P | 009 | 030 | 021 | 022 | P | 012 | | 017 | 029 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 7.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU
(An Autonomous College)
4TH SEMESTER RESULT GAZETTE MAY-JUNE 2024 (Regular) (NEP)

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| Sr No. | RegNo. / Roll No. Name / Father | Subject 1 | | | | | Subject 2 | | | | | Subject 3 | | | | | Subject 4 | | | | | Subject 5 | | | | | Subject 6 | | | | | Subject 7 | | | | | Subject 8 | | | | | RESULT | | |
|--------|-----------------------------------------------------------------|------------------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------------|------|------|-----|--------|------|------|
| | | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | | INTR | EXTR |
| 41 | 22GCPA1386 411230041 SHIVANI SHARMA DEV RAJ | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UCHVOC-406 | | | | | UZOSEC-407 | | | | | (Pass -326) / 575 | | | | | | | |
| | | 012 | 029 | | | P | 012 | 038 | | | P | 013 | 032 | | | P | | | 018 | 019 | P | | | 018 | 017 | P | 007 | 020 | 017 | 021 | P | 012 | | 014 | 027 | P | | | | | | | | |
| | | Grade :D GP : 04 | | | | | Grade: C GP : 05 | | | | | Grade: D GP : 04 | | | | | Grade: A GP : 08 | | | | | Grade: A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade A GP : 08 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B Finl_cgpa 5.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 22GCPA1387 411230042 NEHARIKA PANDEY SUSHEEL KUMAR | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UGEMNT-406 | | | | | UPLSEC-407 | | | | | (Pass -372) / 575 | | | | | | | |
| | | 013 | 044 | | | P | 016 | 046 | | | P | 015 | 033 | | | P | | | 023 | 023 | P | | | 022 | 024 | P | 013 | 048 | | | P | 010 | | 015 | 027 | P | | | | | | | | |
| | | Grade :B GP : 06 | | | | | Grade: B+ GP : 07 | | | | | Grade: D GP : 04 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: B+ GP : 07 | | | | | Grade B+ GP : 07 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde B+ Finl_cgpa 6.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 22GCPA1123 411230043 PRINCKLE KOUR JATINDER SINGH | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UHSSEC-407 | | | | | (Pass -446) / 575 | | | | | | | |
| | | 013 | 064 | | | P | 013 | 053 | | | P | 019 | 064 | | | P | | | 024 | 024 | P | | | 024 | 024 | P | 008 | 031 | 019 | 024 | P | 006 | | 018 | 018 | P | | | | | | | | |
| | | Grade :A GP : 08 | | | | | Grade: B+ GP : 07 | | | | | Grade: A+ GP : 09 | | | | | Grade: O GP : 10 | | | | | Grade: O GP : 10 | | | | | Grade: A+ GP : 09 | | | | | Grade B GP : 06 | | | | | | Grade GP : | | | | | | |
| | | Finl_grde A Finl_cgpa 8.26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 22GCPA2476 411230044 SANIYA SHARMA SUDERSHAN KUMAR | UZOMJT-401 | | | | | UZOMJT-402 | | | | | UZOMJT-403 | | | | | UZOMJP-404 | | | | | UZOMJP-405 | | | | | UBOVOC-406 | | | | | UZOSEC-407 | | | | | SHORTAGE | | | | | | | |
| | | Sh | ABS | | | F | ABS | ABS | | | F | ABS | ABS | | | F | | | SH | ABS | F | | | SH | ABS | F | Sh | ABS | Sh | ABS | F | Sh | | Sh | ABS | F | | | | | | | | |
| | | Grade :F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade: F GP : -- | | | | | Grade F GP : -- | | | | | | Grade GP : | | | | | | |
| | | Finl_grde F Finl_cgpa 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |